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Annual Reports

of the
TOWN

and

THE SCHOOL DISTRICT

in

North Hampton

New Hampshire

INCORPORATED 1742




For the Fiscal Year Ended June 30, 1996

Annual Reports
of the
TOWN
and the
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NORTH HAMPTON

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

DEDICATION

Carolyn Brooks



For 25 years, since she became a supervisor of the checklist in 1972, Carolyn Brooks has served to maintain the integrity of the election process. She and the other two members yearly maintain the list of registered voters, devoting hours to an unsung duty. Carolyn follows the footsteps of her father, Richard Goss, and her grandfather, Walter Goss.

In addition to her duties as supervisor she also serves as chairman of the body. For a number of years, Carolyn has also devoted hours to responsibilities as recording secretary of the planning and zoning boards.

For countless hours of service to the Town of North Hampton, Carolyn Brooks is saluted.

THE
JOURNAL



THE JOURNAL OF THE

AMERICAN
ASSOCIATION
OF
SCIENTISTS

1910

*****TOWN OFFICIALS*****

| | Term Expires |
|---|--------------|
| MODERATOR (2-year term) | |
| Michael C. Harvell | 1998 |
| SELECTMEN (3-year term) | |
| Mary B. Herbert | 1997 |
| Dick J. Wollmar | 1998 |
| Richard J. Crowley Jr | 1999 |
| TOWN CLERK (3-year term) | |
| Delores J. Chase | 1998 |
| TAX COLLECTOR (1-year term) | |
| John P. Begley | 1997 |
| TREASURER (1-year term) | |
| Shirley N. Fuller | 1997 |
| SUPERVISORS OF THE CHECKLIST (6-year term) | |
| Meridith Beaman | 1998 |
| Jane Olson | 2000 |
| Carolyn Brooks, Chairman | 2002 |
| TRUSTEES OF THE LIBRARY (3-year term) | |
| Harry I. Lauer | 1997 |
| Peter J. Parker | 1998 |
| Carolyn R. Congdon | 1999 |
| TRUSTEES OF THE TRUST FUNDS (3-year term) | |
| Byron L. Kirby, Chairman | 1997 |
| David R. Chevalier | 1998 |
| Margaret A. Brown | 1999 |
| SURVEYOR OF WOOD AND LUMBER (1-year term) | |
| D. Morris Lamprey | 1997 |
| TREE WARDEN (1-year term) | |
| Stanley W. Knowles | 1997 |
| BUDGET COMMITTEE (3-year term) | |
| Richard M. Ryerse | 1997 |
| Samuel Checovich | 1997 |
| Theodore J. Kopanski | 1998 |
| Homer A. Johnson | 1998 |
| Cynthia H. Harvell | 1999 |
| Jane Mackin | 1999 |
| Mary B. Herbert, Selectmen Representative | |
| Patricia Flaherty, School Representative | |
| George Kinser, Precinct Representative | |

PLANNING BOARD (3-year term)

| | |
|---|------|
| Byron L. Kirby | 1997 |
| Allen Hines (Alt) | 1997 |
| Daniel Donahue (Alt) | 1997 |
| Theodore M. Turchan | 1998 |
| George K. Lagassa | 1998 |
| William E. Carlson (Alt) | 1998 |
| Paul S. Cuetara (Alt) | 1998 |
| Forest B. Griffin, Chairman | 1999 |
| Robert J. Landman | 1999 |
| Mary Ann Whitney | 1999 |
| Roland Neves (Alt) | 1999 |
| Dick J. Wollmar, Selectmen Representative | |

ZONING BOARD OF ADJUSTMENT (3-year term)

| | |
|---------------------------|------|
| Allen R. Brandt | 1997 |
| Craig Kelleher (Alt) | 1997 |
| Mark H. Johnson | 1998 |
| Terry J. Mackin | 1998 |
| Michael Iafolla, Chairman | 1999 |
| Russell Jeppersen | 1999 |
| Mark Whitney (Alt) | 1999 |
| Samuel L. Checovich (Alt) | 1999 |

CONSERVATION COMMISSION (3-year term)

| | |
|---|------|
| James Kierstead | 1997 |
| Robert J. Dunkle | 1997 |
| John L. Whenal | 1997 |
| John Durant (Alt) | 1997 |
| Stephen Gianotti (Alt) | 1997 |
| Frank Cole (Alt) | 1997 |
| Nelson J. Burge, Chairman | 1998 |
| Henry Mixter | 1998 |
| Shirley Carter | 1999 |
| Francis Kelley | 1999 |
| Dick J. Wollmar, Selectmen Representative | |

HIGHWAY SAFETY COMMISSION (3-year term)

| | |
|--|------|
| Jerry Devorss | 1997 |
| Maria Gehrmann | 1997 |
| Police and Fire Departments assign representatives | |
| Robert Strout, Highway Dept. representative | |
| Three Selectmen | |

RECREATION COMMISSION (3-year term)

| | |
|----------------------------|------|
| Valerie Hill | 1997 |
| Robert Bode | 1997 |
| John Woodworth | 1997 |
| Jill Brandt | 1998 |
| Donald Kerley, Co-chairman | 1999 |
| Sue Downey, Co-chairman | 1999 |

WATER COMMISSION (4-year term)

| | |
|----------------------|------|
| Joseph F. Fitzgerald | 1997 |
| Richard T. Bettcher | 1998 |
| John Larkin | 1999 |
| Henry Fuller | 2000 |
| Board of Selectmen | |

SOLID WASTE ADVISORY COMMITTEE

Harlan Carter
Harold Buzzell
Phebe Mixter
Henry Mixter
Jerry Devorss
Robert Strout, Highway Agent
Board of Selectmen

NORTH HAMPTON YOUTH ASSOCIATION (Private Organization)

| | |
|----------------------------|-----------------|
| Peter Doyle | President |
| Paul Boduch & Vic LaChance | Vice Presidents |
| Kim Nadeau | Secretary |
| Deborah Huffman | Treasurer |

VILLAGE DISTRICT OF LITTLE BOAR'S HEAD

| | |
|------------------|------|
| Robert J. Dunkle | 1997 |
| Walter E. Rogers | 1998 |
| George Kinser | 1999 |

STATE REPRESENTATIVES

George R. Rubin, 7 Appleway, Stratham, N.H. 772-6219
John A. Simmons, 54 Walnut Avenue, North Hampton, N.H. 964-6269
Deborah L. Woods, 8 Tucker's Trail, Stratham, N.H. 772-4205

STATE SENATOR

Beverly A. Hollingworth, 209 Winnacunnet Road, Hampton 926-4880

U.S. SENATE

Judd Gregg, 99 Pease Blvd, Portsmouth, N.H. 431-2171

REPRESENTATIVE IN CONGRESS

John E. Sununu

ADMINISTRATIVE ASSISTANT/WELFARE DIRECTOR
Beverley J. Frenette

CHIEF OF POLICE
Frank A. Beliveau

FIRE CHIEF/EMERGENCY MANAGEMENT OFFICER
Thomas S. Lambert

HIGHWAY AGENT
Robert D. Strout

CODE ENFORCEMENT/BUILDING INSPECTOR/HEALTH OFFICER
Susan Zarlengo

ASSISTANT HEALTH OFFICERS
Robert J. Dunkle
Craig Kelleher

REPRESENTATIVE SOUTHEAST REGIONAL REFUSE DISPOSAL DISTRICT (53-B)
Henry F. Mixter

ALTERNATE SOUTHEAST REGIONAL SOLID WASTE DISTRICT (149-M)
Henry F. Mixter

ACCOUNTING CLERK/ASSISTANT TO TAX COLLECTOR
Janet L. Facella

DEPUTY TOWN CLERK
Susan Buchanan

LIBRARIAN
Pamela Schwotzer

OFFICE HOURS

| | | |
|-----------------------------------|------------|--------------|
| Selectmen's Office | (964-8087) | |
| Monday - Friday | | 8:00 - 4:00 |
| | | |
| Town Clerk's Office | (964-6029) | |
| Monday - Friday | | 8:30 - 2:00 |
| Monday evenings | | 6:30 - 8:00 |
| | | |
| Tax Collector's Office | (964-8613) | |
| Monday, Wednesday, Friday | | 9:00 - 12:00 |
| Monday evenings | | 6:30 - 8:00 |
| | | |
| Building Inspector | (964-8650) | |
| Monday - Friday | | 8:00 - 12:00 |
| | | 12:30 - 2:30 |
| | | |
| Police Department | | |
| Monday - Friday | | 8:00 - 12:00 |
| | | 12:30 - 4:00 |
| Non-emergency | (964-8621) | |
| Emergency | (911) | |
| | | |
| Fire Department/Ambulance Service | | |
| Non-emergency | (964-5500) | |
| Emergency | (911) | |

Selectmen's Report to the Town

This year the town was able to realize its goal of bringing its financial calendar into a prepayment mode. In so doing we were able to return \$1.7 million to the taxpayers, we are grateful for the legislative help from Senator Bruce Keough and Representative George Rubin to accomplish this feat.

The re-evaluation of the town was completed, too late to be incorporated in '96-'97, but will be updated to April '97 and released 1 July '97 for use in next fiscal year.

The Code of Ethics and Conduct for all town officials was formally adopted by the town this year and is now incorporated as part of the oath of office.

The bandstand was completed and gifted to the town by the Bandstand Committee, followed by a series of performances enjoyed by many.

R.S.A. 40:13 (SB2) a law permitting balloting on the operating budgets of the town failed to pass by a super majority and will be reconsidered this year.

The capping of the Coakley Landfill has begun. This coming year should bring that project to completion at last.

All in all it was a good year.

Respectfully submitted,

Dick J. Wollmar, Chair
Mary B. Herbert
Richard P. Crowley

REPORT OF THE ANNUAL TOWN MEETING
THE TOWN OF NORTH HAMPTON, NEW HAMPSHIRE
MARCH 16, 1996

A meeting was held of the Inhabitants of the Town of North Hampton in the County of Rockingham, in said State, qualified to vote in town Affairs on the 16th day of March 1996.

The Moderator Paul S. Cuetara called the meeting to order at 9:00 A.M. On the 16th day of March 1996. Moderator Cuetara asked that everyone rise for the Pledge of Allegiance. Moderator Cuetara introduced himself, the Town Clerk, her assistant Debra Eaton and Richard Crowley, Chairman of the Board of Selectmen. Mr. Crowley introduced the members of the Board of Selectmen, Mary Herbert and Dick Wollmar. Mary Herbert then recognized Beverley Frenette, and thanked her for her hard work. Mr. Crowley then introduced Jack Steiner, Chairman of the Budget Committee. Moderator Cuetara recognized that this is Mr. Steiner's last year on the Budget Committee. Moderator Cuetara stated the protocol for the meeting and rules that would apply.

Article I.

To choose one Selectman for a term of three years, one Town Treasurer, one Collector of Taxes and all necessary Town officers for the ensuing years.

The election for the above was held on the 12th day of March 1996. The results are as follows:

SELECTMAN, For Three Years
Richard P. Crowley, Jr. 801
Write-Ins 69
Richard P. Crowley was Elected

TOWN MODERATOR, For Two Years
Michael Harvell 845
Write-Ins 40
Michael Harvell was Elected

TAX COLLECTOR, For One Year
John P. Begley 934
Write-Ins 17
John P. Begley was Elected

TOWN TREASURER, For One Year
Shirley N. Fuller 853
Write-Ins 17
Shirley N. Fuller was Elected

LIBRARY TRUSTEE, For Three Years
Carolyn R. Congdon 886
Write-Ins 4
Carolyn R. Congdon was Elected

TRUSTEE OF TRUST FUNDS & CEMETERIES

For Three Years

| | |
|-------------------------------|-----|
| Margaret A. Brown | 992 |
| Write-Ins | 1 |
| Margaret A. Brown was Elected | |

SUPERVISOR OF THE CHECKLIST, For Six Years

| | |
|-------------------------------|-----|
| Carolyn G. Brooks | 992 |
| Write-Ins | 2 |
| Carolyn G. Brooks was Elected | |

WATER COMMISSIONER, For Four Years

| | |
|--------------------------|-----|
| Henry Fuller | 796 |
| Write-Ins | 27 |
| Henry Fuller was Elected | |

BUDGET COMMITTEE MEMBER, For Three Years (Vote for Two)

| | |
|--|-----|
| Cynthia Harvell | 517 |
| Jane Mackin | 515 |
| Raymond L. Miller, Jr. | 103 |
| Robbie Robinson | 467 |
| Craig Sinclair | 332 |
| Cynthia Harvell and Jane Mackin were Elected | |

BUDGET COMMITTEE MEMBER, For Two Years (Vote for One)

| | |
|---------------------------|-----|
| Homer Johnson | 608 |
| John Larkin | 437 |
| Homer Johnson was Elected | |

1,113 Ballots cast
35% Turn out
3,132 on Checklist

Mary Herbert presented a plaque to Paul Cuetara in recognition of his 14 years as Town Moderator, thanking him for his dedication to the Town.

ARTICLE II.

To see if the Town will vote to authorize the Town Treasurer to borrow money in anticipation of taxes.

Mary Herbert moved that the Article be accepted as read, and was seconded.

VOTE BY SHOW OF HANDS -- ARTICLE PASSED

ARTICLE III.

To see if the Town will vote to accept the reports of the Town Officers.

Richard Crowley moved that the Article be accepted as read, and was seconded.

VOTE BY SHOW OF HANDS -- ARTICLE PASSED

ARTICLE IV. Tax Lien Redemption Notes

To see if the Town will vote to authorize the Selectmen to issue tax lien redemption notes in accordance with RSA 33:7-d.

Mary Herbert moved that the Article be accepted as read, and was seconded.

VOTE BY SHOW OF HANDS -- ARTICLE PASSED

ARTICLE V.

(ON THE OFFICIAL BALLOT)

Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Town?

Yes 568

No 452

ARTICLE DEFEATED

(This Article required a 3/5ths vote)

ARTICLE VI.

(RECOMMENDED BY THE BUDGET COMMITTEE)

To see if the Town will vote to approve the cost item included in the collective bargaining agreement reached between the Town of North Hampton and the International Association of Firefighters Local 3211 which calls for the following increases in salaries and benefits:

| Year | Estimated Increase |
|---------|--------------------|
| 1996-97 | \$15,500 |
| 1997-98 | 9,500 |
| 1998-99 | 9,600 |

And farther to raise and appropriate the sum of \$15,500 for the 1996-97 fiscal year, such sum representing additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year.

Dick Wollmar moved that the Article be accepted as read, and was seconded. Discussion followed.

VOTE BY SHOW OF HANDS -- ARTICLE PASSED

ARTICLE VII.

(RECOMMENDED BY THE SELECTMEN AND THE BUDGET COMMITTEE)

To see if the Town will vote to raise and appropriate \$12,000 for the Fire Department Apparatus Capital Reserve Fund and to be funded from the fund balance as of June 30, 1996.

Mary Herbert moved that the Article be accepted as read, and was seconded. Discussion followed.

VOTE BY SHOW OF HANDS -- ARTICLE PASSED

ARTICLE VIII.

(RECOMMENDED BY THE SELECTMEN AND BUDGET COMMITTEE)

To see if the Town will vote to raise and appropriate the sum of \$7,500 for the Town's Recreation Department for a Capital Reserve Fund to be used for repairs and refurbishing of the Town's tennis courts.

Jill Brandt moved that the Article be accepted as read, and was seconded. Discussion followed.

VOTE BY SHOW OF HANDS -- ARTICLE PASSED

ARTICLE IX.

To see if the Town will vote to authorize and appropriate \$22,000 to be deposited to the Coakley Capital Reserve Fund #11 and to be funded from the fund balance as of June 30, 1996.

Mary Herbert moved that the Article be accepted as read, and was seconded.

Mary Herbert asked that the Article be amended to read: To see if the Town will vote and appropriate \$22,000 with accumulated interest to the date of withdrawal to be deposited to the Coakley Capital Reserve Fund #11 and to be funded from the fund balance as of June 30, 1996. The Amendment was seconded.

VOTE BY SHOW OF HANDS -- AMENDMENT PASSED

Discussion of the Article as amended followed.

VOTE BY SHOW OF HANDS -- ARTICLES PASSED AS AMENDED

ARTICLE X.

To see if the Town will vote to discontinue the Water Capital Reserve Fund #2.

Dick Wollmar moved that the Article be accepted as read, and was seconded. Discussion followed.

VOTE BY SHOW OF HANDS -- ARTICLE PASSED

ARTICLE XI.

To see if the Town will vote to transfer \$96,756 with accumulated interest to date of withdrawal, to the Coakley Capital Reserve Fund #11.

Dick Wollmar moved that the Article be accepted as read, and was seconded. Discussion followed.

VOTE BY SHOW OF HANDS -- ARTICLE PASSED

ARTICLE XII.

Do you favor the Code of Ethics as adopted by the Board of Selectmen for all elected and appointed Town Officials and employees including the school?

TOWN OF NORTH HAMPTON, N.H.

RESOLUTION

APRIL 10

In the year of Our Lord One Thousand nine hundred and ninety-five

A RESOLUTION RELATIVE TO A CODE OF ETHICS

WHEREAS, Municipal employment, elected or appointed, as a position of public trust, carries with it a duty to keep the public welfare as its primary focus; and

WHEREAS, public confidence in and respect for all public officials, members, employees and volunteers is to be expanded and retained through (a) the fair, impartial and equal treatment under the law of each citizen; and (b) the avoidance by officials of conflicts of personal interests and the public interest, whether they be actual or (merely) potential; and

WHEREAS, the Board of Selectmen acknowledges that a Code of Ethics for town officials, members, employees, and volunteers will serve as a guide for the appropriate conduct of all those engaged in municipal government, any elected public body or appointed personal of the Town, shall honor the Public Trust allowed them when he or she was elected or appointed to their respective position by making an honest effort to refrain from making any innuendos, inferences, derogatory remarks to any individual present or absent at any meeting of a public body, or question his or her integrity or intelligence; and

NOW, THEREFORE be it resolved that all town officials, members, employees, volunteers, boards and commissions whether paid for unpaid, appointed or elected should conduct themselves in accordance with this Resolution.

CODE OF ETHICS

Section I. DEFINITIONS:

- 1.1 Official or Employee- any person serving in a public office or a public body of the Town, whether paid or unpaid, appointed or elected, full-time or part-time.
- 1.2 Public Body- office, department, commission, committee, agency or board of the Town.
- 1.3 Interest- any privilege, profit, gain or advantage one stands to receive if certain actions or events occur.
 - a). Financial Interest- any interest which, either directly or indirectly, promotes or obtains a monetary or material benefit due to its exercise (other than the authorized salary for public service to the Town) to the official or employee, the immediate family of the official or employee, or to anyone retaining the services of the official or employee.
 - b). Personal Interest- any interest created due to blood, marriage, close business relationships, political associations, or household residence (either relatives or live in boyfriends or girlfriends) regardless of whether or not a financial interest is involved.
 - c). Immediate Family- immediate family encompasses spouses, dependents, anyone residing in the person's household and anyone who, by virtue of blood or marriage, is such a direct relation as to be a parent, child, grandparent, grandchild, brother, sister or in-law.
 - d). Pecuniary Interest- any advantage in the form of money, property, commercial interest or anything else, the primary significance of which is economic gain; it does not include economic advantage applicable to the public generally, such as tax reduction or increased prosperity generally.
- D. Disclosure- the revelation of secretly known information that would either bias or change the result of a municipal decision if not fully admitted. Disclosure must be public and must be confirmed in writing. Where appropriate and where time permits, disclosure is to be made to the Board of Selectmen, both orally and in writing, before the public body with jurisdiction meets on the matter.
- E. Construction- the use of "he" or any other pronoun is to be considered a neutral term, not designating a particular gender but applicable to all persons in general.

Section II. FAIR AND EQUAL TREATMENT:

All municipal officials, employees and agents shall give each and every person fair and equal treatment. No official, employee or agent shall give any person special consideration, advantage or favor as a result of public status, wealth, position, religious, family, personal or financial interest.

Section III. CONFLICTS OF INTEREST:

- 3.1 Financial and Personal Interest. No person serving in a public position shall have, either for himself or for an immediate family member or for any other person, any personal, financial or pecuniary interest in any business, contract, or other transaction with any public body without the complete prior disclosure to the Board of Selectmen showing the full extent and nature of his interest.
- 3.2 Disclosure and Disqualification. No public official shall advise, deliberate and/or vote on any matter in which he holds any interest, whether it be personal, financial or pecuniary, and must publicly disclose to the public body with jurisdiction the nature and extent of that interest, and must disqualify himself from advising, deliberating and/or voting on the matter.
- 3.3 Incompatible Employment. No official or employee shall be active in private employment with, or render services for, any private citizen, immediate family member or household member having business contracts or transactions with any public body unless and until he publicly and fully discloses the nature and extent of his interest.
- 3.4 Representations of Private Persons. No person serving in a public position shall represent any private citizen other than himself or an immediate family member before any public body of the Town without disclosure.
- 3.5 Gifts and Favors. No gifts, whether they be money, favors, things, loans or promises, are to be accepted by any public official, employee or board member while acting in his capacity as a public servant of the Town.
- (a) Exceptions. Any discounts provided to a whole class which has been appropriately authorized by the Board of Selectmen, and three other exceptions: 1. unsolicited advertising or promotional materials of a nominal intrinsic value such as pens and calendars; 2. awards for meritorious civic service contributions; 3. unsolicited consumable (excepting alcoholic beverages) items that are donated to an entire work group during holidays, and are consumed on the premises.

- (b) Election Contributions. This section shall not apply election contributions or other gifts given to any person running for public office in accordance with applicable Federal and State Law.

- 3.6 Confidential Information. No public official or employee shall disclose any confidential information regarding any other official employee, board member, commission member, person, property or governmental affairs of the Town unless and until prior approval by the public body having jurisdiction or the Board of Selectmen permits disclosures.

Regardless of whether disclosure is involved, no official or employee shall allow or use any confidential information to advance his own personal gain or that of any other person.

3.7 Nepotism.

- (a) Public Officials and Boards. No person serving in a public position shall appoint or vote for appointment of any person in his/her immediate family to any public position. If a proposed appointee is a member of the immediate family of any Board Member that member shall remove himself/herself completely from the appointment process.
- (b) Public Employment by Department Heads. When employing the members of the immediate family, town public policy makes the appearance of fairness and conformity with town policy mandatory. Thus, full time employment of immediate family members shall not be approved if another member would have the practical authority to appoint, evaluate, supervise or discipline the other. If a need arise for part time or seasonal employment by a department, then any proposal to employ a member of the Department Head's immediate family shall be subject to prior approval by a majority of the Board of Selectmen. The Selectmen and Department Heads shall insure that the interest of the community and fairness to all seeking employment are the primary considerations.

- 3.8 Voting. No town board of commission member, employee or authority is permitted to vote on appointment of a person with or in whom he has a personal or financial interest.

Section IV. CRIMINAL LIABILITY:

New Hampshire law provides that a person is guilty of a Class B felony if he either offers or accepts a bribe while acting as a public servant. In addition, a public servant may also be guilty of a Class B felony if he fails to report any bribes offered him while in the course of public service.

CONDUCT OF NORTH HAMPTON PUBLIC OFFICIALS

(a) Definition as used in this policy:

1. Town public official means an individual who is employed by North Hampton either part time or full time as an appointed, elected or classified employee.
2. Public body means any Town governmental agency, board, body, council, commission or department.
3. Interest means a direct, personal and pecuniary interest, individually or on a client's behalf, in a matter which is under consideration by the governmental body of which the public official is a member.
4. Client means any individual or entity with which a public official has a professional, contractual relationship.

(b) No Public Official shall:

1. participate in any hearing, debate, discussion or vote, or in any manner otherwise attempt to influence the outcome of a matter in which he or she has an interest;
2. utilize information obtained in such capacity for his or her own personal benefit or that of his or her clients or the clients of the organization with which the public official is associated;
3. appear on behalf of a client before any governmental body of which the public official is a member or whose members have been appointed by the governmental body of which the public official is a member;
4. accept anything of value from any person or organization when the public official knows or reasonably should know that the offer is for the purpose of influencing the public official's actions or decisions;
5. use his or her official position to influence or to attempt to influence any governmental body to act in favor of the public official or the public official's clients or clients of the organization with which the public official is associated.

(c) Other individuals in the organization with which the public official is associated may not appear on behalf of the clients before the governmental body of which the public official is a member, or any governmental body whose members have been appointed by the body of which the public official is a member, unless the public official publicly

disqualifies himself or herself and refrains from participation in the matter in accordance with paragraph (b:1) of this policy, and otherwise conducts himself or herself with respect to the matter in accordance with paragraph (b).

Section V. IMPLEMENTATION.

To facilitate conduct in accordance with this resolution, a copy of this Resolution shall be made available to town officials, employees, volunteers, boards, and commissions upon hiring, appointment, or election to office and at such other times as may be necessary.

This Resolution shall take effect upon its passage.

Board of Selectmen
North Hampton, NH

/s/ Richard P. Crowley Jr.
Richard P. Crowley, Jr.

/s/ Mary B. Herbert
Mary B. Herbert

/s/ Dick J. Wollmar
Dick J. Wollmar

Date: April 10, 1995

Moderator Cuetara noted that the words "including the school" should be stricken due to legality, and was seconded by Richard Crowley. Moderator Cuetara then proposed that everyone read the Code of Ethics to themselves to assure that everyone understood. Mr. Douglas Fineberg moved that the Article be amended to add the words "including the school" back in, and was called out of order. Bob Dunkle moved that the reading of the Code of Ethics be suspended, and was seconded.

VOTE BY SHOW OF HANDS -- MOTION PASSED

VOTE BY SHOW OF HANDS -- ARTICLE PASSED

ARTICLE XIII.

(RECOMMENDED BY THE BUDGET COMMITTEE)

The Article as moved to be accepted as read, was seconded. Mr. Steiner began reading the budget line by line. Mr. Forti moved that there be an amendment of Account #4210 police to the amount recommended by the Selectmen, and was seconded. Discussion followed.

VOTE BY SHOW OF HANDS -- AMENDMENT DEFEATED

Mary Herbert moved that there be an amendment to Account #4240 Building Inspection to increase the amount by \$10,000 making the total \$28,206 and was seconded. Discussion followed.

VOTE BY SHOW OF HANDS -- AMENDMENT PASSED

Mary Herbert moved that there be an amendment to Account #4721 Interest-Long Term Bonds & Notes to \$34,247, and was seconded.

VOTE BY SHOW OF HANDS -- AMENDMENT PASSED

Moderator Cuetara then moved the Master Article to a Vote, stating that the new amount, including any amendments to be: \$2,362,098.

**VOTE BY SHOW OF HANDS -- ARTICLE XIII. MASTER
ARTICLE PASSED**

ARTICLE XIV.

To transact any other business that may legally come before this meeting. Mr. Fineberg made the following resolution: "Whereas the citizens of the Town of North Hampton have expressed their approval of the implementation of a Town wide Code of Ethics, and as an expression of their intent, do urge and request the School District to adopt the same Code of Ethics at the school's Annual Meeting. Resolution was seconded. Discussion followed.

VOTE BY SHOW OF HANDS -- RESOLUTION PASSED

Dick Wollmar spoke to the audience stating his dismay at the way the campaign to elect various officers was run. He expressed his hope that future elections would be handled in a more professional and less personal manner.

Moderator Cuetara thanked the audience for his tenure as Moderator. He then adjourned the meeting at 11:00 A.M.

Respectfully submitted,
Delores J. Chase
Town Clerk

REAL ESTATE VALUATIONS
ASSESSMENTS, EXEMPTIONS, TAX RATES

| Date of Assessment | 4-1-94 | 4-1-95 | 4-1-96 |
|---|------------------|------------------|------------------|
| Town Valuations | \$191,678,345 | \$195,280,555 | \$199,014,330 |
| Public Utilities | 5,409,886 | 5,416,586 | 5,422,086 |
| Mfg. Housing | <u>6,146,500</u> | <u>6,717,200</u> | <u>7,307,300</u> |
| Totals | \$203,234,731 | \$207,414,341 | \$211,743,716 |
| Exemptions: | | | |
| For the Blind | 175,000 | 200,000 | 200,000 |
| For the Elderly | 890,000 | 1,025,000 | 1,093,150 |
| For Solar Heat | <u>20,000</u> | <u>20,000</u> | <u>13,000</u> |
| Total Exemptions | 1,085,000 | 1,245,000 | 1,306,150 |
| Net Valuations | | | |
| For Tax Rate | 202,149,731 | 206,169,341 | 210,437,566 |
| Increase | 2,660,750 | 4,019,616 | 4,268,225 |
| Percent of Increase | 1.3% | 1.9% | 2% |
| Acres in Current Use | 2,503 | 2,452 | 3,032 |
| L.B.H. Precinct | | | |
| Valuations | 38,641,232 | 38,959,973 | 39,312,225 |
| Increase | 65,500 | 317,741 | 352,900 |
| Percent of Increase | .2% | .8% | .9% |
| Tax Rates Established Each Year(per Thousand of Value.) | | | |
| For the County | 2.29 | 2.42 | 2.53 |
| For the School Dist. | 18.27 | 19.81 | 20.77 |
| For the Town | <u>10.44</u> | <u>8.97</u> | <u>0</u> |
| TOTAL TAX RATE | 31.00 | 31.20 | 23.30 |
| Precinct Tax Rate | <u>.39</u> | <u>.24</u> | <u>.30</u> |
| Precinct Total | 31.39 | 31.44 | 23.60 |

SCHEDULE OF LONG TERM INDEBTEDNESS
As of June 30, 1996

| | |
|--|----------------------|
| Long Term Notes Outstanding. | \$ 460,000.00 |
| New Debt | -0- |
| TOTAL | |
| Total Long Term Indebtedness | <u>\$ 460,000.00</u> |

RECONCILIATION OF OUTSTANDING
LONG TERM INDEBTEDNESS

| | |
|-----------------------------|----------------------|
| Outstanding Long Term Debt: | |
| July 1, 1995. | \$ 490,000.00 |
| Debt Issued. | -0- |
| Debt Retirement. | <u>30,000.00</u> |
| TOTAL | |
| Outstanding Long Term Debt: | |
| July 1, 1996. | <u>\$ 460,000.00</u> |

SCHEDULE OF TOWN OWNED PROPERTY
AS OF JUNE 30, 1996

| Property | Land | Buildings | Other | Totals |
|-------------------------------------|-----------|-------------|-------------|-------------|
| 1. Town Hall | 75,350 | 87,950 | - | 163,300 |
| 2. Town Sheds | - | 26,200 | - | 26,200 |
| 3. Fire Station & Police Station | - | 466,950 | - | 466,950 |
| 4. Fire Dept. Vehicles | - | - | 500,000 | 500,000 |
| 5. Fire Dept. Other Equip. | - | - | 200,000 | 200,000 |
| 6. Police Dept. | - | - | 73,209 | 73,209 |
| 7. Police Dept. Other Equip, | - | - | 176,509 | 176,509 |
| 8. Town Office | - | 102,300 | - | 102,300 |
| 9. Town Office Equipment | - | - | 54,189 | 54,189 |
| 10. Town Library | - | 371,600 | 252,400 | 624,000 |
| 11. Recycling Center | 14,750 | 29,500 | 30,750 | 75,000 |
| 12. Highway Dept. Equip/Vehicles | - | - | 342,500 | 342,500 |
| 13. Other Town Lands/Easements | 351,150 | 17,500 | - | 368,650 |
| TOTALS | \$441,250 | \$1,102,000 | \$1,629,557 | \$3,172,807 |

TOWN CLERK'S REPORT
FOR THE FISCAL YEAR ENDING JUNE 30, 1996

REVENUES:

| | |
|--|-------------------------|
| FILING FEES | \$ 9.00 |
| DOG LICENSES | 3,789.00 |
| DOG PENALTIES | 615.00 |
| DOG FINES | 50.00 |
| RETURNED CHECK FEES | 100.00 |
| MARRIAGE LICENSES | 1,395.00 |
| AUTOMOBILE REGISTRATIONS | 576,462.00 |
| BOATS-STATE | 4,571.00 |
| BOATS-TOWN | 3,767.16 |
| M.V. AGENT FEE | 2,580.00 |
| TITLE APPLICATIONS | 2,048.00 |
| CERTIFIED COPIES OF VITAL RECORDS | 806.00 |
| UCC FILINGS | 1,084.50 |
| TOTAL REVENUE RECEIVED | <u>\$597,276.66</u> |
| TOTAL REVENUE DEPOSITED TO TREASURER | \$597,276.66 |

| | |
|-------------------------------------|------|
| NUMBER OF MOTOR VEHICLES REGISTERED | 5574 |
| NUMBER OF DOG LICENSES ISSUED | 586 |
| NUMBER OF MARRIAGE LICENSES ISSUED | 31 |

JULY 26, 1996

Delores J. Chase, Town Clerk
Town of North Hampton

TAX COLLECTOR'S REPORT
FOR THE MUNICIPALITY OF NORTH HAMPTON YEAR ENDING 6/30/96

Levy for
Year of this
Report
1995

Prior Levies
1994

DR. 1995

UNCOLLECTED TAXES

BEG. OF YEAR:

| | | |
|-----------------|--|------------|
| Property Taxes | | 338,702.52 |
| Land Use Change | | 32,016.00 |
| Yield Taxes | | 273.69 |

TAXES COMMITTED

THIS YEAR:

| | |
|-----------------|--------------|
| Property Taxes | 6,395,491.12 |
| Land Use Change | 8,197.00 |
| Added Tax | 377.52 |

OVERPAYMENT:

| | | |
|----------------|-----------|-----------|
| Property Taxes | 20,090.66 | 11,721.71 |
|----------------|-----------|-----------|

Interest Collected
on Delinquent Tax
C.U.

| | |
|----------|-----------|
| 8,548.34 | 19,876.11 |
| 60.00 | |

| | | |
|---------------------|-----------------------|----------------------|
| TOTAL DEBITS | \$6,432,764.64 | \$ 402,590.03 |
|---------------------|-----------------------|----------------------|

CR. 1995

REMITTED TO TREASURER

DURING FISCAL YEAR:

| | | |
|-------------------|--------------|------------|
| Property Taxes | 6,065,862.21 | 183,556.18 |
| Land Use Change | 8,197.00 | 32,016.00 |
| Yield Taxes | | 273.69 |
| Interest | 8,548.34 | 6,006.35 |
| C.U. | 60.00 | |
| Interests & Costs | | 13,869.76 |
| Lien | | 158,834.52 |
| Adjustments | .40 | |

ABATEMENTS MADE:

| | |
|----------------|----------|
| Property Taxes | 7,922.00 |
|----------------|----------|

UNCOLLECTED TAXES**END OF YEAR:**

| | | |
|----------------|------------|----------|
| Property Taxes | 342,174.69 | 8,033.53 |
|----------------|------------|----------|

| | | |
|----------------------|-----------------------|---------------------|
| TOTAL CREDITS | \$6,432,764.64 | \$402,590.03 |
|----------------------|-----------------------|---------------------|

| DR. | Last Year's Levy | | Prior Levies | |
|---|-------------------------|---------------------|---------------------|-------------------|
| | 1994 | 1993 | 1992 | Prior |
| Unredeemed Liens Balance at Beg. Of Fiscal Year | 96,582.55 | 58,881.15 | 8,990.48 | |
| Liens Executed During Fiscal Year | 172,704.28 | 13,060.99 | | |
| Interest & Costs Collected After Lien Execution | 10,132.83 | 11,546.18 | 179.58 | |
| TOTAL DEBITS | \$182,837.11 | \$109,643.54 | \$70,427.33 | \$9,170.06 |

**CR.
REMITTANCE TO
TREASURER:**

| | | | | |
|--|---------------------|---------------------|--------------------|-------------------|
| Redemptions | 112,031.67 | 57,319.32 | 41,979.28 | 421.28 |
| Interest Costs After Lien Execution | 10,047.83 | 13,060.99 | 11,546.18 | 179.58 |
| Adjustments | | | .17 | 4,676.37 |
| Unredeemed Liens Balance End of Year | 60,757.61 | 39,263.06 | 12,225.50 | 8,569.20 |
| TOTAL CREDITS | \$182,837.11 | \$109,643.54 | \$70,427.33 | \$9,170.06 |

Respectfully Submitted,

John P. Begley
Tax Collector

Report of The Trust Funds of The City or Town of

North Hampton, New Hampshire

on December 31, 19

(June 30, 1996)

| DATE OF CREATION | NAME OF TRUST FUND List first those trusts invested in a common trust fund | PURPOSE OF TRUST FUND | HOW INVESTED Whether bank, deposits, stocks, bonds, etc. (If Common trust, so state) | % | PRINCIPAL | | | | | INCOME DURING YEAR | | | Balance Beginning Year | Balance End Year | Expended During Year | Balance End Year | Grand Total of Principal & Income at End of Year |
|------------------|---|-----------------------|---|---|------------------------|-------------------|--------------------------------------|-------------|------------------|--------------------|----------|----------|------------------------|------------------|----------------------|------------------|--|
| | | | | | Balance Beginning Year | New Funds Created | Cash Gains or (Losses) on Securities | Withdrawals | Balance End Year | Percent | Amount | Year | | | | | |
| | LIBRARY FUNDS | | | | | | | | | | | | | | | | |
| | Edward Marston | Library | Savings Bank | | 500 00 | | | | 500 00 | | 23 68 | 23 68 | | | | | 500 00 |
| | Otis Brown | Library | Ditto | | 500 00 | | | | 500 00 | | 23 67 | 23 67 | | | | | 500 00 |
| | Norton Library | Library | " | | 2000 00 | | | | 2000 00 | | 95 88 | 95 88 | | | | | 2000 00 |
| | TOTAL LIBRARY FUNDS | | | | 3000 00 | | | | 3000 00 | | 143 23 | 143 23 | | | | | 3000 00 |
| | SPECIAL FUNDS | | | | | | | | | | | | | | | | |
| | Centennial Hall | School Dist. | " | | 5000 00 | | | | 5000 00 | | 207 99 | 207 99 | | | | | 5000 00 |
| | Mary Frye Frost | Poor Funds | NHPDIP | | 525 00 | | | | 525 00 | | 61 27 | 61 27 | | | | 628 16 | 1153 16 |
| | Thomas Shaw | Poor Funds | Ditto | | 490 18 | | | | 490 18 | | 56 57 | 56 57 | | | | 657 65 | 1147 83 |
| | George Moore Fd. | Candy | " | | 868 00 | | | | 868 00 | | 46 58 | 46 58 | | | | 345 15 | 1213 15 |
| | B & A Kirby Fd. | Flag Fund | " | | 1593 61 | 270 00 | | | 1863 61 | | 99 01 | 99 01 | | | | 114 26 | 1977 87 |
| | Cap. Res. #2 | Water | " | | 58651 55 | | | | 58651 55 | | 6255 70 | 6255 70 | | | | 40383 35 | 99034 90 |
| | Cap. Res. #6 | Police | " | | 3000 00 | 1300 00 | | 3000 00 | 1300 00 | | 96 81 | 96 81 | | | | 592 24 | 1892 24 |
| | Cap. Res. #4 | Fire Equip. | " | | 2426 09 | 24000 00 | | | 26426 09 | | 521 47 | 521 47 | | | | 1213 20 | 27639 29 |
| | Cap. Res. #10 | Highway | " | | 5017 63 | | | 5017 63 | - 0 - | | 749 94 | 749 94 | | | 11982 37 | 1707 76 | 1707 76 |
| | Hobbs Spec. Fund | Town Clock | " | | 5629 25 | 1391 34 | | 85 00 | 6935 59 | | 375 88 | 375 88 | | | 185 00 | 814 18 | 7749 77 |
| | Cap. Res. #12 | Med. Vehicle | " | | 7000 00 | | | | 7000 00 | | 404 29 | 404 29 | | | | 892 49 | 7892 49 |
| | Bush & Bud | Flag Pole Gard. | " | | 1343 68 | | | | 1343 68 | | 79 86 | 79 86 | | | 157 00 | 16 92 | 1360 60 |
| | Cap. Res. #11 | Coakley | | | | 417238 27 | | | 417238 27 | | 18499 21 | 18499 21 | | | | 18621 37 | 435859 64 |
| | Cap. Res. #3 | Tennis Court | " | | | 7500 00 | | | 7500 00 | | 104 20 | 104 20 | | | | 104 20 | 7604 20 |
| | Cap. Res. #5 | Reevaluation | " | | | 60000 00 | | 60000 00 | - 0 - | | 184 67 | 184 67 | | | 184 67 | - 0 - | - 0 - |
| | Little Boars Head | Sidewalk Improv. | " | | 6000 00 | 1000 00 | | | 7000 00 | | 409 23 | 409 23 | | | | 2041 42 | 9041 42 |
| | TOTALS | | | | 97544 99 | 512699 61 | | 68102 63 | 542141 97 | | 28152 68 | 12775 53 | | | | 68132 35 | 1610274 32 |

TRUSTEES REPORT OF PRINCIPAL
TOWN CEMETERIES
JULY 1, 1995 - JUNE 30, 1996

| | |
|-----------------------------------|--------------|
| Balance of Principal July 1, 1995 | \$145,400.00 |
|-----------------------------------|--------------|

RECEIPTS

| | |
|---------------------|------------|
| Sale of Burial Lots | 12,943.00 |
| | 158,343.00 |

EXPENDED

| | |
|------------------------------------|--------------|
| Sale of Burial Lots Paid to Town | 43.00 |
| Balance of Principal June 30, 1996 | \$158,300.00 |

TRUSTEES REPORT OF INCOME
TOWN CEMETERIES
JULY 1, 1995 - JUNE 30, 1996

RECEIPTS

| | | | |
|------------------------------|-----------|-----------|-------------|
| Balance July 1, 1995 | | \$ 389.35 | |
| Interest General Maintenance | 5,016.90 | | |
| Interest Cemetery Account | 285.56 | | |
| Perpetual Care | 1,264.55 | | |
| Town Appropriation | 10,000.00 | | |
| Est. Emma Perkins | 1,598.63 | | |
| Tax Refunds | 439.72 | 18,605.36 | \$18,994.71 |

EXPENDED

| | | | |
|--------------------------|-----------|-----------|--|
| Care Center Cemetery | 11,781.45 | | |
| Care East Cemetery | 4,638.74 | | |
| Care Exeter Rd. Cemetery | 54.00 | | |
| Care South Cemetery | 274.50 | | |
| Taxes | 1,346.46 | | |
| Miscellaneous | 672.19 | | |
| Transfer Fee | 5.00 | 18,772.34 | |
| Balance June 30, 1996 | | 222.37 | |

The superintendent of the cemeteries and the Trustees would like to extend their thanks to Boy Scout troop 162 for the excellent job they did in the clean up of the Exeter Road Cemetery . This was part of a one-hundred man hour community service project that was a requirement for donations given towards their trip to Florida Seabase last summer as well as hours needed towards rank advancement. The project was coordinated by Matthew Sturtevant, Senior Patrol Leader with assistance from Pat Sturtevant, Danny Hansen, Jim Booth, Tim Ganotis, Nathan Tharp, Ben Spead, David Pacheco, Lance Schermerhorn, Willy Schultz, Kevin Marshall, Justin Svirsky and John Gorskowski.



North Hampton Public Library

235 Atlantic Ave.
North Hampton, N.H.
03862

603-964-6326

Report of the Library Director

Library circulation increased this fiscal year by 4% over last year's circulation to 38,173 items loaned, or more than 10 items per resident!. We issued 182 cards to new patrons and provided more than 50 programs for children and adults, with more than 500 people in attendance.

Books were donated this year in memory of Yvonne Crapo, Mary McDermott, Pauline Goldsmith, John Erwin, and Celia Supovitz. We thank those who made these special memorial donations and encourage others to remember their loved ones with a gift to the Library.

We would also like to thank the Friends of the Library for their help and support. Through activities such as the Soup Luncheon, the wine tasting dinners and garden tours, they have raised funds for museum passes, for special children's programs, and for essential Library equipment.

This has been a year of continuing progress toward our goal of automating the Library's catalog and circulation. Volunteers, to whom we are extremely grateful, have been barcoding books and, more recently, creating the computer database of titles in our collection. The children's librarian and I have attended workshops and meetings to learn about and to evaluate library computer systems. Staff members have also been learning about computers, particularly our CD-ROM workstation, so that our patrons may use it easily.

Our ultimate goal remains, as it has always been, to provide the information and titles our patrons need, in whatever format they require. We will keep up with new technologies as they appear, and blend what is most useful of the new with what has continued value from the past.

Financial Report of the Trustees for the Fiscal Year ended June 30, 1996

| | |
|--------------------------------|---------------------|
| Balance on hand, July 1, 1995 | \$2,198.09 |
| Receipts: Town Appropriation | <u>\$131,000.00</u> |
| Total to be accounted for: | <u>\$133,198.09</u> |
| Expenditures: | |
| Salaries, benefits, and taxes | \$87,977.73 |
| Media | \$26,948.44 |
| Programs | \$1,266.37 |
| Operations & maintenance | \$5,275.43 |
| Plant & equipment | \$2,046.35 |
| Utilities | \$6,042.06 |
| | <u>\$129,556.38</u> |
| Balance on hand, June 30, 1996 | \$3,641.71 |
| TOTAL ACCOUNTED FOR | <u>\$133,198.09</u> |

Financial Report of the Library Director

| | |
|--------------------------------|--------------------|
| Balance on hand, July 1, 1995 | \$9,494.34 |
| Receipts: | |
| Fines | \$2,202.80 |
| Book Sales | \$893.20 |
| Gifts | \$2,569.41 |
| Interest | \$109.14 |
| Non-resident fees | \$90.00 |
| Total Receipts | \$5,864.55 |
| Total to be accounted for | <u>\$15,358.89</u> |
| Expenditures | |
| Books and periodicals | \$3,821.40 |
| Audio/Video materials | \$994.90 |
| Programs | \$627.23 |
| Library supplies | \$614.02 |
| Bank service charges | \$68.56 |
| Total expenditures | \$6,126.11 |
| Balance on hand, June 30, 1996 | <u>\$9,232.78</u> |
| TOTAL ACCOUNTED FOR | <u>\$15,358.89</u> |

Respectfully submitted,
Pamela Schwotzer, Library Director

Annual Statistics

Circulation for the Fiscal Year ending June 30, 1996

| | |
|--------------------------------------|---------------|
| Adult books | 17,673 |
| Juvenile books | 13,212 |
| Periodicals | 2,276 |
| Audio materials | 1,511 |
| Video materials | 2,852 |
| Puzzles, films | 147 |
| Loans from other libraries (ILL) | 442 |
| "Document delivery" | 60 |
| Total circulation (7/1/95 - 6/30/96) | <u>38,173</u> |

Collection

| | |
|--|---------|
| Materials in the Collection, July 1, 1995 | 24,423 |
| Added by purchase | 1,671 |
| Added by Gift | 157 |
| Materials withdrawn | (1,062) |
| Materials in the Collection, June 30, 1996 | 25,189 |

TREASURER'S REPORT NORTH HAMPTON

FISCAL YEAR 1995-1996

JULY 1, 1995 to JUNE 30, 1996

STARTING BALANCE: \$2,239,768.40

INCOME:

| | | |
|-----------------|----------------|----------------|
| TAX COLLECTOR | \$6,574,933.75 | |
| TOWN CLERK | \$597,276.66 | |
| TOWN OFFICE | \$567,379.35 | |
| INTEREST-NHPDIP | \$27,153.08 | |
| INTEREST-FNH | \$49,135.76 | |
| | | \$7,815,878.60 |

EXPENSE:

| | | |
|-----------|------------------|------------------|
| PAYROLL | (\$940,699.36) | |
| PAYABLE | (\$6,362,603.36) | |
| BANK FEES | (\$5.00) | |
| | | (\$7,303,307.72) |

ENDING BALANCE: \$2,752,339.28

CASH ON HAND MAY 31, 1996

| | |
|----------------|--------------------|
| FNB PORTSMOUTH | \$0.00 |
| FIRST NH BANK | \$2,462,596.15 |
| NHPDIP - 1 | \$266,722.32 |
| NHPDIP - 2 | <u>\$23,020.81</u> |
| | \$2,752,339.28 |

SHIRLEY N. FULLER
TREASURER

CASH BALANCE REPORT

as of 06/30/96

TOWN-NH-ALL ACCOUNTS

| Account | 6/30/96 Balance |
|-------------------------|--|
| <hr/> | |
| ASSETS | |
| Other Assets | |
| A FNB PORTSMOUTH | \$0.00 |
| B FIRST NH BANK | \$2,462,596.15 |
| C NHPDIP - 1 | \$266,722.32 |
| D NHPDIP - 2 | \$23,020.81 |
| | <hr/> |
| TOTAL OTHER ASSETS | \$2,752,339.28 |
| | <hr/> |
| TOTAL ASSETS: | \$2,752,339.28 |
| | |
| LIABILITIES | |
| Other Liabilities | \$0.00 |
| | <hr/> |
| TOTAL OTHER LIABILITIES | \$0.00 |
| | <hr/> |
| TOTAL LIABILITIES: | \$0.00 |
| | |
| TOTAL NET WORTH: | <hr/> <hr/> \$2,752,339.28 <hr/> <hr/> |

COMBINED SUMMARY REPORT

7/ 1/95 though 6/30/96

TOWN-NH-Selected Accounts

Page 1

| Category Description | 7/ 1/95 - 6/30/96 | |
|----------------------|----------------------|----------------|
| <hr/> | | |
| INCOME/EXPENSE | | |
| INCOME | | |
| Tax Collector: | | |
| Current Use | | \$32,031.00 |
| Current Use Interest | | \$60.63 |
| Current Use Penalty | | \$8,197.00 |
| NSF Check Fees | | \$10.00 |
| YEAR 1995 | | |
| 1995 Costs | \$114.00 | |
| 1995 Interest | \$8,514.53 | |
| 1995 Tax | \$6,015,509.57 | |
| 1995 Tax Cr. Memo | \$52,819.24 | |
| 1995 Yield | \$273.69 | |
| TOTAL YEAR 1995 | <hr/> | \$6,077,231.03 |
| YEAR 1994 | | |
| 1994 Costs | \$2,672.19 | |
| 1994 Interest | \$12,698.66 | |
| 1994 Tax | \$314,114.90 | |
| TOTAL YEAR 1994 | <hr/> | \$329,485.75 |
| YEAR 1993 | | |
| 1993 Costs | \$431.50 | |
| 1993 Interest | \$12,853.93 | |
| 1993 Tax | \$59,820.24 | |
| TOTAL YEAR 1993 | <hr/> | \$73,105.67 |
| YEAR 1992 | | |
| 1992 Costs | \$157.50 | |
| 1992 Interest | \$11,388.69 | |
| 1992 Tax | \$42,665.62 | |
| TOTAL YEAR 1992 | <hr/> | \$54,211.81 |
| YEAR 1990 | | |
| 1990 Costs | \$30.00 | |
| 1990 Interest | \$149.58 | |
| 1990 Tax | \$421.28 | |
| TOTAL YEAR 1990 | <hr/> | \$600.86 |
| TOTAL TAX COLLECTOR: | <hr/> | \$6,574,933.75 |

COMBINED SUMMARY REPORT

7/ 1/95 though 6/30/96

TOWN-NH-Selected Accounts

Page 2

| Category Description | | 7/ 1/95 - 6/30/96 |
|-------------------------|-------------|----------------------|
| <hr/> | | |
| Town Clerk: | | |
| Agents Fee | | \$2,580.00 |
| Boat Regist.-State | | \$4,571.00 |
| Boat Regist.-Town | | \$3,767.16 |
| Certified Copies | | \$806.00 |
| CTA | | \$2,048.00 |
| Dog Fines/Penalties | | \$665.00 |
| Dog Licences | | \$3,789.00 |
| Filing Fees | | \$9.00 |
| Marriage Licenses | | \$1,395.00 |
| Motor Vehicles | | \$576,462.00 |
| NSF Check Fees | | \$100.00 |
| UCC's | | \$1,084.50 |
| TOTAL TOWN CLERK: | | <hr/> \$597,276.66 |
| Town Office: | | |
| Beach Parking | | \$5,900.00 |
| Bldg. Inspector Prmts | | \$31,124.50 |
| Cable Contract | | \$11,734.05 |
| Capital Reserve #10 | | \$17,000.00 |
| Coakley Settlement | | \$22,113.27 |
| Container Income | | \$1,063.00 |
| Copies | | \$603.95 |
| Current Use Master Plan | | \$76.00 |
| Dump Stickers | | \$2,806.75 |
| Fire Dept: | | |
| Ambulance | \$29,723.35 | |
| EOC Training | \$310.08 | |
| Report Copies | \$97.50 | |
| Refunds | \$260.00 | |
| Total Fire Dept. | | <hr/> \$30,390.93 |
| NSF Check Fees | | \$15.00 |
| Planning/Zoning Fees | | \$4,388.00 |
| Police Dept.: | | |
| Court/Fine/DWI | \$1,611.77 | |
| Dispatch Contract | \$2,500.00 | |
| Hawker Permits | \$25.00 | |
| Insurance Receipts | \$2,666.52 | |
| Parking Fines | \$420.00 | |

COMBINED SUMMARY REPORT

7/ 1/95 though 6/30/96

TOWN-NH-Selected Accounts

Page 3

| Category Description | 7/ 1/95 - 6/30/96 | |
|---------------------------|----------------------|-----------------------|
| Pistol Permits | \$580.00 | |
| Record Checks | \$10.00 | |
| Refunds | \$2,100.42 | |
| Special Police Dtl | \$38,434.75 | |
| State Auction | \$546.75 | |
| <hr/> | | |
| Total Police Dept. | | \$48,895.21 |
| Recreation | | \$812.00 |
| Recreation-Special | | \$9,067.60 |
| Recycling | | \$14,419.91 |
| Refunds | | \$99,632.86 |
| Revaluation | | \$60,184.67 |
| Revenue Sharing | | \$116,487.66 |
| Sale of Check List | | \$125.00 |
| Sale of Town Prop. | | \$3,264.24 |
| Site Planning | | \$60.00 |
| State Block Grants | | \$84,246.60 |
| State Railroad Tax | | \$914.15 |
| Sub-Division Regs | | \$46.00 |
| Town Hall Rent | | \$1,646.00 |
| Trustee Burial | | \$25.00 |
| Zoning Ordinance | | \$337.00 |
| <hr/> | | |
| TOTAL TOWN OFFICE: | | \$567,379.35 |
| Treasury: | | |
| Interest in: | | |
| First NH Bank | \$6,516.03 | |
| First NH Bank-Treas. | \$42,619.73 | |
| NHPDIP-1 | \$22,413.46 | |
| NHPDIP-2 | \$4,739.62 | |
| <hr/> | | |
| Total Interest In | | \$76,288.84 |
| <hr/> | | |
| TOTAL TREASURY: | | \$76,288.84 |
| <hr/> | | |
| TOTAL INCOME: | | \$7,815,878.60 |

COMBINED SUMMARY REPORT

7/ 1/95 though 6/30/96

TOWN-NH-Selected Accounts

Page 4

| Catagory Description | 7/ 1/95 - 6/30/96 |
|-----------------------|----------------------|
| <hr/> | |
| EXPENSES | |
| Accounts Payable | |
| Payroll | (\$6,362,603.36) |
| Treasurer: | (\$940,699.44) |
| Bank Fee | (\$5.00) |
| Total Treasurer | (\$5.00) |
| TOTAL EXPENSES: | (\$7,303,307.80) |
| | <hr/> |
| TOTAL INCOME/EXPENSE: | \$512,570.80 |
| | ===== |
| OVERALL TOTAL | \$512,570.80 |
| | ===== |

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**Warrant & Budget
of the
Town
of
North Hampton,
New Hampshire
1997**

THE STATE OF NEW HAMPSHIRE
TOWN OF NORTH HAMPTON

TOWN WARRANT FOR 1997-1998

L.S.

To the Inhabitants of the Town of North Hampton in the County of Rockingham, in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall on Atlantic Avenue, in said North Hampton on Tuesday, the 11th day of March, 1997 at 8 a.m. in the morning for the purpose of voting only, polls to close at 7 p.m. Business meeting to begin at 8:30 a.m. in the morning, Saturday, March 15, 1997 at the North Hampton School Gym on Atlantic Avenue; to act upon the following subjects:

ARTICLE I.

To choose one Selectman for a term of three years, one Town Treasurer, one Collector of Taxes and all necessary Town Officers for the ensuring years.

ARTICLE II.

To see if the Town will vote to authorize the Town Treasurer to borrow money in anticipation of taxes.

ARTICLE III.

To see if the Town will vote to accept the reports of the Town Officers.

ARTICLE IV. TAX LIEN REDEMPTION NOTES

To see if the Town will vote to authorize the Selectmen to issue tax lien redemption notes in accordance with R.S.A. 33:7-d.

ARTICLE V.

(ON THE OFFICIAL BALLOT)

Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Town?

ARTICLE VI.

(ON THE OFFICIAL BALLOT)

Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows:

To see if the Town will vote to amend Article IV, District Regulations of the Zoning Ordinance by adding a new Section 415 to read as follows:

"Section 415 Wireless Telecommunications Facilities

415.1 Definitions

Alternative Tower Structure: Shall mean innovative siting techniques that include man-made trees, clock towers, bell steeples, light poles, and similar alternative-design mounting structures that camouflage or conceal the presence of antennas or towers.

Antenna: Shall mean any exterior apparatus designed for telephonic, radio, television, personal communications service (PCS), pager network, or any other communications through the sending and/or receiving of electromagnetic waves of any bandwidth whether it be integral to a tower, microwave or satellite dish structure.

Dish: Shall mean any parabolic or spherical microwave antenna reflecting surface structure used for telecommunications.

FAA: Shall mean the Federal Aviation Administration.

FCC: Shall mean the Federal Communications Commission.

Height: Shall mean, when referring to a tower or other structure, the distance measured from ground level to the highest point on the tower or other structure, even if said highest point is an antenna.

Preexisting Towers, Antennas and Dishes: Shall mean any tower, antenna or dish lawfully constructed or permitted prior to the adoption of this ordinance. Shall also mean any tower or antenna lawfully constructed in accordance with this ordinance that predates an application currently before the Board.

Tower: Shall mean any structure that is designed and constructed primarily for the purpose of supporting one or more antennas, including self-supporting lattice towers, guy towers, or monopole towers. The term includes radio and television transmission towers, microwave towers, common-carrier towers, cellular telephone towers, alternative tower structures, and the like.

Wireless Telecommunications Facilities: Shall mean any antenna, tower, or other structure which is intended for use in connection with the transmission or reception of radio or television signals or any other electromagnetic spectrum-based transmissions/receptions.

415.2 Purpose

These regulations have been enacted in order to establish general guidelines for the siting of towers and antennas and to enhance and fulfill the following goals:

- A. Preserve the authority of the Town of North Hampton to regulate and to provide for reasonable opportunity for the siting of wireless telecommunications facilities, by enhancing the ability of providers of wireless telecommunications services to provide such services to the community quickly, effectively, and efficiently.
- B. Reduce adverse impacts such facilities may create, including, but not limited to; impacts on aesthetics, environmentally sensitive areas, historically significant locations, flight corridors, health and safety by injurious accidents to person and property, and prosperity through protection of property values.
- C. Provide for co-location and minimal impact siting options through an assessment of technology, current locational options, future available locations, innovative siting techniques, and siting possibilities beyond the political jurisdiction of the Town.
- D. Permit the construction of new towers only where all other reasonable opportunities have been exhausted, and to encourage the users of towers and antennas to configure them in a way that minimizes the adverse visual impact of the towers and antennas.
- E. Require cooperation and co-location, to the highest extent possible, between competitors in order to reduce cumulative negative impacts upon North Hampton.
- F. Provide constant maintenance and safety inspections for any and all facilities.
- G. Provide for the removal of abandoned facilities that are no longer inspected for safety concerns and code compliance. Provide a mechanism for the Town to remove these abandoned towers to protect the citizens from imminent harm and danger.
- H. Provide for the removal or upgrade of facilities that are technologically outdated.

415.3 Wireless Telecommunications Facilities District and Map

The Wireless Telecommunications Facility District shall be an overlay district consisting of all land within 1000 feet of the center of the median of Interstate 95 and all unrestricted Town-owned lands within North Hampton. Historic sites are specifically excluded from this district. This overlay district is shown on the Wireless Telecommunications Facilities District Map, which is adopted as an amendment to the North Hampton Zoning Map.

415.4 Permitted Uses Within the Wireless Telecommunications Facilities District

In addition to the uses permitted in the underlying zoning districts under Section 405, wireless telecommunication facilities are a permitted use within the Wireless Telecommunications Facilities District only after obtaining a Conditional Use Permit, as provided for in Section 415.7. All such uses must comply with other applicable ordinances and regulations of the Town of North Hampton (including Site Plan Review Regulations).

- A. **Principal or Secondary Use.** Antennas and towers may be considered either principal or secondary uses. Having an existing-permitted use on site shall not preclude the addition of Telecommunications facilities as a secondary use as long as all other provisions of this ordinance are met. A different existing use or an existing structure on the same lot shall not preclude the installation of an antenna or tower on such lot. For purposes of determining whether the installation of a tower or antenna complies with district development regulations, including but not limited to set-back requirements, lot-coverage requirements, and other such requirements, the dimensions of the entire lot shall control, even though the antennas or towers may be located on leased parcels within such lots. Towers that are constructed, and antennas that are installed, in accordance with the provisions of this ordinance shall not be deemed to constitute the expansion of a nonconforming use or structure.
- B. **Height Requirements.** These requirements and limitations shall preempt all other height limitations as required by the Town of North Hampton Zoning Ordinance and shall apply only to telecommunications facilities.

| | New Tower Construction | Co-location on Preexisting Tower | Co-location on Existing Structure |
|---|------------------------|----------------------------------|-----------------------------------|
| Wireless Telecommunications Facilities District | 180' | Current Height + 20% | Current Height + 40' |

- C. **Amateur Radio; Receive-Only Antennas.** This ordinance shall not govern any tower, or the installation of any antenna that is under 70 feet in height and is owned and operated by a federally-licensed amateur radio station operator or is used exclusively for receive only antennas. This application adopts the provisions and limitations as referenced in RSA 674:16, IV.
- D. **Essential Services & Public Utilities.** Wireless telecommunications facilities shall not be considered infrastructure, essential services, or public utilities, as defined or used elsewhere in the Town's ordinances and regulations. Siting for telecommunication facilities is a use of land, and is addressed by this article.

415.5 Construction Performance Requirements

- A. **Aesthetic and Lighting.** The guidelines in this subsection, shall govern the location of all towers, and the installation of all antennas. However, the Planning Board may waive these requirements only if it determines that the goals of this ordinance are better served thereby.
1. Towers shall either maintain a galvanized steel finish, subject to any applicable standards of the FAA, or be painted a neutral color, so as to reduce visual obtrusiveness.
 2. At a tower site, the design of the buildings and related structures shall, to the extent possible, use materials, colors, textures, screening, and landscaping that will blend the tower facilities with the natural setting and built environment. These buildings and facilities shall also be subject to all other Site Plan Review Regulation requirements.
 3. If an antenna is installed on a structure other than a tower, the antenna and supporting electrical and mechanical equipment must be of neutral color that is identical to, or closely compatible with, the color of the supporting structure so as to make the antenna and related equipment as visually unobtrusive as possible.
 4. Towers shall not be artificially lighted, unless required by the FAA or other applicable authority. If lighting is required, the governing authority may review the available lighting alternatives and approve the design that would cause the least disturbance to the surrounding views.
 5. Towers shall not contain any permanent or temporary signs, writing, symbols, or any graphic representation of any kind.
- B. **Federal Requirements.** All towers must meet or exceed current standards and regulations of the FAA, FCC, and any other agency of the federal government with the authority to regulate towers and antennas. If such standards and regulations are changed, then the owners of the towers and antennas governed by this ordinance shall bring such towers and antennas into compliance with such revised standards and regulations within six (6) months of the effective date of such standards and regulations, unless a more stringent compliance schedule is mandated by the controlling federal agency. Failure to bring towers and antennas into compliance with such revised standards and regulations shall constitute grounds for the removal of the tower or antenna, as abandoned, at the owners expense through the execution of the posted security.
- C. **Building Codes-Safety Standards.** To ensure the structural integrity of towers and antennas, the owner of a tower shall ensure that it is maintained in compliance with standards contained in applicable local building codes and the applicable standards for towers that are published by the Electronic Industries Association, as amended from time to time. If, upon inspection, the Town concludes that a tower fails to comply with such codes and standards and constitutes a danger to persons or property, then upon notice being provided to the owner of the tower, the owner shall have 30 days to bring such tower into compliance with

such standards. If the owner fails to bring such tower into compliance within 30 days, such action shall constitute an abandonment and grounds for the removal of the tower or antenna, as abandoned, at the owners expense through execution of the posted security.

415.6 Additional Requirements for Wireless Telecommunications Facilities

These requirements shall supersede any and all other applicable standards found elsewhere in Town ordinances or regulations that are less strict.

A. Setbacks and Separation

1. Towers must be set back a distance equal to 125% of the height of the tower from any off-site residential structure.
2. Tower, guys, and accessory facilities must satisfy the minimum zoning district setback requirements.

B. Security Fencing

Towers shall be enclosed by security fencing not less than six feet in height and shall also be equipped with an appropriate anti-climbing device.

C. Landscaping

1. Towers shall be landscaped with a buffer of plant materials that effectively screens the view of the tower compound from adjacent residential property. The standard buffer shall consist of a landscaped strip at least 10 feet wide outside the perimeter of the compound.
2. In locations where the visual impact of the tower would be minimal, the landscaping requirement may be reduced or waived entirely.
3. Existing mature tree growth and natural land forms on the site shall be preserved to the maximum extent possible. In some cases, such as towers sited on large wooded lots, natural growth around the property may be deemed a sufficient buffer.

415.7 Conditional Use Permits

- A. General: All applications under this ordinance shall apply to the Planning Board for Site Plan Review, in accordance with the requirements as provided for in the Town's Site Plan Review Regulations. In addition, applications under this ordinance shall also be required to submit the information provided for in this section.
- B. Issuance of Conditional Use Permits: In granting the Conditional Use Permit, the Planning Board may impose conditions to the extent the Board concludes such conditions are necessary to minimize any adverse effect of the proposed tower on adjoining properties.

1. Procedure on application: The Planning Board shall act upon the application in accordance with the procedural requirements of the Site Plan Review Regulations.

2. Decisions: Possible decisions rendered by the Planning Board, include approval, conditional approval, or denial. All decisions shall be rendered in writing, in accordance with RSA 676:3 as cited in Section 703 of the Zoning Ordinance. In accordance with the National Wireless Telecommunications Siting Policy - Section 332(c)(47 U.S.C. 332(c)), a denial shall be based upon substantial evidence contained in the written record.

3. Factors Considered in Granting Decisions:

a. Height of proposed tower or other structure does not exceed that which is essential for its intended use and public safety.

b. Proximity of tower to residential development or zones.

c. Nature of uses on adjacent and nearby properties.

d. Surrounding topography.

e. Surrounding tree coverage and foliage.

f. Design of the tower, with particular reference to design characteristics that have the effect of reducing or eliminating visual obtrusiveness.

g. Proposed ingress and egress to the site.

h. Availability of suitable existing towers and other structures as discussed in Section 415.7 - D-4.

i. Visual impacts on view sheds, ridge lines, and other impacts by means of tower location, tree and foliage clearing and placement of incidental structures.

j. That the proposed facility/tower/dish will not unreasonably interfere with the view from any public park, natural scenic vista, historic building or major view corridor.

k. That the proposed facility/tower/dish is not constructed in such a manner as to result in needless height, mass, and guy-wire supports.

C. Plan Requirements: Each applicant requesting a Conditional Use Permit under this ordinance shall submit a scaled plan in accordance with the Site Plan Review Regulations and further information including:

1. A scaled elevation view; this shall be a 3-dimensional perspective color-rendered drawing of the proposed site and abutters property and buildings up to a radius of ½ mile.

2. Topography
3. Radio frequency coverage
4. Tower height requirements
5. Setbacks adjacent uses (up to 200' away) location of all buildings and structures within 500 feet of proposed tower
6. Driveways and parking
7. Fencing
8. Landscaping

D. Information Required: In order to assess compliance with this ordinance, the Planning Board shall require the applicant to submit the following prior to any approval by the Board:

1. The applicant shall submit written proof that the proposed use/facility complies with the FCC regulations on radio frequency (RF) exposure guidelines.
2. The applicant shall submit written proof that an evaluation has taken place, as well as the results of such evaluation, satisfying the requirements of the National Environmental Policy Act (NEPA) further referenced in applicable FCC rules. If an Environmental Assessment (EA) or an Environmental Impact Statement (EIS) is required under the FCC rules and NEPA, submission of the EA or EIS to the Board prior to the beginning of the federal 30 day comment period, and the Town process shall become part of the application requirements.
3. Each applicant for an antenna and or tower shall provide to the Planning Board an inventory of its existing towers that are within the jurisdiction of the Town and those within two miles of the border thereof, including specific information about the location, height, design of each tower, as well as economic and technological feasibility for co-location on the inventoried towers.

The Planning Board may share such information with other applicants applying for approvals or conditional use permits under this ordinance or other organizations seeking to locate antennas within the jurisdiction of the governing authority, provided, however that the Planning Board is not, by sharing such information, in any way representing or warranting that such sites are available or suitable.

4. If the applicant is proposing to build a new tower, the applicant shall submit written evidence demonstrating that no existing structure can accommodate the applicant's proposed antenna. This evidence may consist of:

- a. Substantial evidence that no existing towers or structures are located within the geographic area required to meet the applicant's engineering requirements, provided that a description of the geographic area required is also submitted.
 - b. Substantial evidence that existing towers are not of sufficient height to meet the applicant's engineering requirements, and why.
 - c. Substantial evidence that the existing towers or structures do not have sufficient structural strength to support applicant's proposed antenna and related equipment.
 - d. Substantial evidence that applicant's proposed antenna would cause electromagnetic interference with the antenna on the existing towers or structures, or the antenna on the existing towers or structures would cause interference with the applicant's proposed antenna.
 - e. Substantial evidence that the fees, costs, or contractual provisions required by the owner in order to share the existing tower or structure are unreasonable. Costs exceeding new tower development are presumed to be unreasonable.
 - f. Substantial evidence that the applicant can demonstrate other limiting factors that render existing towers and structures unsuitable.
 - g. Information on how many wireless facility sites each provider will require.
 - h. Information on what sites outside of the Town of North Hampton are being considered for other sites.
 - I. Information on how future technology reduce or eliminate the need for tall antenna sites.
 - j. Information on how the siting of a wireless facility affects the ability to allow a competitor's antennas on the same property.
 - k. Information on whether any, or all, of the wireless carriers use the system known as CMI/HIC which utilizes cable television lines and small transceivers mounted on utility poles to communicate with wireless telephones.
 - l. Information on whether there are any of the carriers using CIM/HIC in other cities and towns.
 - m. Information on whether it is feasible for carriers to locate base station equipment underground.
5. The applicant proposing to build a new tower, shall submit an agreement with the Town that allows for the maximum allowance of co-location upon the new structure. Such

statement shall become a condition to any approval. This statement shall, at a minimum, require the applicant to supply available co-location for reasonable fees and costs to other telecommunications providers. Failure to provide such an agreement is evidence of the applicant's unwillingness to cooperate with the orderly and well-planned development of the Town of North Hampton.

415.8 Bonding, Security and Insurance

Recognizing the extremely hazardous situation presented by abandoned and un-monitored towers, the Planning Board shall set the form and amount of security that represents the cost for removal and disposal of abandoned towers in the event that the tower is abandoned and the tower owner is incapable and unwilling to remove the tower in accordance with Section 415.9. Upon construction of the tower, the Planning Board shall also require a certificate of appropriate insurance covering the constructed facilities, with ten day notice of any changes in coverage.

415.9 Removal Of Abandoned Antennas And Towers

Any antenna or tower that is not operated for a continuous period of 12 months shall be considered abandoned and hazardous to the public health and safety, unless the owner of said tower provides proof of quarterly inspections. The owner shall remove the abandoned structure within 90 days of receipt of a declaration of abandonment from the Town notifying the owner of such abandonment. A declaration of abandonment shall only be issued following a public hearing, noticed per Town regulations, with notice to abutters and the last known owner/operator of the tower. If the abandoned tower is not removed within 90 days the Town may execute the security and have the tower removed.

If there are two or more users of a single tower, this provision shall not become effective until all users cease using the tower.

415.10 Consultant Fees

The Board may retain the services of a consultant qualified in wireless telecommunications services to review the application and all associated information. The Board may further require, pursuant to RSA 676:4 I(g), that the applicant reimburse the Town for reasonable costs of this review. No application shall be approved until such fees, if applicable, are paid in full.

415.11 Waivers

Where the Board finds that extraordinary hardships, practical difficulties, or unnecessary and unreasonable expense would result from strict compliance with the foregoing regulations or the purposes of these regulations may be served to a greater extent by an alternative proposal, it may approve waivers to these regulations. The purpose of granting waivers under provisions of these regulations shall be to insure that an applicant is not unduly burdened as opposed to merely inconvenienced by said regulations. The Board shall not approve any waiver(s) unless a majority of those present and voting shall find that *all* of the following apply:

- A. The granting of the waiver will not be detrimental to the public safety, health or welfare or injurious to other property and will promote the public interest.
1. The waiver will not, in any manner, vary the provisions of the North Hampton Zoning Ordinance, North Hampton Master Plan, or Official Maps
 2. Such waiver(s) will substantially secure the objectives, standards and requirements of these regulations.
 3. A particular and identifiable hardship exists or a specific circumstance warrants the granting of a waiver. Factors to be considered in determining the existence of a hardship shall include, but not be limited to:
 - a. Topography and other site features
 - b. Availability of alternative site locations
 - c. Geographic location of property
 - d. Size/magnitude of project being evaluated and availability of co-location
- B. Conditions. In approving waivers, the Board may impose such conditions as it deems appropriate to substantially secure the objectives of the standards or requirements of these regulations.
- C. Procedures. A petition for any such waiver shall be submitted in writing by the applicant with the application for Board review. The petition shall state fully the grounds for the waiver and all of the facts relied upon by the applicant. Failure to submit petition in writing shall require an automatic denial."

ARTICLE VII.

(ON THE OFFICIAL BALLOT)

Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the to zoning ordinance as follows:

To see if the Town will vote to amend Article IV District Regulations, Section 413 - Critical and Unique Area Regulations, of the Zoning Ordinance by deleting Sections 413.2, 413.3 and 413.4 and inserting a new Section 413.2 to read as follows:

"413.2 The Planning Board shall appoint an Heritage Commission in accordance with RSA 674:44-a and RSA 674:44-b, which shall assist in the identification and recording of the above mentioned Historic Sites and shall assume the powers and duties of the Historic District Commission which it replaces. Said Heritage Commission shall consist of five members appointed by the Planning Board with the approval of the Selectmen."

Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance as follows:

To see if the Town will vote to amend ARTICLE V - GENERAL REGULATIONS, Section 505 Temporary Structures, of the Zoning ordinance by replacing it with a new Section 505, Temporary Structures, to read as follows:

Article III, Section 302.33

33. Temporary Structure: Any structure not on a permanent foundation or slab or not permanently attached in any manner. Said structure to be used for a specified period of time.

Section 505 Temporary Structures

TEMPORARY STRUCTURES

505.1 One or more temporary structures shall be allowed, in the discretion of the building inspector, in conjunction with construction and only during the period that construction work is in progress. The permit allowing the construction shall note approval of any temporary structure.

505.2 Except as provided in section 505.1, all temporary structures shall meet the setback requirements for permanent primary buildings and comply with the substantive provisions of the Site Plans Review Regulations of the Town of North Hampton. Prior to placing of said structures, a permit costing \$25.00 for each structure shall be obtained from the building inspector. No temporary structure permit shall last longer than one year from the date of issuance, and shall, subject to the provisions of this section, be renewable.

505.3 Any vehicle, whether or not powered, on wheels, or licensed, and not used for transportation, shall be considered to be a temporary structure. Such structures may be used only for storage and shall not be open to customers or the general public.

505.3 (a) In the industrial zone, each lot may have one vehicle as described in Section 505.3 for periods not to exceed 90 days annually. A permit costing twenty five dollars (\$25.00) shall be required for each use. An application for a temporary structure permit shall be submitted to the building inspector, and the permit will be issued only after the building inspector has determined that the proposed structure will not be detrimental to the area.

505.3 (b) The Planning Board may, in its discretion and subject to all setback requirements, approve the use of such structures in greater number or longer periods of time, after a complete site plan review process. The structures may or may not be considered permanent, depending on the decision of the Planning Board. No such structure whether considered temporary or permanent, shall be placed on any property until after planning board approval and issuance of a building permit. The final approval from the Planning Board will state all restrictions, and those restrictions will be transferred to the building permit and enforced by the building inspector.

505.4 Temporary structures may be placed in the Industrial Business Zone for display purposes for resale, or as a display model for the sale of similar structures for a period not to exceed one year. Said structures shall meet all the setback requirements for permanent primary buildings, and may be heated and have telephone and electricity but shall not have water or sewerage disposal or holding facilities. Prior to placing of said structures, a permit costing \$25.00 for each structure shall be obtained from the Building Inspector who shall certify to the safety of the structure before the public is admitted. Permits may be renewed annually, for a maximum of four years, after which the temporary structure must be completely removed. The annual renewal fee is \$100.00.

505.5 Temporary structures, including but not limited to tents, constructed of expendable materials, may be placed in the Industrial Business Zone for short special sales or promotional activities, for a period not to exceed one week. Not more than three such special permits may be issued for the same property during any calendar year and the weeks shall not be consecutive. Prior to placing of said structure, a permit costing \$25.00 for each structure shall be obtained from the Building Inspector, who shall certify to the safety of the structure before the public is admitted.

505.6 Application for a temporary structure permit as required in sections 505.2, 505.2(a) 505.4 and 505.5, must be filled out and submitted to the building inspector two weeks prior to the first Monday of the month.

505.7 Residing in any temporary structure or a basement or foundation before completion of a permanent structure shall not be permitted.

505.8 The building inspector will issue a fine of \$100.00 for any violation of this ordinance. Any property that receives more than one violation in any calendar year will have its` privileges under this ordinance revoked for twelve months.

505.9 No part of section 505.5 shall apply to manufactured housing or to recreational vehicles as defined in section 302 and regulated in sections 5034 and 504.

ARTICLE IX.

(ON THE OFFICIAL BALLOT)

Shall we modify the elderly exemptions from property tax in the town of North Hampton based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years \$40,000, for a person 75 years of age up to 80 years, \$60,000, for a person 80 years of age or older, \$80,000. To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$13,400, or if married, a combined net income of less than \$20,400; and own net assets not in excess of \$35,000 excluding the value of the person's residence.

ARTICLE X.

To see if the Town will vote to adopt the provisions of RSA 202-A:4-d authorizing the Library Trustees to accept gifts of personal property, other than money, which may be offered to the Library for any public purpose, provided, however, that no acceptance of personal property by the Library Trustees shall be deemed to bind the Town or the Library Trustees to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of such personal property.

ARTICLE XI.

On petition of Richard W. Ingram and at least twenty-five (25), other registered voters of the Town of North Hampton to see if the town will vote to authorize and direct the selectmen to more fully implement the "Organizational Review of the Police Department" dated December 19, 1996, prepared by Charles D. Reynolds for the Town of North Hampton, by among other steps, reinstating Frank Beliveau as Chief of Police of the town.

ARTICLE XII.

(RECOMMENDED BY SELECTMEN & BUDGET COMMITTEE)

To see if the Town will vote to raise and appropriate the sum of Twenty Three Thousand Dollars (\$23,000) to repair Woodland Road bridge and to be funded from the fund balance as of June 30, 1997.

ARTICLE XIII.

(RECOMMENDED BY SELECTMEN & BUDGET COMMITTEE)

To see if the Town will vote to establish a Capital Reserve Fund under provisions of RSA 35:1 for the purpose of Road Reclamation and to raise and appropriate One hundred Fifty Thousand Dollars (\$150,000) to be placed in this fund and to be funded from the fund balance as of June 30, 1997.

ARTICLE XIV.

(RECOMMENDED BY SELECTMEN & BUDGET COMMITTEE)

To see if the Town will vote to raise and appropriate Seven Thousand Five Hundred Dollars (\$7,500) to be added to Tennis Courts Capital Reserve Fund.

ARTICLE XV.

(RECOMMENDED BY SELECTMEN & BUDGET COMMITTEE)

To see if the Town will vote to raise and appropriate Twenty Thousand Two Hundred Twenty Five Dollars (\$20,225) for the purchase of a Police Cruiser.

ARTICLE XVI.

(RECOMMENDED BY SELECTMEN & BUDGET COMMITTEE)

To see if the Town will vote to approve the cost item included in the collective bargaining agreement reached between the Town of North Hampton and International Brotherhood of Teamsters, Local No. 633 which calls for the following increases in salaries and benefits:

| Year | Estimated Increase |
|---------|--------------------|
| 1995-96 | \$ 5,600 |
| 1996-97 | \$18,006 |
| 1997-98 | \$38,324 |

and to raise and appropriate the sum of Sixty One Thousand Nine Hundred Thirty Dollars (\$61,930) to cover these costs.

ARTICLE XVII.

(RECOMMENDED BY SELECTMEN & BUDGET COMMITTEE)

To see if the Town will vote to raise and appropriate Fifteen Thousand Nine Hundred Seventy Seven Dollars (\$15,977) for second and third year payments of the Lease Purchase Agreement for Fire Department Explorer.

ARTICLE XVIII.

(RECOMMENDED BY SELECTMEN & BUDGET COMMITTEE)

To see if the Town will vote to raise and appropriate Two Hundred Sixteen Thousand Dollars (\$216,000) for the purchase of a pumper fire truck for the Fire Department and to authorize the Selectmen to withdraw Thirty Five Thousand Two Hundred Fifty Dollars (\$35,250) plus interest to date of withdrawal from Fire Department - New Fire Apparatus and Equipment Accounts and balance of One Hundred Eighty Thousand Seven Hundred Fifty Dollars (\$180,750) to be funded from the fund balance as of June 30, 1997.

ARTICLE XIX.

(RECOMMENDED BY SELECTMEN & BUDGET COMMITTEE)

To see if the Town will vote to raise and appropriate Fifty Thousand Dollars (\$50,000) for Street Lighting Proposal and to be funded from the fund balance as of June 30, 1997.

ARTICLE XX.

MASTER ARTICLE

(RECOMMENDED BY THE BUDGET COMMITTEE)

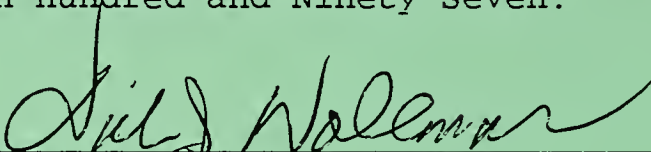
To see if the Town will vote to raise and appropriate the sum of TWO MILLION FOUR HUNDRED THIRTY THREE THOUSAND SIX HUNDRED FIFTY THREE DOLLARS, \$2,433,653 which represents the bottom line of the proposed budget (MS-7). Said sum is exclusive of all special articles addressed.

ARTICLE XXI.

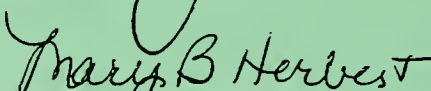
To transact any other business that may legally come before this meeting.

Given under our hands and seals this 12 day of February, in the year of our Lord, Nineteen Hundred and Ninety Seven.

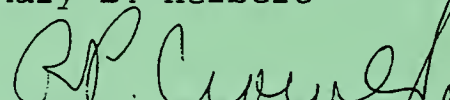
SELECTMEN


Dick J. Wollmar

OF



Mary B. Herbert

NORTH HAMPTON


Richard P. Crowley Jr.

A true copy of Warrant - Attest:


SELECTMEN


Dick J. Wollmar

OF


Mary B. Herbert

NORTH HAMPTON


Richard P. Crowley Jr.

Town of North Hampton
Town Budget
1997 - 1998

| Acct. # | Acct. Name | 95/96 Budget | 95/96 Actual | 96/97 Budget | 97/98 Request | Sel. Rec. | BudCom. Rec. |
|-----------------------------------|---------------------|--------------|--------------|--------------|---------------|-----------|--------------|
| 4130.10-130 | EX-Salaries | 10,800.00 | 10,800.00 | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 |
| 4130.10-225 | EX-FICA/Medicare | 826.00 | 828.00 | 918.00 | 918.00 | 918.00 | 918.00 |
| 4130.10-690 | EX-Miscellaneous | - | 107.71 | - | - | - | - |
| 4130.10-691 | Trustee/Trust Funds | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 |
| Total Selectmen | | 11,926.00 | 12,033.71 | 13,218.00 | 13,218.00 | 13,218.00 | 13,218.00 |
| 4130.20-110 | AA/Salary | 32,772.00 | 33,445.00 | 33,644.00 | 34,653.00 | 34,653.00 | 34,653.00 |
| 4130.20-120 | Admin./Salary | - | - | - | 27,500.00 | 27,500.00 | 27,500.00 |
| 4130.20-210 | AA/Insurance | 3,444.00 | 2,627.00 | 4,781.00 | 5,318.00 | 5,318.00 | 5,318.00 |
| 4130.20-220 | AA/FICA/Medl | 2,507.00 | 2,501.00 | 2,572.00 | 4,754.00 | 4,754.00 | 4,754.00 |
| 4130.20-240 | AA/Train/Sem | 500.00 | 412.00 | 500.00 | 400.00 | 400.00 | 400.00 |
| 4130.20-260 | AA/Contr Svs. | 4,000.00 | 3,758.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| 4130.20-280 | AA/Longevity | 300.00 | 450.00 | 300.00 | - | - | - |
| 4130.20-341 | AA/Telephone | 1,500.00 | 1,421.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 4130.20-440 | AA/New Equip | 600.00 | 8,132.00 | 10,894.00 | 5,000.00 | 1,000.00 | 1,000.00 |
| 4130.20-560 | AA/Dues/Sub | 60.00 | 109.00 | 60.00 | 100.00 | 100.00 | 100.00 |
| 4130.20-620 | AA/Off Supp | 2,000.00 | 2,085.00 | 2,000.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 4130.20-621 | AA/Print/Forms | 4,000.00 | 3,728.00 | 1,000.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| 4130.20-625 | AA/Postage | 990.00 | 1,496.00 | 1,000.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 4130.20-671 | AA/Statutes | 400.00 | 495.00 | 400.00 | 500.00 | 500.00 | 500.00 |
| 4130.20-672 | AA/Comp Supp | 600.00 | 854.00 | 600.00 | 900.00 | 900.00 | 900.00 |
| 4130.20-673 | AA/Soft Supp | 2,100.00 | 1,253.00 | 4,119.00 | 4,200.00 | 4,200.00 | 4,200.00 |
| 4130.20-674 | AA/Equip Maint | 1,000.00 | 1,099.00 | 1,000.00 | 1,200.00 | 1,200.00 | 1,200.00 |
| 4130.20-740 | AA/Off Equip | 0.00 | 337.00 | 0.00 | - | - | - |
| 4130.20-745 | AA/Misc | 200.00 | 883.00 | 200.00 | 200.00 | 200.00 | 200.00 |
| 4130.20-230 | AA/Retirement | 0.00 | 0.00 | 1,700.00 | 1,700.00 | 1,700.00 | 1,700.00 |
| Total Administrative Asst. | | 56,873.00 | 64,635.00 | 70,250.00 | 99,923.00 | 95,923.00 | 95,923.00 |
| 4130.30-130 | MTG/Moderator | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 | 225.00 |
| 4130.30-225 | MTG/FICA/Med | 17.22 | 17.21 | 18.00 | 18.00 | 18.00 | 18.00 |
| Total Moderator | | 485.21 | 243.00 | 243.00 | 243.00 | 243.00 | 243.00 |
| 4140.10-130 | TC/Salary | 33,978.00 | 34,497.00 | 35,000.00 | 36,000.00 | 36,000.00 | 36,000.00 |
| 4140.10-190 | TC/Expenses | 5,500.00 | 8,185.00 | 5,500.00 | 8,000.00 | 8,000.00 | 6,000.00 |

Town of North Hampton

Town Budget

1997 - 1998

| Acct. # | Acct. Name | 95/96 Budget | 95/96 Actual | 96/97 Budget | 97/98 Request | Sel. Rec. | BudCom. Rec. |
|---------------------|-----------------|--------------|--------------|--------------|---------------|-----------|--------------|
| 4140.10-225 | TC/FICA/Medi | 2,599.00 | 2,512.00 | 2,800.00 | 2,800.00 | 2,800.00 | 2,800.00 |
| 4140.10-560 | TC/Dues/Subs | - | - | 20.00 | 20.00 | 20.00 | 20.00 |
| 4140.10-620 | TC/Off Supp | - | 394.00 | 600.00 | 625.00 | 625.00 | 625.00 |
| 4140.10-625 | TC/Postage | - | 89.00 | 500.00 | 500.00 | 500.00 | 500.00 |
| 4140.10-740 | TC/Equipment | - | 2,495.00 | 200.00 | 250.00 | 250.00 | 250.00 |
| Total Town Clerk | | 42,075.00 | 48,172.00 | 44,620.00 | 46,195.00 | 46,195.00 | 46,195.00 |
| 4140.20-130 | EL/Super. Salar | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 4140.20-131 | EL/PT Pay | 350.00 | 465.08 | 350.00 | 150.00 | 150.00 | 150.00 |
| 4140.20-225 | EL/FICA/Medi | 141.53 | 114.75 | 142.00 | 125.00 | 125.00 | 125.00 |
| 4140.20-226 | EL/Off Supp | 500.00 | 280.05 | 500.00 | 250.00 | 250.00 | 250.00 |
| 4140.20-227 | EL/Misc | 200.00 | 2,590.00 | 200.00 | 100.00 | 100.00 | 100.00 |
| 4140.20-620 | EL/Print & Supp | - | 341.60 | 1,500.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 4140.20-690 | EL/Meals | - | 150.00 | 250.00 | 150.00 | 150.00 | 150.00 |
| Total Election | | 2,691.53 | 5,441.48 | 4,442.00 | 3,275.00 | 3,275.00 | 3,275.00 |
| 4150.10-110 | Salary | 11,200.00 | 11,818.10 | 15,600.00 | 20,280.00 | 18,200.00 | 18,200.00 |
| 4150.10-225 | FICA/Medicare | 856.80 | 903.67 | 968.00 | 1,552.00 | 1,392.00 | 1,392.00 |
| 4150.10-210 | Health Ins. | 0.00 | 0.00 | 7,650.00 | 7,642.00 | 7,642.00 | 7,642.00 |
| 4150.10-301 | Auditor | 5,500.00 | 5,500.00 | 5,500.00 | 5,500.00 | 5,500.00 | 5,500.00 |
| Total Bookkeeper | | 17,556.80 | 18,021.77 | 29,718.00 | 34,974.00 | 32,734.00 | 32,734.00 |
| 4150.40-130 | TX/Salary | 12,000.00 | 12,000.00 | 12,000.00 | 12,360.00 | 12,360.00 | 12,360.00 |
| 4150.40-190 | TX/Expenses | 4,650.00 | 6855.54 | 7200.00 | 7,500.00 | 7,500.00 | 7,500.00 |
| 4150.40-225 | TX/FICA/Medi | 918.00 | 952.98 | 918.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| Total Tax Collector | | 17,568.00 | 19,808.52 | 20,118.00 | 20,860.00 | 20,860.00 | 20,860.00 |
| 4150.50-130 | Salary | 2,790.00 | 2,790.00 | 4,000.00 | 4,120.00 | 4,120.00 | 4,120.00 |
| 4150.50-225 | FICA/Medicare | 213.44 | 213.43 | 388.00 | 410.00 | 410.00 | 410.00 |
| 4150.50-690 | Treas. Expense | 600.00 | 92.78 | 600.00 | 600.00 | 600.00 | 600.00 |
| Total Treasurer | | 3,603.44 | 3,096.21 | 4,988.00 | 5,130.00 | 5,130.00 | 5,130.00 |
| 4152.10-390 | Prop Reapprais | 750.00 | 8,457.80 | 750.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 4152.10-391 | Update Map | 1,000.00 | 1,060.00 | 1,000.00 | 1,100.00 | 1,100.00 | 1,100.00 |
| 4152.10-392 | Update Cards | 8,000.00 | 7,945.00 | 8,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |

| Town Budget 1997 - 1998 | | | | | | |
|-------------------------------|-----------------|--------------|--------------|--------------|---------------|--------------|
| Acct. # | Acct. Name | 95/96 Budget | 95/96 Actual | 96/97 Budget | 97/98 Request | BudCom. Rec. |
| Total Revaluation of Property | | 9,750.00 | 17,462.80 | 9,750.00 | 16,100.00 | 16,100.00 |
| 4153.10-320 | Town Attorney | 36,000.00 | 18,474.55 | 25,000.00 | 25,000.00 | 25,000.00 |
| 4153.10-690 | Other Legal Exp | - | 651.50 | 500.00 | 500.00 | 500.00 |
| 4153.10-691 | Labor Negot | 7,500.00 | 5,950.19 | 3,500.00 | 3,500.00 | 3,500.00 |
| Total Legal Expense | | 42,500.00 | 25,076.24 | 29,000.00 | 29,000.00 | 29,000.00 |
| 4191.10-110 | Part Time Pay | 2,475.00 | 1,044.77 | 2,000.00 | 2,000.00 | 2,000.00 |
| 4191.10-225 | FICA/Medicare | 189.34 | 71.22 | 153.00 | 160.00 | 160.00 |
| 4191.10-341 | Telephone | 50.00 | - | 60.00 | 60.00 | 60.00 |
| 4191.10-390 | Master Plan | - | - | - | 5,000.00 | 5,000.00 |
| 4191.10-391 | Registry | 300.00 | 256.00 | - | 300.00 | 300.00 |
| 4191.10-550 | Printing | - | 910.00 | 500.00 | 500.00 | 500.00 |
| 4191.10-560 | Dues/Rider | 8,100.00 | 2,912.00 | 11,000.00 | 7,200.00 | 7,200.00 |
| 4191.10-620 | Office Supplies | 1,000.00 | 298.00 | 300.00 | 300.00 | 300.00 |
| 4191.10-625 | Postage | - | 435.00 | 300.00 | 500.00 | 500.00 |
| 4191.10-690 | Newspapers | 850.00 | 1,172.49 | 850.00 | 900.00 | 900.00 |
| 4191.10-240 | Training/Educ | 200.00 | - | 200.00 | 500.00 | 500.00 |
| 4191.10-320 | Legal-Town | - | 270.00 | - | - | - |
| Total Planning & Zoning | | 13,164.34 | 7,369.48 | 15,363.00 | 17,420.00 | 17,420.00 |
| 4194.10-225 | FICA/Medicare | - | 413.10 | 497.00 | 493.00 | 493.00 |
| 4194.10-360 | Custodial Svs | 6,500.00 | 6,000.00 | 6,500.00 | 6,500.00 | 6,500.00 |
| 4194.10-410 | Electricity | 5,500.00 | 2,304.03 | 1,522.00 | 2,500.00 | 2,500.00 |
| 4194.10-411 | Heating Oil | - | - | 2,250.00 | 2,400.00 | 2,400.00 |
| 4194.10-412 | Water | - | 293.08 | 620.00 | 620.00 | 620.00 |
| 4194.10-430 | Repair/Maint | 7,000.00 | 9,373.07 | 7,000.00 | 7,000.00 | 7,000.00 |
| 4194.10-610 | Supplies | 1,000.00 | 630.68 | - | 500.00 | 500.00 |
| 4194.10-640 | Custodial Supp | - | 59.70 | - | 100.00 | 100.00 |
| 4194.10-750 | Furniture | - | - | 500.00 | - | - |
| Total General Building | | 20,000.00 | 19,073.66 | 18,889.00 | 19,113.00 | 20,113.00 |
| 4195.10-000 | Cemetery Pay | 16,000.00 | 17,229.40 | 9,000.00 | 9,000.00 | 9,000.00 |
| Total Cemeteries | | 16,000.00 | 17,229.40 | 9,000.00 | 9,000.00 | 9,000.00 |

Town of North Hampton

Town Budget

1997 - 1998

| Acct. # | Acct. Name | 95/96 Budget | 95/96 Actual | 96/97 Budget | 97/98 Request | Sel. Rec. | BudCom. Rec. |
|------------------------|------------------|--------------|--------------|--------------|---------------|-----------|--------------|
| 4196.10-290 | Town Officials | 3,461.00 | 4,856.00 | 3,461.00 | 3,634.00 | 3,634.00 | 3,634.00 |
| 4196.10-520 | Umbrella | 9,891.00 | 1,937.50 | - | 1,575.00 | 1,575.00 | 1,575.00 |
| 4196.10-521 | Boiler/Machines | 987.00 | 1,036.00 | 987.00 | 987.00 | 987.00 | 987.00 |
| 4196.10-522 | Employee Life | 3,300.00 | 1,864.20 | 1,753.00 | 1,925.00 | 1,925.00 | 1,925.00 |
| 4196.10-524 | Multi Peril | - | 10,079.00 | 4,488.00 | 10,454.00 | 10,454.00 | 10,454.00 |
| 4196.10-525 | Crime | 1,500.00 | - | 1,500.00 | 308.00 | 308.00 | 308.00 |
| 4196.10-526 | Auto Insurances | 12,967.00 | 14,483.00 | 13,697.00 | 14,836.00 | 14,836.00 | 14,836.00 |
| 4196.10-527 | Fire Association | 375.00 | 375.00 | 375.00 | 375.00 | 375.00 | 375.00 |
| 4196.10-528 | Accident/Recycl | - | - | - | 310.00 | 310.00 | 310.00 |
| 4196.10-529 | Bond/Pub Off | - | - | - | 1,385.00 | 1,385.00 | 1,385.00 |
| 4196.10-530 | Workers Comp | 113,504.00 | 73,719.00 | 84,695.00 | 57,000.00 | 57,000.00 | 57,000.00 |
| Total Insurance | | 145,885.00 | 108,349.70 | 110,956.00 | 92,799.00 | 92,799.00 | 92,799.00 |
| 4197.10-560 | NHMA Dues | 1,900.00 | 1,947.67 | 1,900.00 | 1,900.00 | 1,900.00 | 1,900.00 |

Total Advertising & Regional Association

| | | | | | | | |
|-------------|-----------------|------------|------------|------------|------------|------------|------------|
| 4210.10-110 | Salaries | 295,992.00 | 276,975.94 | 298,259.00 | 288,102.00 | 288,102.00 | 288,102.00 |
| 4210.10-115 | P/T Pay | - | - | 8,320.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| 4210.10-120 | Specials Pay | 14,460.00 | 7,101.50 | 7,904.00 | 7,904.00 | 7,904.00 | 7,904.00 |
| 4210.10-140 | Overtime | 26,706.00 | 31,242.28 | 22,705.00 | 26,705.00 | 26,705.00 | 26,705.00 |
| 4210.10-210 | Health Ins. | 54,891.00 | 30,520.55 | 47,346.00 | 40,049.00 | 40,049.00 | 40,049.00 |
| 4210.10-225 | FICA/Medicare | 4,291.89 | 9,443.99 | 3,390.00 | 11,094.00 | 11,094.00 | 11,094.00 |
| 4210.10-230 | NH Retirement | - | - | 36,600.00 | 33,072.00 | 33,072.00 | 33,072.00 |
| 4210.10-240 | Training/Educ. | 5,500.00 | 1,778.11 | 4,000.00 | 6,200.00 | 6,200.00 | 6,200.00 |
| 4210.10-280 | Longevity | 700.00 | 1,170.08 | 700.00 | 500.00 | 500.00 | 500.00 |
| 4210.10-291 | Holiday | 8,440.00 | 6,520.88 | 7,350.00 | 9,624.00 | 9,624.00 | 9,624.00 |
| 4210.10-292 | Uniforms | 3,600.00 | 7,135.41 | 4,000.00 | 4,200.00 | 4,200.00 | 4,200.00 |
| 4210.10-341 | Telephone/FAX | 5,136.00 | 4,377.40 | 4,620.00 | 4,620.00 | 4,620.00 | 4,620.00 |
| 4210.10-430 | Vehicle Maint | 33,028.00 | 37,380.39 | 6,500.00 | 8,000.00 | 8,000.00 | 8,000.00 |
| 4210.10-560 | Dues/Subscrip | - | 230.00 | 200.00 | 200.00 | 200.00 | 200.00 |
| 4210.10-620 | Office Supplies | - | 5,619.00 | 5,700.00 | 5,700.00 | 5,700.00 | 5,700.00 |
| 4210.10-625 | Postage | - | 269.00 | 350.00 | 400.00 | 400.00 | 400.00 |
| 4210.10-635 | Gasoline | - | 4,869.87 | 6,000.00 | 6,500.00 | 6,500.00 | 6,500.00 |
| 4210.10-640 | Building Maint | 7,220.00 | 10,264.89 | 9,924.00 | 9,924.00 | 9,924.00 | 9,924.00 |
| 4210.10-670 | Books/Periodic | - | - | 1,250.00 | 1,250.00 | 1,250.00 | 1,250.00 |

Town of North Hampton
Town Budget

1997 - 1998

| Acct. # | Acct. Name | 95/96 Budget | 95/96 Actual | 96/97 Budget | 97/98 Request | Sal. Rec. | BudCom. Rec. |
|--------------------------------|------------------|--------------|--------------|--------------|---------------|------------|--------------|
| 4210.10-680 | Depart Supplies | 4,500.00 | - | 2,800.00 | 2,900.00 | 2,900.00 | 2,900.00 |
| 4210.10-740 | New Equip | 9,800.00 | 8,653.66 | - | 2,375.00 | 2,375.00 | 2,375.00 |
| 4210.10-741 | Equip Maint | 500.00 | 1,984.34 | 700.00 | 700.00 | 700.00 | 700.00 |
| 4210.10-742 | Prosecution Exp | 1,250.00 | 2,221.25 | - | - | - | - |
| 4210.10-744 | Lock Up/Breath | 300.00 | 197.58 | 300.00 | 300.00 | 300.00 | 300.00 |
| Total Police Department | | 477,314.89 | 452,323.12 | 480,008.00 | 474,319.00 | 474,319.00 | 474,319.00 |
| 4290.10-112 | Special Detail | 30,000.00 | 27,591.00 | 40,000.00 | 30,000.00 | 30,000.00 | 30,000.00 |
| Total Special Detail | | 30,000.00 | 27,591.00 | 40,000.00 | 30,000.00 | 30,000.00 | 30,000.00 |
| 4220.10-120 | FD/Salaries | 338,052.96 | 295,857.92 | 319,436.00 | 334,857.00 | 334,857.00 | 334,857.00 |
| 4220.10-121 | FD/Callmen | 7,000.00 | 6,603.49 | 10,000.00 | 12,000.00 | 12,000.00 | 12,000.00 |
| 4220.10-140 | FD/Overtime | 66,984.00 | 53,269.50 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 |
| 4220.10-210 | FD/Health Ins. | 59,814.00 | 44,683.17 | 53,340.00 | 64,522.00 | 64,522.00 | 64,522.00 |
| 4220.10-225 | FD/Fica/Medl | 6,124.62 | 5,191.86 | 5,700.00 | 6,200.00 | 6,200.00 | 6,200.00 |
| 4220.10-240 | FD/Train/Educ | 20,966.00 | 14,930.55 | 18,700.00 | 16,856.00 | 16,856.00 | 16,856.00 |
| 4220.10-281 | FD/Longevity | 1,200.00 | 1,200.00 | 1,100.00 | 900.00 | 900.00 | 900.00 |
| 4220.10-262 | FD/Holiday Pay | 10,150.60 | 8,172.58 | 9,100.00 | 9,640.00 | 9,640.00 | 9,640.00 |
| 4220.10-341 | FD/Telephone | 2,400.00 | 2,192.91 | 2,400.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 4220.10-410 | FD/Utilities | 8,200.00 | 7,846.82 | 9,000.00 | 9,300.00 | 9,300.00 | 9,300.00 |
| 4220.10-411 | FD/Uniforms | 3,450.00 | 3,453.55 | 3,900.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| 4220.10-412 | FD/Physicals | 1,500.00 | 3,619.97 | 5,000.00 | 6,000.00 | 6,000.00 | 6,000.00 |
| 4220.10-430 | FD/Equip Maint | 8,000.00 | 8,887.84 | 8,000.00 | 8,000.00 | 8,000.00 | 8,000.00 |
| 4220.10-431 | FD/Radio Maint | 800.00 | 302.45 | 800.00 | 800.00 | 800.00 | 800.00 |
| 4220.10-432 | FD/Alarm Maint | 1,000.00 | 1,355.20 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 4220.10-433 | FD/Hose Maint | - | - | 500.00 | 500.00 | 500.00 | 500.00 |
| 4220.10-560 | FD/Dues/Subs | - | - | - | 2,000.00 | 2,000.00 | 2,000.00 |
| 4220.10-610 | FD/Office Supp | 800.00 | 937.14 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 4220.10-615 | FD/Fire Prevent | 1,500.00 | 1,113.78 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 4220.10-635 | FD/Gasoline | 2,400.00 | 1,684.52 | 2,400.00 | 2,400.00 | 2,400.00 | 2,400.00 |
| 4220.10-640 | FD/Station Maint | 8,500.00 | 3,226.39 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 |
| 4220.10-660 | FD/Veh Maint | 14,000.00 | 15,752.23 | 8,000.00 | 8,000.00 | 8,000.00 | 8,000.00 |
| 4220.10-690 | FD/Chief Exp | 1,200.00 | 1,167.39 | 1,200.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 4220.10-740 | FD/New Equip | 5,150.00 | 10,327.87 | 11,700.00 | 10,750.00 | 10,750.00 | 10,750.00 |
| 4220.10-730 | FD/NH Retire | - | - | 34,470.00 | 40,052.00 | 40,052.00 | 40,052.00 |

Town of North Hampton

Town Budget

1997 - 1998

| Acct. # | Acct. Name | 95/96 Budget | 95/96 Actual | 96/97 Budget | 97/98 Request | Sel. Rec. | BudCom. Rec. |
|------------------------|-----------------|--------------|--------------|--------------|---------------|------------|--------------|
| Total Fire Department | | 566,192.18 | 489,756.93 | 574,746.00 | 611,277.00 | 611,277.00 | 611,277.00 |
| 4220.20-741 | Comstar | 3,360.00 | 1,522.23 | 3,360.00 | 3,360.00 | 3,360.00 | 3,360.00 |
| Total Ambulance | | 3,360.00 | 1,522.23 | 3,360.00 | 3,360.00 | 3,360.00 | 3,360.00 |
| 4290.10-110 | Civil Defense | 500.00 | - | 500.00 | 500.00 | 500.00 | 500.00 |
| 4290.10-111 | Spec. Detail | 1,500.00 | - | 500.00 | 500.00 | 500.00 | 500.00 |
| Total Civil Defense | | 2,000.00 | - | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 4240.10-110 | Salaries | 10,600.00 | 12,716.00 | 25,422.00 | 27,040.00 | 21,320.00 | 21,320.00 |
| 4240.10-225 | FICA/Medicare | 810.90 | 936.89 | 1,174.00 | 2,069.00 | 1,640.00 | 1,640.00 |
| 4240.10-240 | Train/Education | 200.00 | 16.00 | 200.00 | 200.00 | 200.00 | 200.00 |
| 4240.10-341 | Telephone | - | 714.44 | 660.00 | 800.00 | 800.00 | 800.00 |
| 4240.10-560 | Dues/Subscrip | 250.00 | 217.00 | 150.00 | 200.00 | 200.00 | 200.00 |
| 4240.10-620 | Office Supplies | 500.00 | 486.82 | - | 500.00 | 500.00 | 500.00 |
| 4240.10-635 | Car Allowance | 500.00 | 438.86 | 500.00 | 500.00 | 500.00 | 500.00 |
| 4240.10-690 | Miscellaneous | 100.00 | 851.65 | 100.00 | 100.00 | 100.00 | 100.00 |
| 4240.10-740 | New Equip | - | - | - | - | - | - |
| 4240.10-210 | Health Ins. | - | - | - | 7,286.00 | 7,286.00 | 7,286.00 |
| Total Code Enforcement | | 12,960.90 | 16,377.68 | 28,206.00 | 38,695.00 | 32,546.00 | 32,546.00 |
| 4312.20-110 | Salaries | 108,213.00 | 107,998.00 | 101,500.00 | 102,896.00 | 102,896.00 | 102,896.00 |
| 4312.20-120 | P/T Pay | - | - | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 4312.20-140 | Overtime | 6,000.00 | 12,275.04 | 6,000.00 | 7,000.00 | 7,000.00 | 7,000.00 |
| 4312.20-210 | Health Ins. | 17,448.00 | 13,608.00 | 20,838.00 | 18,470.00 | 18,470.00 | 18,470.00 |
| 4312.20-225 | FICA/Medicare | 8,278.30 | 9,280.46 | 8,279.00 | 8,279.00 | 8,279.00 | 8,279.00 |
| 4312.20-290 | Longevity Pay | 700.00 | 800.00 | 700.00 | 500.00 | 500.00 | 500.00 |
| 4312.20-291 | Uniforms | 1,000.00 | 814.75 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 4312.20-341 | Telephone | 850.00 | 755.12 | 850.00 | 850.00 | 850.00 | 850.00 |
| 4312.20-410 | Utilities | 2,000.00 | 1,441.96 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 4312.20-412 | Physicals | - | 186.00 | 500.00 | 500.00 | 500.00 | 500.00 |
| 4312.20-230 | NH Retirement | - | - | 6,500.00 | 7,000.00 | 7,000.00 | 7,000.00 |
| 4312.20-431 | Equip Maint | 12,000.00 | 14,291.51 | 12,000.00 | 12,000.00 | 12,000.00 | 12,000.00 |
| 4312.20-440 | Equip Rental | 14,000.00 | 6,915.75 | 5,000.00 | 7,000.00 | 7,000.00 | 7,000.00 |
| 4312.20-560 | Dues/Subscrip | 300.00 | 375.19 | 300.00 | 300.00 | 300.00 | 300.00 |

Town of North Hampton

Town Budget

1997 - 1998

| Acct. # | Acct. Name | 95/96 Budget | 95/96 Actual | 96/97 Budget | 97/98 Request | Sel. Rec. | BudCom. Rec. |
|---------------------------------|-----------------|--------------|--------------|--------------|---------------|------------|--------------|
| 4312.20-610 | Office Supplies | 200.00 | 375.00 | 200.00 | 200.00 | 200.00 | 200.00 |
| 4312.20-636 | Gasoline | 5,000.00 | 5,002.92 | 4,500.00 | 4,500.00 | 4,500.00 | 4,500.00 |
| 4312.20-640 | Gen Maint | 3,600.00 | 3,362.35 | 400.00 | 400.00 | 400.00 | 400.00 |
| 4312.20-731 | Welding/Misc | 1,000.00 | 1,792.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 4312.20-740 | New Equip | - | 7,194.00 | - | - | - | - |
| 4312.20-810 | Patching | 800.00 | 227.37 | 800.00 | 800.00 | 800.00 | 800.00 |
| 4312.20-811 | Loam/Gravel | 650.00 | 144.00 | 650.00 | 650.00 | 650.00 | 650.00 |
| 4312.20-812 | Lawn Care | 325.00 | 225.02 | 325.00 | 325.00 | 325.00 | 325.00 |
| 4312.20-813 | Sand | 5,000.00 | 5,861.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 4312.20-814 | Salt | 8,000.00 | 12,216.00 | 8,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 4312.20-815 | Paint/Lumber | 200.00 | 0.00 | 200.00 | 200.00 | 200.00 | 200.00 |
| 4312.20-816 | Paving/Asphalt | 20,000.00 | 4,932.50 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| 4312.20-817 | Catch Basin | 700.00 | 585.00 | 700.00 | 700.00 | 700.00 | 700.00 |
| 4312.20-818 | Pavement Mark | 4,000.00 | 4,173.59 | 4,000.00 | 4,300.00 | 4,300.00 | 4,300.00 |
| 4312.20-819 | Road Signs | 1,000.00 | 1,031.06 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 4312.20-820 | Care of Trees | 1,500.00 | 850.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 4312.20-900 | Block Grant | 51,004.00 | 42,038.52 | 50,735.00 | 54,386.00 | 54,386.00 | 54,386.00 |
| Total Highway Department | | 273,768.30 | 258,750.11 | 279,577.00 | 286,856.00 | 286,856.00 | 286,856.00 |
| 4312.60-412 | Hydrant's Exp. | 118,000.00 | 115,404.41 | 121,000.00 | 123,000.00 | 123,000.00 | 123,000.00 |
| Total Hydrant's Expense | | 118,000.00 | 115,404.41 | 121,000.00 | 123,000.00 | 123,000.00 | 123,000.00 |
| 4316.10-410 | Street Lights | 37,683.00 | 42,740.37 | 39,170.00 | 40,736.00 | 40,736.00 | 40,736.00 |
| Total Street Lights | | 37,683.00 | 42,740.37 | 39,170.00 | 40,736.00 | 40,736.00 | 40,736.00 |
| 4323.10-120 | Salaries | 2,400.00 | 2,504.00 | 2,400.00 | 2,400.00 | 2,400.00 | 2,400.00 |
| 4323.10-225 | FICA/Medicare | 183.60 | 174.57 | 184.00 | 184.00 | 184.00 | 184.00 |
| 4323.10-610 | Miscellaneous | 600.00 | 555.00 | 900.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| Total Brush Dump | | 3,183.60 | 3,233.57 | 3,484.00 | 3,584.00 | 3,584.00 | 3,584.00 |
| 4324.10-200 | Disposal Fee | 112,000.00 | 106,619.33 | 110,000.00 | 110,000.00 | 110,000.00 | 110,000.00 |
| 4324.10-201 | Dues/53-B | 1,072.00 | 557.33 | 2,342.00 | 3,750.00 | 3,750.00 | 3,750.00 |

Town of North Hampton

Town Budget

1997 - 1998

| Acct. # | Acct. Name | 95/96 Budget | 95/96 Actual | 96/97 Budget | 97/98 Request | Sel. Rec. | BudCom. Rec. |
|------------------------|-------------------|--------------|--------------|--------------|---------------|------------|--------------|
| Total Solid Waste | | 113,072.00 | 107,176.66 | 112,342.00 | 113,750.00 | 113,750.00 | 113,750.00 |
| 4326.10-120 | Salaries | 14,976.00 | 14,149.60 | 18,000.00 | 18,000.00 | 18,000.00 | 18,000.00 |
| 4326.10-225 | FICA/Medicare | 1,145.68 | 1,006.27 | 1,377.00 | 1,377.00 | 1,377.00 | 1,377.00 |
| 4326.10-341 | Telephone | 400.00 | 377.00 | 400.00 | 400.00 | 400.00 | 400.00 |
| 4326.10-390 | Hauling Svs. | 1,000.00 | 1,618.04 | 1,390.00 | 1,700.00 | 1,700.00 | 1,700.00 |
| 4326.10-410 | Utilities | 1,200.00 | 921.33 | 1,200.00 | 1,200.00 | 1,200.00 | 1,200.00 |
| 4326.10-610 | Supplies | 2,000.00 | 1,152.67 | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 4326.10-641 | Port-O-Let | 1,000.00 | 780.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 4326.10-560 | Educ. Grant Cost | - | - | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| Total Recycling | | 21,721.68 | 20,004.91 | 26,867.00 | 27,177.00 | 27,177.00 | 27,177.00 |
| 4415.20-200 | Visiting Nurses | 6,150.00 | 6,150.00 | 6,150.00 | 7,201.00 | 6,150.00 | 6,150.00 |
| 4415.40-000 | Mental Health | 3,400.00 | 3,400.00 | 3,400.00 | 4,000.00 | 3,400.00 | 3,400.00 |
| 4415.50-000 | Lamprey Health | 275.00 | 275.00 | 275.00 | 500.00 | 275.00 | 275.00 |
| 4440.10-101 | R. McFarland | 250.00 | 250.00 | 250.00 | 2,000.00 | 250.00 | 250.00 |
| 4440.10-102 | Sexual Assault | 975.00 | 975.00 | 975.00 | 975.00 | 975.00 | 975.00 |
| 4440.10-103 | Child/Family Serv | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 | 1,050.00 |
| 4440.10-104 | Rock. Comm. Act | 900.00 | 900.00 | 900.00 | 1,944.00 | 900.00 | 900.00 |
| 4440.10-105 | Blg Bro/Sls | 400.00 | 400.00 | 400.00 | 2,100.00 | 400.00 | 400.00 |
| 4440.10-107 | Hospice | 1,480.00 | 1,480.00 | 1,480.00 | 2,000.00 | 1,480.00 | 1,480.00 |
| 4440.10-108 | Rock. Nutrition | 175.00 | 175.00 | 175.00 | 912.00 | 175.00 | 175.00 |
| 4440.10-109 | Area Homemaker | 2,100.00 | 2,100.00 | 2,100.00 | 2,500.00 | 2,100.00 | 2,100.00 |
| 4440.10-110 | Cross Roads | 1,500.00 | 1,500.00 | - | - | - | - |
| 4444.10-100 | General Asst. | 14,000.00 | 8,856.52 | 18,300.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| Total Welfare & Health | | 32,655.00 | 27,511.52 | 36,455.00 | 45,182.00 | 37,155.00 | 37,155.00 |
| 4520.10-110 | Salaries | 2,200.00 | 2,018.56 | 3,360.00 | 3,630.00 | 3,630.00 | 3,630.00 |
| 4520.10-111 | P/T Pay | 6,750.00 | 7,165.00 | 6,855.00 | 6,475.00 | 6,475.00 | 6,475.00 |
| 4520.10-225 | FICA/Medicare | 684.68 | 408.20 | 782.00 | 775.00 | 775.00 | 775.00 |
| 4520.10-240 | Train/Educ | 90.00 | - | 90.00 | 90.00 | 90.00 | 90.00 |
| 4520.10-341 | Utilities | 1,850.00 | 2,066.37 | 1,970.00 | 2,350.00 | 2,350.00 | 2,350.00 |
| 4520.10-560 | Dues/Subscr | 270.00 | 250.00 | 250.00 | 250.00 | 250.00 | 250.00 |
| 4520.10-610 | Office Supplies | 480.00 | 480.00 | 730.00 | 525.00 | 525.00 | 525.00 |
| 4520.10-620 | Supplies/other | 1,625.00 | 1,254.02 | 1,625.00 | 1,725.00 | 1,725.00 | 1,725.00 |
| 4520.10-630 | General Maint | 6,045.00 | 6,085.87 | 1,475.00 | 5,425.00 | 5,425.00 | 5,425.00 |

Town Budget

1997 - 1998

| Acct. # | Acct. Name | 95/96 Budget | 95/96 Actual | 96/97 Budget | 97/98 Request | Sel. Rec. | BudCom. Rec. |
|-----------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 4520.10-636 | Gas/Travel | 50.00 | - | 50.00 | 50.00 | 50.00 | 50.00 |
| 4520.10-740 | New Equip | 450.00 | 447.42 | 450.00 | 350.00 | 350.00 | 350.00 |
| 4520.10-800 | Youth Assoc | 9,500.00 | 4,750.00 | 9,500.00 | 9,500.00 | 9,500.00 | 9,500.00 |
| 4520.10-801 | Beach Park | 5,800.00 | 5,971.07 | 6,300.00 | 5,800.00 | 5,800.00 | 5,800.00 |
| Total Recreation | | 35,797.68 | 30,896.51 | 33,437.00 | 36,945.00 | 36,945.00 | 36,945.00 |
| 4550.10-000 | N.Hampton | 131,000.00 | 131,000.00 | 135,755.00 | 141,353.00 | 141,353.00 | 141,353.00 |
| Public Library | | | | | | | |
| Total Library | | 131,000.00 | 131,000.00 | 135,755.00 | 141,353.00 | 141,353.00 | 141,353.00 |
| 4583.10-800 | Patriotic Purp | 450.00 | 242.90 | 450.00 | 450.00 | 450.00 | 450.00 |
| Total Patriotic Purposes | | 450.00 | 242.90 | 450.00 | 450.00 | 450.00 | 450.00 |
| 4611.10-320 | Easement | - | - | 500.00 | 500.00 | 500.00 | 500.00 |
| 4611.10-560 | Dues/Assoc | 200.00 | 425.00 | 200.00 | 200.00 | 200.00 | 200.00 |
| 4611.10-620 | Office Exp | 200.00 | 343.55 | 200.00 | 200.00 | 200.00 | 200.00 |
| 4611.10-621 | Mapping | 1,000.00 | 742.98 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 4611.10-622 | Trail Maint | 500.00 | 384.00 | 500.00 | 500.00 | 500.00 | 500.00 |
| 4611.10-623 | NH Forest | 600.00 | 25.00 | 600.00 | 600.00 | 600.00 | 600.00 |
| Total Conservation | | 2,500.00 | 1,900.53 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 4711.20-980 | Debt/Principal | 30,000.00 | 30,000.00 | 35,000.00 | 35,000.00 | 35,000.00 | 35,000.00 |
| 4711.20-981 | Debt/Interest | 70,000.00 | - | 2,500.00 | 1.00 | 1.00 | 1.00 |
| 4711.20-982 | Int/Long Term | 32,890.00 | 16,962.50 | 34,247.00 | 28,234.00 | 28,234.00 | 28,234.00 |
| 4802.10-710 | Cap/Coakley | 400,000.00 | 400,000.00 | - | - | - | - |
| 4802.10-780 | Cap/Fire Dept | 12,000.00 | 12,000.00 | 12,000.00 | - | - | - |
| 4802.10-781 | Cap/Trucks | 31,769.24 | 52,486.00 | - | - | - | - |
| 4802.10-711 | Cap/Tennis | 7,500.00 | 7,500.00 | 7,500.00 | - | - | - |
| 4802.10-730 | Cap/Reval | 60,000.00 | 60,000.00 | - | - | - | - |
| 4802.10-731 | Cap/Police Contract | - | - | - | - | - | - |
| 4802.10-783 | Cap/Cruiser | - | - | - | - | - | - |
| Total Other Financial Uses | | 644,159.24 | 578,958.50 | 91,247.00 | 63,235.00 | 63,235.00 | 63,235.00 |
| **Total Budget 1997/1998 | | 2,967,037.00 | 2,074,078.00 | 2,397,951.00 | 2,453,069.00 | 2,433,653.00 | 2,433,653.00 |

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION

MS-7

61 So. Spring St., P.O. Box 1122
Concord, NH 03302-1122
(603) 271-3397



BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED
THE PROVISIONS OF RSA 32:14 THROUGH 24

BUDGET OF THE TOWN

OF North Hampton N.H.

Appropriations and Estimates of Revenue for the Ensuing Year January 1, _____ to December 31, _____ or
for Fiscal Year From July 1, 1997 to June 30, 1998

IMPORTANT: Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address above.

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

Budget Committee: (Please sign in ink.)

Date Feb. 11, 1997

[Signature]
[Signature]
Patricia A. Dooley
Cynthia Allen
Jane J. Macken

[Signature]
[Signature]
Theodore G. Kozanski
Mary B. Herbert

(Revised 1996)

| Acct. No. | PURPOSE OF APPROPRIATIONS (RSA 31:4) | Warr Art. # | Appropriations Prior Year As Approved By DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|---|--------------------------------------|-------------|--|--------------------------------|--|-----------------|---|-----------------|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| GENERAL GOVERNMENT | | | | | | | | |
| 4130-4139 Executive | | | 83,591 | 58,883 | 109,384 | | 109,384 | |
| 4140-4149 Election,Registration & Vital Statistics | | | 35,376 | 37,108 | 49,470 | | 49,470 | |
| 4150-4151 Financial Administration | | | 24,640 | 18,728 | 58,724 | | 58,724 | |
| 4152 Revaluation of Property | | | 9,750 | 9,990 | 16,100 | | 16,100 | |
| 4153 Legal Expense | | | 42,500 | 27,490 | 29,000 | | 29,000 | |
| 4155-4159 Personnel Administration | | | 192,260 | | | | | |
| 4191-4193 Planning & Zoning | | | 12,975 | 8,409 | 17,420 | | 17,420 | |
| 4194 General Government Buildings | | | 20,000 | 11,695 | 20,113 | | 20,113 | |
| 4195 Cemeteries | | | 16,000 | 9,000 | 9,000 | | 9,000 | |
| 4196 Insurance | | | 29,491 | 112,149 | 92,799 | | 92,799 | |
| 4197 Advertising & Regional Assoc. | | | 1,900 | 1,819 | 1,900 | | 1,900 | |
| 4199 Other General Government | | | | | | | | |
| PUBLIC SAFETY | | | | | | | | |
| 4210-4214 Police | | | 503,023 | 441,183 | 474,319 | | 474,319 | |
| 4215-4219 Ambulance | | | 140,000 | 129,000 | 150,000 | | 150,000 | |
| 4220-4229 Fire | | | 399,098 | 386,872 | 461,277 | | 461,277 | |
| 4240-4249 Building Inspection | | | 12,150 | 10,561 | 32,546 | | 32,546 | |
| 4290-4298 Emergency Management | | | 500 | 500 | 34,360 | | 34,360 | |
| 4299 Other Public Safety (including Communications) | | | | | | | | |
| HIGHWAYS AND STREETS | | | | | | | | |
| 4311-4312 Administration & Highways & Streets | | | 256,490 | 237,548 | 286,856 | | 286,856 | |
| 4313 Bridges | | | | | | | | |
| 4316-4319 Street Lighting & Other | | | 37,663 | 38,279 | 40,736 | | 40,736 | |

| Acct. No. | PURPOSE OF APPROPRIATIONS (RSA 31-4) | Harr. Art. # | Appropriations Prior Year As Approved By DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|-----------|--|--------------|--|--------------------------------|--|-----------------|---|-----------------|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| | SANITATION | | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4321-4323 | Administration & Solid Waste Collection | | | 3,927 | 3,584 | | 3,584 | |
| 4324-4325 | Solid Waste Disposal & Cleanup | | 116,072 | 108,181 | 113,750 | | 113,750 | |
| 4326-4329 | Sewage Collection & Disposal & Other Recycling | | 20,576 | 15,270 | 27,177 | | 27,177 | |
| | WATER DISTRIBUTION & TREATMENT | | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4331-4332 | Administration & Water Services | | | | | | | |
| 4335-4339 | Water Treatment, Conservation & Other Hydrants | | 118,000 | 113,747 | 123,000 | | 123,000 | |
| | ELECTRIC | | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4351-4352 | Administration & Generation | | | | | | | |
| 4353 | Purchase Costs | | | | | | | |
| 4354 | Electric Equipment Maintenance | | | | | | | |
| 4355-4359 | Other Electric Costs | | | | | | | |
| | HEALTH | | | | | | | |
| 4411-4414 | Administration & Pest Control | | | | | | | |
| 4415-4419 | Health Agencies & Hospitals & Other | | 9,825 | 9,825 | 9,825 | | 9,825 | |
| | WELFARE | | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4441-4442 | Administration & Direct Assistance | | 14,000 | 8,772 | 20,000 | | 20,000 | |
| 4444 | Intergov. Welfare Payments | | 9,030 | 9,710 | 7,330 | | 7,330 | |
| 4445-4449 | Vendor Payments & Other | | | | | | | |
| | CULTURE & RECREATION | | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4520-4529 | Parks & Recreation | | 35,110 | 27,142 | 36,945 | | 36,945 | |
| 4550-4559 | Library | | 131,000 | 131,000 | 141,353 | | 141,353 | |

| 4583 Patriotic Purposes | | | 450 | 545 | 450 | 450 | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|-------------------------|---|-------------|--|--------------------------------|--|-----------------|---|-----------------|
| Acct No. | PURPOSE OF APPROPRIATIONS | Warr Art. # | Appropriations Prior Year As Approved By DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 4589 | Other Culture & Recreation | | | | | | | |
| | CONSERVATION | | | | | | | |
| 4611-4612 | Administration & Purchases of Natural Resources | | | | | | | |
| 4619 | Other Conservation | | 2,500 | 2,112 | 3,000 | | 3,000 | |
| 4631-2 | REDEVELOPMENT & HOUSING | | | | | | | |
| 4651-9 | ECONOMIC DEVELOPMENT | | | | | | | |
| | DEBT SERVICE | | | | | | | |
| 4711 | Princ.- Long Term Bonds & Notes | | 30,000 | 30,000 | 35,000 | | 35,000 | |
| 4712 | Interest-Long Term Bonds & Notes | | 32,890 | 34,690 | 28,234 | | 28,234 | |
| 4723 | Interest on TANS | | 70,000 | 39,943 | 1 | | 1 | |
| 4790-4799 | Other Debt Service | | | | | | | |
| | CAPITAL OUTLAY | | | | | | | |
| 4901 | Land & Improvements | | | | | | | |
| 4902 | Machinery, Vehicles & Equipment | | 51,027 | | | | | |
| 4903 | Buildings Salaries/Contract | | 25,650 | | | | | |
| 4909 | Improv.Other Than Buildings Reval | | 60,000 | | | | | |
| | OPERATING TRANSFERS OUT | | | | | | | |
| 4912 | To Special Revenue Fund | | | | | | | |
| 4913 | To Capital Projects Fund | | | | | | | |
| 4914 | To Enterprise Fund | | | | | | | |
| | Sewer- | | | | | | | |
| | Water- | | | | | | | |
| | Electric- | | | | | | | |

96-97

95-96

97-98

| Acct. No. | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenue Prior Year | Actual Revenue Prior Year | ESTIMATED REVENUE For Ensuing Fiscal Year |
|--|---|-------------|------------------------------|---------------------------|---|
| TAXES | | | | | |
| 3120 | Land Use Change Taxes | | | | |
| 3180 | Resident Taxes | | | | |
| 3185 | Yield Taxes | | | | |
| 3186 | Payment in Lieu of Taxes | | | | |
| 3189 | Other Taxes | | 3,000 | 3,767 | 3,000 |
| 3190 | Interest & Penalties on Delinquent Taxes | | 60,000 | 49,009 | 60,000 |
| | Inventory Penalties | | | | |
| LICENSES, PERMITS & FEES | | | | | |
| 3210 | Business Licenses & Permits | | | | |
| 3220 | Motor Vehicle Permit Fees | | 460,000 | 576,462 | 535,000 |
| 3230 | Building Permits | | 30,000 | 31,125 | 30,000 |
| 3290 | Other Licenses, Permits & Fees | | 20,000 | 24,500 | 20,000 |
| 3311-3319 FROM FEDERAL GOVERNMENT | | | | | |
| FROM STATE | | | | | |
| 3351 | Shared Revenues | | 116,000 | 85,511 | 59,127 |
| 3352 | Meals & Rooms Tax Distribution | | | 30,977 | 30,944 |
| 3353 | Highway Block Grant | | 51,479 | 84,247 | 50,735 |
| 3354 | Water Pollution Grant | | | | |
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | 267 | | |
| 3357 | Flood Control Reimbursement | | | | |
| 3359 | Other (Including Railroad Tax) | | 914 | 914 | 870 |
| 3379 FROM OTHER GOVERNMENTS | | | | | |
| CHARGES FOR SERVICES | | | | | |
| 3401-3406 | Income from Departments | | 62,500 | 70,658 | 62,500 |
| 3409 | Other Charges | | 6,800 | 8,707 | 8,300 |
| MISCELLANEOUS REVENUES | | | | | |
| 3501 | Sale of Municipal Property | | | 3,264 | 412 |
| 3502 | Interest on Investments | | 25,000 | 76,289 | 25,000 |
| 3503-3509 | Other | | | 11,734 | 53,000 |
| INTERFUND OPERATING TRANSFERS IN | | | | | |
| 3912 | Special Revenue Funds | | | | |

| 3912 Special Revenue Funds | | | | | |
|--|-------------------|-------------|------------------------------|---------------------------|---|
| Acct. No. | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenue Prior Year | Actual Revenue Prior Year | ESTIMATED REVENUE For Ensuing Fiscal Year |
| 3913 Capital Projects Fund | | | | | |
| 3914 Enterprise Fund | | | | | |
| Sewer - (Offset) | | | | | |
| Water - (Offset) | | | | | |
| Electric - (Offset) | | | | | |
| 3915 Capital Reserve Fund | | | | 17,000 | 35,250 |
| 3916 Trust & Agency Funds | | | | | |
| OTHER FINANCING SOURCES | | | 00000000 | 00000000 | 00000000 |
| 3934 Proc.from Long Term Bonds & Notes | | | | | |
| Amounts Voted From "Surplus" | | | 00000000 | | |
| "Surplus" Used in Prior Year to Reduce Taxes | | | 00000000 | | 00000000 |
| TOTAL REVENUES | | | 835,960 | 1,074,164 | 974,138 |

BUDGET SUMMARY

SELECTMEN

BUDGET COMMITTEE

| | | |
|---|-----------|-----------|
| SUBTOTAL 1 Recommended (from page 4) | 2,433,653 | 2,433,653 |
| SUBTOTAL 2 "Individual" warrant articles (from page 4) | 387,132 | 387,132 |
| SUBTOTAL 3 Special warrant articles as defined by law (from page 4) | 157,500 | 157,500 |
| TOTAL Appropriations Recommended | 2,978,285 | 2,978,285 |
| Less: Amount of Estimated Revenues (Exclusive of Property Taxes) (from above) | 974,138 | 974,138 |
| Amount of Taxes To Be Raised | 2,004,147 | 2,004,147 |

HELP! We ask your assistance in the following: If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct. No. | W.A. No. | Amount | | Acct.No. | W.A. No. | Amount |
|-----------|----------|---------|--|----------|----------|---------|
| | XII | 23,000 | | | XVII | 15,977 |
| | XIII | 150,000 | | | XVIII | 216,000 |
| | XIV | 7,500 | | | XIX | 50,000 |
| | XV | 20,225 | | | | |
| | XVI | 61,930 | | | | |

**Warrant & Budget
of the
School District
of
North Hampton,
New Hampshire
1997**

TOWN OF NORTH HAMPTON
SCHOOL DISTRICT WARRANT
Election of Officers - 1997
THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of North Hampton, in the County of Rockingham, State of New Hampshire, qualified to vote upon District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE NORTH HAMPTON TOWN HALL IN SAID DISTRICT ON TUESDAY THE 11th OF MARCH, 1997 AT EIGHT O'CLOCK IN THE MORNING TO VOTE FOR DISTRICT OFFICERS.

1. To choose a Moderator for the ensuing year.
2. To choose a Clerk for the ensuing year.
3. To choose a Treasurer for the ensuing year.
4. To choose one School Board Member for the ensuing three years.
5. To see if the District will adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the School District. (BY PETITION)

POLLS WILL NOT CLOSE BEFORE 7:00 P.M.

The foregoing procedure calling for election of your District Officers at the Annual Town Meeting is authorized by Statute (RSA 671:2) and was adopted by the District at its 1970 Annual Meeting.

GIVEN UNDER OUR HANDS AND SEALS AT SAID NORTH HAMPTON THIS 11th DAY OF FEBRUARY, 1997.

William A. Haley, Jr. Chairperson

Patricia A. Leahy.
James D. [Signature]
School Board

A true copy of Warrant -- Attest:

William A. Haley, Jr. Chairperson

Patricia A. Leahy.
James D. [Signature]
School Board

SCHOOL DISTRICT WARRANT
1997

THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of North Hampton, in the County of Rockingham, State of New Hampshire, qualified to vote upon District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE NORTH HAMPTON ELEMENTARY SCHOOL GYMNASIUM ON SATURDAY THE 22ND OF MARCH, 1997 AT 8:30 O'CLOCK IN THE MORNING TO ACT UPON THE FOLLOWING SUBJECTS:

Notice: School District Officers will be elected at the Town Meeting (North Hampton Town Hall, March 11, 1997. Polls open at 8:00 A.M. and close at 7:00 P.M.) in accordance with the Statutory Election Procedures adopted by the District at its March 1970 Annual Meeting.

1. To see if the school district will vote to raise and appropriate the sum of \$21,500 (Twenty-One Thousand Five Hundred Dollars) to replace deteriorated single pane windows of the school building with energy efficient double pane windows and to purchase blinds for the new windows. The school board and the budget committee recommend this appropriation. (Majority vote required.)

2. To see if the school district will vote to raise and appropriate the sum of \$40,000 (Forty Thousand Dollars) to fund a deficit in the 1996-97 school district budget for special education needs that were unforeseen during budget preparation. The school board and the budget committee recommend this appropriation. (Majority vote required.)

3. To see what sum of money the school district will raise and appropriate for the support of schools, for the salaries of School Officials and Agents, and for the payment of statutory obligations of the District.

4. To see if the school district shall adopt the Code of Ethics as approved by the Town of North Hampton at the 1995 Town Meeting. (BY PETITION)

5. To see what action the school district will take in relation to reports of Agents, Auditors, Committees or Officers chosen and pass any vote relating thereto.

6. To transact any other business that may legally come before said meeting.

GIVEN UNDER OUR HANDS AND SEALS AT SAID NORTH HAMPTON THIS 11TH DAY OF FEBRUARY, 1997.

William A. Hickey, Jr. Chairperson

Patricia A. Deane
Jon J. [Signature]
School Board

A true copy of Warrant -- Attest:

William A. Hickey, Jr. Chairperson

Patricia A. Deane
Jon J. [Signature]
School Board

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION

61 So. Spring St., P.O. Box 1122
Concord, NH 03302-1122
(603) 271-3397



BUDGET FORM FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED
THE PROVISIONS OF RSA 32:14 THROUGH 24

BUDGET OF THE SCHOOL DISTRICT

OF NORTH HAMPTON N.H.

Appropriations and Estimates of Revenue for Fiscal Year From

July 1, 1997 to June 30, 1998

IMPORTANT: Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list **ALL APPROPRIATIONS** in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school district clerk, and a copy sent to the Department of Revenue Administration at the address above.

THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT

Budget Committee: (Please sign in ink.)

Date

2/11/97

Sam L. Ch...
Mary B. Herbert
Cynthia M. Bennett
Joe J. Mack
[Signature]

Thomas J. [Signature]
George E. Kouri
Patricia A. [Signature]
Theodore J. Prohansky

See Instruction on the reverse of Page 6.

(Revised 1996)

| PURPOSE OF APPROPRIATIONS (RSA 31:4) | | Harr Art. # | Expenditures For Year 7/1 <u>95</u> To 6/30/ <u>96</u> | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|--|--|-------------------|--|--|--|-----------------|--|-----------------|
| Acct. No. | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| INSTRUCTION (1000-1999) | | | | | | | | |
| 1100-1199 Regular Programs | | | 1,408,539 | 1,468,763 | 1,553,539 | | 1,553,539 | |
| 1200-1299 Special Programs | | | 350,843 | 384,553 | 577,574 | 16,000 | 577,574 | |
| 1300-1399 Vocational Programs | | | | | | | | |
| 1400-1499 Other Instructional Programs | | | 32,499 | 39,119 | 40,847 | 6,366 | 40,847 | |
| 1600-1699 Adult/Continuing Education | | | | | | | | |
| SUPPORT SERVICES (2100-2999) | | | | | | | | |
| Pupil Services | | | | | | | | |
| 2110-2119 Attendance & Social Work | | | | | | | | |
| 2120-2129 Guidance | | | 91,151 | 94,492 | 98,012 | | 98,012 | |
| 2130-2139 Health | | | 42,532 | 44,677 | 46,445 | | 46,445 | |
| 2140-2149 Psychological | | | | | | | | |
| 2150-2159 Speech Pathology & Audiology | | | | | | | | |
| 2190-2199 Other Pupil Services | | | | | | | | |
| Instructional Staff Services | | | | | | | | |
| 2210-2219 Improvement of Instruction | | | 26,157 | 48,003 | 41,575 | | 41,575 | |
| 2220-2229 Educational Media | | | 74,450 | 77,271 | 83,456 | | 83,456 | |
| 2290-2299 Other Instructional Staff Services | | | | | | | | |
| General Administration | | | | | | | | |
| 2310 School Board | | | | | | | | |
| 2310 870 Contingency | | | | | | | | |
| 2310-2319 All Other Objects | | | 44,319 | 19,638 | 23,974 | | 23,974 | |

| Acct. No. | PURPOSE OF APPROPRIATIONS (RSA 31:4) | Varr Art. # | Expenditures For Year, 7/1/95 to 6/30/96 | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|-----------|--|-------------|--|--|---|-----------------|---|-----------------|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| | Office of Superintendent | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 2320 351 | SAU Management Services | | 70,842 | 74,446 | 84,014 | | 84,014 | |
| 2320-2329 | ALL Other Objects | | | | | | | |
| 2330-2339 | Special Area Administration Services | | | | | | | |
| 2390-2399 | Other General Administration Services | | | | | | | |
| 2400-2499 | School Administrative Services | | 166,990 | 171,010 | 204,676 | | 177,676 | 27,000 |
| | Business Services | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 2520-2529 | Fiscal | | | | | | | |
| 2540-2549 | Operation & Maintenance of Plant | | 188,662 | 194,474 | 218,713 | | 218,713 | |
| 2550-2559 | Pupil Transportation | | 103,076 | 107,157 | 149,673 | 2,035 | 149,673 | |
| 2570-2579 | Procurement | | | | | | | |
| 2590-2599 | Other Business Services | | 467,802 | 493,779 | 540,258 | 4,910 | 540,258 | |
| 2600-2699 | Managerial Services | | | | | | | |
| 2900-2999 | Other Support Services | | | | | | | |
| 3000-3999 | COMMUNITY SERVICES | | | | | | | |
| 4000-4999 | FACILITIES ACQUISITIONS & CONSTRUCTION | | 14,100 | 27,468 | | | | |
| 5000 | OTHER OUTLAYS | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 5100 830 | Debt Service - Principal | | | | 210,000 | | 210,000 | |
| 5100 840 | Debt Service - Interest | | | 130,000 | 264,396 | | 264,396 | |
| | Fund Transfers | | | | | | | |

Budget of the School District of North Hampton

or as a nonlapsing or nontransferable article.

| BUDGET SUMMARY | SCHOOL BOARD | BUDGET COMMITTEE |
|----------------|--------------|------------------|
|----------------|--------------|------------------|

BUDGET SUMMARY

HELP! We ask your assistance in the following: If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

84

| Acct. No. | SOURCE OF REVENUE | Warr. Art.# | Actual Revenues Prior Year | Revised Revenue Current Year | ESTIMATED REVENUE For Ensuing Fiscal Year |
|-----------|--|-------------|----------------------------|------------------------------|---|
| | REVENUE FROM STATE SOURCES | | | | |
| 3110 | Foundation Aid | | | | |
| 3210 | School Building Aid | | | | 63,000 |
| 3220 | Area Vocational School | | | | |
| 3230 | Driver Education | | | | |
| 3240 | Catastrophic Aid | | | | |
| 3250 | Adult Education | | | | |
| 3270 | Child Nutrition | | 1,369 | 1,100 | 1,100 |
| | Kindergarten Aid | | | | |
| | Other State Aid (Specify) | | | | |
| | Gas Tax | | 15 | | |
| | | | | | |
| | REVENUE FROM FEDERAL SOURCES | | | | |
| 4410 | ECIA, Chapter I & II | | | | |
| 4430 | Vocational Education | | | | |
| 4450 | Adult Education | | | | |
| 4460 | Child Nutrition Programs | | 10,974 | 7,500 | 8,000 |
| 4470 | Handicapped Programs | | | | |
| | Federal Forest Land | | | | |
| | Other Federal Sources (Identify) | | | | |
| | | | | | |
| | LOCAL REVENUE OTHER THAN TAXES | | | | |
| 5100 | Sale of Bonds or Notes | | | 4,780,000 | |
| 5230 | Transfer from Capital Projects Fund | | | | |
| 5250 | Transfer from Capital Reserve Fund | | | | |
| 5255 | Transfer from Expendable Trust Fund | | | | |
| 1300-1360 | Tuition | | | | |
| 1500-1599 | Earnings on Investments | | 12,504 | 76,000 | 3,000 |
| 1700-1799 | Public Activities | | | | |
| | Other Local Sources (Identify) (1900-1999) | | 8,055 | | |
| 1900 | Sale from Food Services | | 68,040 | 57,000 | 61,000 |
| | | | | | |
| | | | | | |

| Acct. No. | SOURCE OF REVENUE | Warr. Art.# | Actual Revenues Prior Year | Revised Revenue Current Year | ESTIMATED REVENUE For Ensuing Fiscal Year |
|--|-------------------|----------------|-------------------------------|---------------------------------|--|
| THIS SECTION FOR CALCULATION OF REIMBURSEMENT ANTICIPATION NOTES (RAN) PER RSA 198:20-D FOR CATASTROPHIC AID BORROWING RAN, Revenue This FY _____ less RAN, Revenue Last FY _____ = NET RAN _____ | | | | | |
| Supplemental Appropriation (Contra) | | | | | |
| Appropriations Voted From "Surplus" | | | | | |
| "Surplus" Used in Prior Year to Reduce Taxes | | | | 35,950 | |
| TOTAL REVENUES AND CREDITS | | | 100,957 | 4,957,550 | 136,100 |

| ACCT# & TITLE | EXPENDED 1995-96 | BUDGETED 1996-97 | PROPOSED 1997-98 | SCHOOL BOARD PROPOSAL | BUDGET COMM. RECOMMENDED | FINAL ACTION |
|---|---------------------|---------------------|---------------------|--------------------------|-----------------------------|-----------------|
| 1100-113 SALARIES - TEACHERS | 1,250,950.40 | 1,304,019.00 | 1,358,248.00 | 1,358,248.00 | 1,358,248.00 | ..... |
| 1100-115 SALARIES - AIDES | 29,904.39 | 33,848.00 | 32,218.00 | 32,218.00 | 32,218.00 | ..... |
| 1100-117 SALARIES - TUTORS | 1,323.75 | 1,125.00 | 2,000.00 | 2,000.00 | 2,000.00 | ..... |
| 1100-128 SALARIES - SUBSTITUTES | 36,832.16 | 23,750.00 | 33,000.00 | 33,000.00 | 33,000.00 | ..... |
| 1100-442 REPAIRS | 13,776.79 | 13,497.00 | 19,740.00 | 19,740.00 | 19,740.00 | ..... |
| 1100-610 SUPPLIES | 33,180.76 | 39,770.00 | 46,320.00 | 46,320.00 | 46,320.00 | ..... |
| 1100-630 TEXTBOOKS | 16,103.58 | 21,878.00 | 22,115.00 | 22,115.00 | 22,115.00 | ..... |
| 1100-642 PERIODICALS | 692.66 | 777.00 | 800.00 | 800.00 | 800.00 | ..... |
| 1100-741 EQUIPMENT | 2,040.80 | 1.00 | 500.00 | 500.00 | 500.00 | ..... |
| 1100-743 EQUIPMENT-COMPUTERS | 11,782.25 | 21,098.00 | 21,098.00 | 21,098.00 | 21,098.00 | ..... |
| 1100-744 EQUIPMENT - SOFTWARE & ACCESSORIES | 8,542.30 | 9,000.00 | 17,500.00 | 17,500.00 | 17,500.00 | ..... |
| ***** | | | | | | |
| TOTAL INSTRUCTION | 1,405,129.84 | 1,468,763.00 | 1,553,539.00 | 1,553,539.00 | 1,553,539.00 | .00 |
| ***** | | | | | | |

| ACCT# & TITLE | EXPENDED 1995-96 | BUDGETED 1996-97 | PROPOSED 1997-98 | SCHOOL BOARD PROPOSAL | BUDGET COMM. RECOMMENDED | FINAL ACTION |
|--|---------------------|---------------------|---------------------|--------------------------|-----------------------------|-----------------|
| 1200-111 SALARY-DIRECTOR | 24,971.00 | 25,870.00 | 27,000.00 | 27,000.00 | 27,000.00 | ..... |
| 1200-113 SALARIES-TEACHERS | 237,700.28 | 250,568.00 | 314,688.00 | 314,688.00 | 314,688.00 | ..... |
| 1200-115 SALARIES-SPEC. ED. AIDES | 47,685.42 | 51,095.00 | 92,716.00 | 92,716.00 | 92,716.00 | ..... |
| 1200-331 CONTRACTED SERVICES | 4,303.75 | 2,500.00 | 5,000.00 | 5,000.00 | 5,000.00 | ..... |
| 1200-560 TUITION | 32,533.15 | 52,520.00 | 151,670.00 | 135,670.00 | 135,670.00 | ..... |
| 1200-610 SUPPLIES-SPEC. EDUCATION | 2,105.28 | 2,000.00 | 2,500.00 | 2,500.00 | 2,500.00 | ..... |
| ***** | | | | | | |
| TOTAL SPECIAL EDUCATION | 349,298.88 | 384,553.00 | 593,574.00 | 577,574.00 | 577,574.00 | .00 |
| ***** | | | | | | |
| 1435-118 SALARIES - COACHES AND ADVISORS | 19,783.00 | 20,223.00 | 21,192.00 | 20,826.00 | 20,826.00 | ..... |
| 1435-610 SUPPLIES | 8,446.83 | 8,680.00 | 9,318.00 | 9,318.00 | 9,318.00 | ..... |
| 1435-892 OTHER EXPENSES-ACTIVITIES | 4,096.11 | 10,216.00 | 16,703.00 | 10,703.00 | 10,703.00 | ..... |
| ***** | | | | | | |
| TOTAL STUDENT ACTIVITIES | 32,325.94 | 39,119.00 | 47,213.00 | 40,847.00 | 40,847.00 | .00 |
| ***** | | | | | | |
| 2120-113 SALARIES - GUIDANCE | 90,806.00 | 94,032.00 | 97,512.00 | 97,512.00 | 97,512.00 | ..... |
| 2120-610 SUPPLIES | 344.56 | 460.00 | 500.00 | 500.00 | 500.00 | ..... |
| ***** | | | | | | |
| TOTAL GUIDANCE | 91,150.56 | 94,492.00 | 98,012.00 | 98,012.00 | 98,012.00 | .00 |
| ***** | | | | | | |

| ACCT# & TITLE | EXPENDED 1995-96 | BUDGETED 1996-97 | PROPOSED 1997-98 | SCHOOL BOARD PROPOSAL | BUDGET COMM. RECOMMENDED | FINAL ACTION |
|---|---------------------|---------------------|---------------------|--------------------------|-----------------------------|-----------------|
| 2130-113 SALARY - NURSE | 41,657.00 | 43,157.00 | 44,775.00 | 44,775.00 | 44,775.00 | ..... |
| 2130-330 PHYSICIAN SERVICES | 45.00 | 600.00 | 600.00 | 600.00 | 600.00 | ..... |
| 2130-340 EMPLOYMENT EXAMS | 179.00 | 220.00 | 220.00 | 220.00 | 220.00 | ..... |
| 2130-610 SUPPLIES | 651.42 | 700.00 | 850.00 | 850.00 | 850.00 | ..... |
| ***** | | | | | | |
| TOTAL HEALTH | 42,532.42 | 44,677.00 | 46,445.00 | 46,445.00 | 46,445.00 | .00 |
| ***** | | | | | | |
| 2210-270 COURSE REIMBURSEMENT - CREDIT ONLY | 11,517.93 | 32,000.00 | 24,000.00 | 24,000.00 | 24,000.00 | ..... |
| 2210-322 EDUCATIONAL TV | 538.75 | 803.00 | 875.00 | 875.00 | 875.00 | ..... |
| 2210-323 TESTING SERVICES | 1,214.20 | 1,400.00 | 2,700.00 | 2,700.00 | 2,700.00 | ..... |
| 2210-350 CURRICULUM STUDY | 5,750.15 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | ..... |
| 2210-580 STAFF EXPENSES | 5,170.52 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | ..... |
| 2210-637 PROFESSIONAL BOOKS & PUBLICATIONS | 1,965.71 | 1,800.00 | 2,000.00 | 2,000.00 | 2,000.00 | ..... |
| ***** | | | | | | |
| TOTAL IMPROVEMENT OF INSTRUCTION | 26,157.26 | 48,003.00 | 41,575.00 | 41,575.00 | 41,575.00 | .00 |
| ***** | | | | | | |
| 2220-113 SALARY - LIBRARIAN | 45,810.00 | 47,459.00 | 49,238.00 | 49,238.00 | 49,238.00 | ..... |
| 2220-115 SALARY- LIBRARY AIDE | 8,214.23 | 8,668.00 | 9,224.00 | 9,224.00 | 9,224.00 | ..... |

| ACCT# & TITLE | EXPENDED 1995-96 | BUDGETED 1996-97 | PROPOSED 1997-98 | SCHOOL BOARD PROPOSAL | BUDGET COMM. RECOMMENDED | FINAL ACTION |
|---------------------------------------|---------------------|---------------------|---------------------|--------------------------|-----------------------------|-----------------|
| 2220-610 LIBRARY SUPPLIES | 1,583.21 | 1,760.00 | 1,936.00 | 1,936.00 | 1,936.00 | ..... |
| 2220-611 MEDIA/AV SUPPLIES | 2,081.47 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | ..... |
| 2220-635 LIBRARY BOOKS | 7,710.36 | 8,555.00 | 9,100.00 | 9,100.00 | 9,100.00 | ..... |
| 2220-636 REFERENCE BOOKS | 5,240.01 | 5,800.00 | 8,827.00 | 8,827.00 | 8,827.00 | ..... |
| 2220-640 NEWSPAPERS & MAGAZINES | 909.99 | 1,029.00 | 1,131.00 | 1,131.00 | 1,131.00 | ..... |
| 2220-741 EQUIPMENT REPLACEMENT | 1,608.99 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | ..... |
| ***** | | | | | | |
| TOTAL EDUCATION MEDIA | 73,158.26 | 77,271.00 | 83,456.00 | 83,456.00 | 83,456.00 | .00 |
| ***** | | | | | | |
| 2310-119 SALARIES - DISTRICT OFFICERS | 5,265.00 | 6,063.00 | 8,899.00 | 8,899.00 | 8,899.00 | ..... |
| 2310-381 LEGAL SERVICES | 3,809.22 | 2,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | ..... |
| 2310-382 AUDITORS | 2,025.00 | 2,025.00 | 2,025.00 | 2,025.00 | 2,025.00 | ..... |
| 2310-383 ANNUAL MEETING | 1,834.37 | 1,880.00 | 1,960.00 | 1,960.00 | 1,960.00 | ..... |
| 2310-522 LIABILITY INSURANCE | 848.00 | 960.00 | 1,100.00 | 1,100.00 | 1,100.00 | ..... |
| 2310-523 BOND | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | ..... |
| 2310-580 TRAVEL, MEALS & LODGING | 179.87 | 100.00 | 100.00 | 100.00 | 100.00 | ..... |
| 2310-810 DUES AND FEES | 2,408.53 | 2,510.00 | 2,590.00 | 2,590.00 | 2,590.00 | ..... |

NORTH HAMPTON SCHOOL DISTRICT
BUDGET PROPOSAL - MARCH 22, 1997

| ACCT# & TITLE | EXPENDED 1995-96 | BUDGETED 1996-97 | PROPOSED 1997-98 | SCHOOL BOARD PROPOSAL | BUDGET COMM. RECOMMENDED | FINAL ACTION |
|---|---------------------|---------------------|---------------------|--------------------------|-----------------------------|-----------------|
| 2310-892 OTHER BOARD EXPENSES | 7,849.31 | 4,000.00 | 4,200.00 | 4,200.00 | 4,200.00 | ..... |
| ***** | | | | | | |
| TOTAL BOARD OF EDUCATION | 24,319.30 | 19,638.00 | 23,974.00 | 23,974.00 | 23,974.00 | .00 |
| ***** | | | | | | |
| 2320-351 SAU EXPENSES | 70,842.00 | 74,446.00 | 84,014.00 | 84,014.00 | 84,014.00 | ..... |
| ***** | | | | | | |
| TOTAL SAU EXPENSES | 70,842.00 | 74,446.00 | 84,014.00 | 84,014.00 | 84,014.00 | .00 |
| ***** | | | | | | |
| 2400-111 SALARIES - PRINCIPAL AND ASSISTANT | 89,307.36 | 92,414.00 | 123,205.00 | 123,205.00 | 96,205.00 | ..... |
| 2400-114 SALARIES - SECRETARIES | 51,718.80 | 54,266.00 | 55,304.00 | 55,304.00 | 55,304.00 | ..... |
| 2400-440 OFFICE MACHINES | 6,751.92 | 6,662.00 | 6,852.00 | 6,852.00 | 6,852.00 | ..... |
| 2400-522 LIABILITY INSURANCE | 1,555.20 | 1,850.00 | 1,160.00 | 1,160.00 | 1,160.00 | ..... |
| 2400-530 POSTAGE AND TELEPHONE | 9,272.00 | 7,918.00 | 8,155.00 | 8,155.00 | 8,155.00 | ..... |
| 2400-610 SUPPLIES | 4,759.07 | 4,900.00 | 5,800.00 | 5,800.00 | 5,800.00 | ..... |
| 2400-692 OTHER EXPENSES | 3,625.79 | 3,000.00 | 4,200.00 | 4,200.00 | 4,200.00 | ..... |
| ***** | | | | | | |
| TOTAL SCHOOL ADMINISTRATION | 166,990.14 | 171,010.00 | 204,676.00 | 204,676.00 | 177,676.00 | .00 |
| ***** | | | | | | |

NORTH HAMPTON SCHOOL DISTRICT
BUDGET PROPOSAL - MARCH 22, 1997

| ACCT# & TITLE | EXPENDED 1995-96 | BUDGETED 1996-97 | PROPOSED 1997-98 | SCHOOL BOARD PROPOSAL | BUDGET COMM. RECOMMENDED | FINAL ACTION |
|-----------------------------------|---------------------|---------------------|---------------------|--------------------------|-----------------------------|-----------------|
| 2542-116 SALARIES - CUSTODIANS | 77,348.25 | 80,775.00 | 96,221.00 | 96,221.00 | 96,221.00 | ..... |
| 2542-128 SALARIES-TEMPORARY | 3,248.63 | 1,960.00 | 2,380.00 | 2,380.00 | 2,380.00 | ..... |
| 2542-130 SALARIES - OVERTIME | 2,948.49 | 3,405.00 | 3,667.00 | 3,667.00 | 3,667.00 | ..... |
| 2542-323 PROFESSIONAL SERVICES | .00 | 1.00 | .00 | .00 | .00 | ..... |
| 2542-420 WATER | 2,400.68 | 2,000.00 | 2,500.00 | 2,500.00 | 2,500.00 | ..... |
| 2542-431 TRASH REMOVAL | 2,939.86 | 2,800.00 | 2,940.00 | 2,940.00 | 2,940.00 | ..... |
| 2542-441 MAINTENANCE- EQUIPMENT | 16,280.34 | 16,860.00 | 9,995.00 | 9,995.00 | 9,995.00 | ..... |
| 2542-445 REPAIRS - BUILDING | 4,869.45 | 16,500.00 | 3,900.00 | 3,900.00 | 3,900.00 | ..... |
| 2542-460 RENOVATIONS & REMODELING | 2,105.58 | 1.00 | .00 | .00 | .00 | ..... |
| 2542-521 PROPERTY INSURANCE | 6,472.00 | 7,700.00 | 6,360.00 | 6,360.00 | 6,360.00 | ..... |
| 2542-610 SUPPLIES | 8,769.52 | 10,400.00 | 11,900.00 | 11,900.00 | 11,900.00 | ..... |
| 2542-651 GAS | 652.09 | 500.00 | 500.00 | 500.00 | 500.00 | ..... |
| 2542-652 ELECTRICITY | 39,802.22 | 35,000.00 | 40,000.00 | 40,000.00 | 40,000.00 | ..... |
| 2542-653 FUEL OIL | 12,561.00 | 14,400.00 | 24,700.00 | 24,700.00 | 24,700.00 | ..... |
| 2542-741 EQUIPMENT & FURNITURE | 5,417.16 | 1.00 | 5,500.00 | 5,500.00 | 5,500.00 | ..... |
| 2542-890 TRAINING | 78.00 | 350.00 | 350.00 | 350.00 | 350.00 | ..... |
| ***** | | | | | | |
| TOTAL BUILDINGS | 185,894.07 | 192,673.00 | 210,913.00 | 210,913.00 | 210,913.00 | .00 |
| ***** | | | | | | |

| ACCT# & TITLE | EXPENDED 1995-96 | BUDGETED 1996-97 | PROPOSED 1997-98 | SCHOOL BOARD PROPOSAL | BUDGET COMM. RECOMMENDED | FINAL ACTION |
|---|---------------------|---------------------|---------------------|--------------------------|-----------------------------|-----------------|
| 2543-437 MOWING GRASS | 1,593.00 | 1,800.00 | 4,000.00 | 4,000.00 | 4,000.00 | ..... |
| 2543-438 GROUNDS MAINTENANCE | .00 | 1.00 | 3,800.00 | 3,800.00 | 3,800.00 | ..... |
| ***** | | | | | | |
| TOTAL SITES | 1,593.00 | 1,801.00 | 7,800.00 | 7,800.00 | 7,800.00 | .00 |
| ***** | | | | | | |
| 2552-510 TRANSPORTATION - CONTRACT | 85,448.00 | 85,592.00 | 83,203.00 | 83,203.00 | 83,203.00 | ..... |
| 2553-510 TRANSPORTATION - SPECIAL NEEDS | 11,544.05 | 10,920.00 | 57,420.00 | 57,420.00 | 57,420.00 | ..... |
| 2554-510 TRANSPORTATION - FIELD TRIPS | 2,554.38 | 3,960.00 | 3,960.00 | 1,925.00 | 1,925.00 | ..... |
| 2555-510 TRANSPORTATION - ATHLETICS | 3,530.00 | 5,685.00 | 6,125.00 | 6,125.00 | 6,125.00 | ..... |
| 2556-510 TRANSPORTATION - OTHER | .00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | ..... |
| ***** | | | | | | |
| TOTAL TRANSPORTATION | 103,076.43 | 107,157.00 | 151,708.00 | 149,673.00 | 149,673.00 | .00 |
| ***** | | | | | | |
| 4500-460 RELOCATABLE BUILDINGS | 14,100.00 | 27,468.00 | .00 | .00 | .00 | ..... |
| ***** | | | | | | |
| TOTAL RELOCATABLE BUILDING | 14,100.00 | 27,468.00 | .00 | .00 | .00 | .00 |
| ***** | | | | | | |
| 5100-830 PRINCIPAL PAYMENT | .00 | .00 | 210,000.00 | 210,000.00 | 210,000.00 | ..... |
| 5100-840 INTEREST PAYMENT | .00 | 130,000.00 | 264,396.00 | 264,396.00 | 264,396.00 | ..... |
| ***** | | | | | | |
| TOTAL DEBT SERVICE | .00 | 130,000.00 | 474,396.00 | 474,396.00 | 474,396.00 | .00 |
| ***** | | | | | | |

| ACCT# & TITLE | EXPENDED 1995-96 | BUDGETED 1996-97 | PROPOSED 1997-98 | SCHOOL BOARD PROPOSAL | BUDGET COMM. RECOMMENDED | FINAL ACTION |
|------------------------------------|---------------------|---------------------|---------------------|--------------------------|-----------------------------|-----------------|
| 7000-211 HEALTH INSURANCE | 222,896.72 | 230,619.00 | 259,612.00 | 253,746.00 | 253,746.00 | ..... |
| 7000-212 DENTAL INSURANCE | 13,149.57 | 12,155.00 | 11,885.00 | 12,841.00 | 12,841.00 | ..... |
| 7000-213 LIFE INSURANCE | 3,269.00 | 3,837.00 | 3,950.00 | 3,950.00 | 3,950.00 | ..... |
| 7000-214 WORKERS COMPENSATION | 12,572.66 | 19,104.00 | 14,938.00 | 14,938.00 | 14,938.00 | ..... |
| 7000-215 LONG TERM DISABILITY INS. | 7,534.76 | 8,176.00 | 8,718.00 | 8,718.00 | 8,718.00 | ..... |
| 7000-220 RETIREMENT | 49,684.52 | 49,653.00 | 64,970.00 | 64,970.00 | 64,970.00 | ..... |
| 7000-230 FICA | 158,132.50 | 167,258.00 | 177,999.00 | 177,999.00 | 177,999.00 | ..... |
| 7000-260 UNEMPLOYMENT INSURANCE | 562.00 | 2,977.00 | 3,096.00 | 3,096.00 | 3,096.00 | ..... |
| ***** | | | | | | |
| TOTAL EMPLOYEE BENEFITS | 467,801.73 | 493,779.00 | 545,168.00 | 540,258.00 | 540,258.00 | .0 |
| ***** | | | | | | |
| ***** | | | | | | |
| ***SUB TOTALS*** | 3,054,369.83 | 3,374,850.00 | 4,166,463.00 | 4,137,152.00 | 4,110,152.00 | .0 |
| ***** | | | | | | |

NORTH HAMPTON SCHOOL DISTRICT
BUDGET PROPOSAL - MARCH 22, 1997

| ACCT# & TITLE | EXPENDED 1995-96 | BUDGETED 1996-97 | PROPOSED 1997-98 | SCHOOL BOARD PROPOSAL | BUDGET COMM. RECOMMENDED | FINAL ACTION |
|---|---------------------|---------------------|---------------------|--------------------------|-----------------------------|-----------------|
| 2560-111 SALARY - FOOD SERVICE DIRECTOR | 19,937.00 | 22,437.00 | 23,334.00 | 23,334.00 | 23,334.00 | ..... |
| 2560-118 SALARIES - CAFETERIA WORKERS | 16,447.84 | 17,099.00 | 17,778.00 | 17,778.00 | 17,778.00 | ..... |
| 2560-128 SALARIES - SUBSTITUTES | 259.00 | 500.00 | 500.00 | 500.00 | 500.00 | ..... |
| 2560-610 SUPPLIES - NON-FOOD | 1,375.42 | 1,500.00 | 1,650.00 | 1,650.00 | 1,650.00 | ..... |
| 2560-614 MILK AND FOOD | 37,056.72 | 37,000.00 | 40,000.00 | 40,000.00 | 40,000.00 | ..... |
| 2560-890 OTHER EXPENSES | 92.00 | 400.00 | 400.00 | 400.00 | 400.00 | ..... |
| ***** | | | | | | |
| TOTAL SCHOOL LUNCH | 75,167.98 | 78,936.00 | 83,662.00 | 83,662.00 | 83,662.00 | .00 |
| ***** | | | | | | |
| ***** | | | | | | |
| TOTAL OPERATING BUDGET | 3,129,537.81 | 3,453,786.00 | 4,250,125.00 | 4,220,814.00 | 4,193,814.00 | .00 |
| ***** | | | | | | |

NORTH HAMPTON SCHOOL DISTRICT
BUDGET PROPOSAL - MARCH 22, 1997

| ACCT# & TITLE | EXPENDED 1995-96 | BUDGETED 1996-97 | PROPOSED 1997-98 | SCHOOL BOARD PROPOSAL | BUDGET COMM. RECOMMENDED | FINAL ACTION |
|--|---------------------|---------------------|---------------------|--------------------------|-----------------------------|-----------------|
| 2542-443 WA-REPLACE WINDOWS & BLINDS | 19,470.00 | 20,000.00 | 21,500.00 | 21,500.00 | 21,500.00 | ..... |
| 5000-890 WA-DEFICIT APPROPRIATION | .00 | .00 | 40,000.00 | 40,000.00 | 40,000.00 | ..... |
| 4500-461 BOND ISSUE-ADDITION & RENOVATIONS | .00 | 4,780,000.00 | .00 | .00 | .00 | ..... |
| 4500-462 WA-RELOCATABLE BLDG | 15,483.00 | .00 | .00 | .00 | .00 | ..... |
| 4600-461 WA-REPLACE ROOFING | 27,300.00 | .00 | .00 | .00 | .00 | ..... |
| ***** | | | | | | |
| ***GRAND TOTALS*** | 3,192,390.81 | 8,253,786.00 | 4,311,625.00 | 4,282,314.00 | 4,255,314.00 | .00 |
| ***** | | | | | | |

POLICE DEPARTMENT

The officers of the North Hampton Police Department continued to provide a professional and quality service to the citizens of North Hampton during the past year.

There was an overall increase in activity this year when compared with past years. Traffic activity had the largest increases.

Officer Maclean will be instructing DARE at the North Hampton School during the up coming year and looks forward to working with our youth on this very important issue.

On behalf of the North Hampton Police Department I would like to thank the citizens of North Hampton for your continued support.

The following is a break down of our activity during 1996.

| | | | |
|---------------------|------|------------------|-----|
| Total Incidents | 6463 | Other Arrests | 108 |
| Alarm Responses | 455 | Total Arrests | 159 |
| Assaults | 40 | Public Peace* | 42 |
| Bad Checks | 21 | Sex Offenses | 7 |
| Bomb Threats | 3 | Stolen Vehicles | 14 |
| Burglary | 16 | Suicide | 1 |
| Criminal Mischief | 57 | Theft | 112 |
| Domestic Problems | 37 | Unattended death | 6 |
| Found/Lost Property | 69 | Weapons Permits | 35 |
| Juvenile Cases | 38 | | |
| MV Accidents | 178 | | |
| Fatal Accidents | 1 | | |
| MV Arrests | 51 | | |
| MV Citations | 525 | | |
| MV Warnings | 1613 | | |

*Public Peace category includes Disorderly Conduct, Stalking, Harassment, and Criminal Trespass.

Revenues July - Dec 1996

| | |
|-----------------------------|-------------------|
| Court Receipts | \$386.32 |
| Insurance Receipts | 604.00 |
| Parking Tickets | 620.00 |
| Pistol Permits | 70.00 |
| Hawker's & Peddlers Permits | 530.00 |
| Total | <u>\$2,210.32</u> |

Respectfully submitted,
Chief Frank A. Beliveau

Report of North Hampton Fire & Rescue

The Fire and Rescue Department responded to 573 emergency requests in 1996. This represents an increase of over 40 calls from 1995. These calls include 294 fire/emergency calls and 279 requests for medical aid. Emergency calls break down as follows;

| | | | |
|--------------------------|----|--------------------------|----|
| Structural fires | 11 | CO Detector Activation | 10 |
| Fire Alarm Activations | 42 | Box Alarms | 18 |
| Automobile Fires | 16 | Automobile Accidents | 40 |
| Mutual Aid | 11 | Public Assists | 18 |
| Chimney Fires | 6 | Call for Service | 10 |
| Ambulance Assist | 19 | Assist Police | 1 |
| Hazardous Condition | 16 | Outside Fires | 6 |
| Water Problems | 20 | Smoke/Odor Investigation | 20 |
| Wire/Electrical Problems | 20 | Miscellaneous | 10 |

Medical Aid 279

The 279 medical aid requests produced 283 patient contacts. Of these, 172 people were transported to local hospitals while receiving definitive pre-hospital care at the basic, intermediate and paramedic skill level.

The Fire and Rescue service continues to evolve. We changed our name in August of 1996 to 'Fire and Rescue' to better reflect the services offered the residents and visitors of our Town. During 1996, we completed the certification training in our three year hazardous material training program, bringing all members of the department to the Haz-Mat Decontamination Level. This level allows our members to assist the recently organized "S.T.A.R.T." hazardous material response team in the event of an incident in North Hampton.

In the past year many other projects were conceived and/or finished. The former highway department pick-up truck was converted to a forestry unit by our personnel, replacing the 1956 Dodge and 1954 Willys trucks. A Smoke Evac system was purchased and installed in the bay to remove the exhaust from the operation of vehicles in-doors, creating a healthier work environment. And in the most multitudinous of endeavors, a committee was formed representing a cross section of the department to plan and review specifications for a new rescue/pumper truck. This committee recorded over two hundred man hours in creating model specifications for a safe and technically complete vehicle that will serve the Town well into the next century.

In addition to the on-going training and special projects, the in-service inspection program consumes a large part of our time. In 1996, there were 36 place of assembly inspections, 29 oil burner inspections, 39 fire alarm service calls and 303 permits for outside burning. Also the Hampton Falls Fire Department was dispatched 139 times.

Fire Safety Education of the young and old remains a top priority. The Learn Not To Burn program at North Hampton School continues to receive our support and encouragement, integrating fire safety into all aspects of the curriculum.

Respectfully,

Thomas S. Lambert

Report of the Town of North Hampton's Highway Department and Recycling Center

During the year 1995-96 there were 33 snow storms with an approximate accumulation of 112.5 inches of snow plus 9 rain and freezing rain storms.

Summer maintenance consisted of the usual patching of potholes, grading shoulders, mowing commons, Dearborn Park, trimming and grooming of roadsides, picking up litter, chipping brush, turning and mixing compost, installation of metal guard rails along with replacing posts to old ones. A new 36 inch culvert was installed on North Road.

Our paving program consisted of leveling and overlaying River Road, Woodland Road south of Atlantic Avenue and a short section of Mill Road. Time was spent at the recycling center baling and loading material for market.

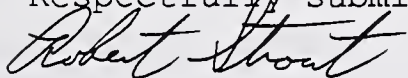
147.5 tons of material was processed and shipped to market. With the fluctuating prices we brought in \$13,897.80. Add the revenue to the \$6,627.60 cost avoidance, between the two the revenues and savings for the year was \$20,525.40.

The budget appropriation was \$21,721.68 leaving the figure of \$1,196.28 to run the recycling center for the year.

The Board of Selectmen , Solid Waste Committee along with myself thank all the volunteers that took time out of their busy schedules to help out. Special thanks goes to the eighth grade class of the North Hampton Elementary School who spent numerous hours with their chaperones at the center under their Community Service program. Also thank you to George Frenette for his help on Wednesdays.

Anyone who wishes to help out at the center or has any suggestions, please call the Road Agent or a committee member.

Respectfully submitted,



Robert Strout
Road Agent

**BUILDING INSPECTOR'S REPORT
1996**

Estimated cost of construction: \$7,194,612
Fees collected and remitted: 37,613
Permits issued: 202

19 New homes
10 Manufactured homes
50 Additions/alterations
52 Remodeling/renovations
17 Garages/sheds/detached structures
20 Replaced septic systems
28 Temporary structures/signs
2 Demolition
1 Asbestos removal
2 Filling in pools
1 New pool

| | 1996 | 1995 | 1994 | 1996 |
|--------------|------|------|------|------|
| New Homes | 19 | 17 | 22 | 27 |
| Manufactured | 10 | 18 | 18 | 18 |

Respectfully submitted,

Susan Zarlengo
Building Inspector/Health Officer

CONSERVATION COMMISSION REPORT FOR 1996-1997

This has been a most productive year for your Commission as we continued our efforts, through acquisition and conservation easement, to place land aside for future generations. Currently, within the town, there are approximately 555 acres under permanent protection, as almost 100 acres were inventoried this past year.

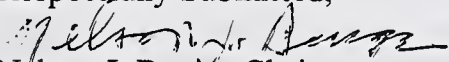
It is a common misconception that development, and therefore growth in the tax base, equals lower taxes. Open space is being looked at in whole new light these days by planners and enlightened local public officials. Recent economic studies are demonstrating that open space can and very often is an economic asset, leading towns to plan more intensely than ever before for protection of developable open-space lands and to consider significant investments in local land-protection efforts. In studies conducted in several New Hampshire communities, it has been conclusively shown that median-valued homes are taxed less in towns with more undeveloped land per year-round resident. Further, in an extensive Cost-of-Community-Service Study conducted in Connecticut, Massachusetts and Rhode Island, the findings confirmed that for every dollar of tax revenue, the associated community costs were: Residential, \$1.14, Commercial-Industrial, \$.43; and Open Space, \$.42.

If one needs a graphic illustration as to why are efforts are important to the general welfare and safety of the town, we only ask you to turn back the clocks to the weekend of October 21st to 23d. According to two of our local weather-watchers, we received some 15 inches of rain. Basements flooded; streets were impassable; houses had to evacuated as water rose into their living quarters; and, in general, life came almost to a stand-still. In fact, in reviewing the perimeters of some of the flooded areas, the waters exceeded the 500 year flood stage as defined by the U. S. Government.

The Commission worked closely with the Corps. of Engineers and New Hampshire Department of Transportation to facilitate the obtaining of the emergency permits which allowed the southern terminus of the Little River to be opened, allowing Little River Marsh to properly drain. It is towards the long term solution to not only the drainage problem, but the returning of our marshes to salt water flushing, that has occupied much of our effort during this year. Plans are still being developed and coordinated through a myriad of public and private agencies. We hope an engineering study to be completed soon, with cost estimates, so that we can move forward with this important project.

Much of the total acreage in our town is classified as "open space" and it continues to be your Commission's goal to garner as much of this ecologically valuable asset under easement or ownership as possible. Any member would be glad to discuss this with you.

Respectfully Submitted,


Nelson J. Burge, Chairman



RECREATION COMMISSION

TOWN OF NORTH HAMPTON
NEW HAMPSHIRE 03862



North Hampton Recreation Commission Annual Report 1996

The past year has seen several changes and improvements to the town's recreation program. Our new part-time recreation director, Tim Bailey, has taken over the coordination of all adult and most children's activities and classes. Tim is also a staff member of the Portsmouth Recreation Department which enables him to combine some activities and special trips with other towns. Through his efforts we are able to offer more activities that would otherwise be cost prohibitive. A list of all the town's recreation activities is printed periodically in the local newspapers. A quarterly recreation flier is also distributed through the school and copies are available at the town hall, library, and various store locations throughout the town. For those of you who would like to contact Tim, his office hours in the town hall are Fridays from 9 AM until 12 PM. His office phone number is 964-1544.

Our children's summer recreation program had another successful year with over 175 children enrolled in the program. This past summer the six week program was held at Dearborn Park due to the construction at the school. We anticipate having to use the same location again next summer. Allison Cohen, our current summer recreation director, will be leaving us next summer. We are confident that we will have a suitable replacement for her to head the program.

Improvements to Dearborn Park continue at a steady pace. In the past year we have repaired sections of the tennis court fence and the basketball backboards. We have also installed permanent basepaths on the second ballfield at the park. Our continued thanks to Mike Fritz and others who have contributed their time and equipment. We will soon be soliciting bids from private contractors to maintain the grass at the park. As of next July the town will no longer be providing this service.

The recreation commission meets monthly in the town library. The proposed agenda is posted at the town hall prior to meetings. Residents are always welcome as your comments and suggestions help make your town's recreation program more enjoyable.

Respectfully submitted,

Jill Brandt
Don Kerley
Sue Downey

Bob Bode
Valerie Hill
John Woodworth



MASON+RICH

PROFESSIONAL
ASSOCIATION
ACCOUNTANTS
AND AUDITORS

INDEPENDENT AUDITOR'S REPORT

September 26, 1996

Board of Selectmen
Town of North Hampton
North Hampton, New Hampshire 03837

We have audited the accompanying general purpose financial statements of the Town of North Hampton, New Hampshire as of and for the year ended June 30, 1996. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group, which should be included in order to conform with generally accepted accounting principles. The amounts that should be recorded as general fixed assets are not known.

As described more fully in Note 1 to the general purpose financial statements, the Town does not accrue the current portion of accumulated sick pay in the General Fund in accordance with generally accepted accounting principles. The long-term portion is also not reported in the General-Long Term Debt Account Group. The effect on the general purpose financial statements of this departure from generally accepted accounting principles cannot be determined.

In our opinion, except for the effect on the financial statements of the omission described in the third paragraph and except for the effects of the matters discussed in the fourth paragraph, the general purpose financial statements referred to in the first paragraph present fairly, in all material respects, the financial position of the Town of North Hampton, New Hampshire as of June 30, 1996 and the results of its operations and the cash flows of its proprietary and similar trust fund types for the year then ended in conformity with generally accepted accounting principles.

SIX
BICENTENNIAL
SQUARE

CONCORD
NEW HAMPSHIRE
03301

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(603) 224-2000

1247
WASHINGTON
ROAD
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FAX: (603) 964-6105
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MEMBER
AMERICAN INSTITUTE OF
CERTIFIED PUBLIC ACCOUNTANTS
PRIVATE COMPANIES
PRACTICE SECTION

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The accompanying combining and individual fund financial statements listed as Supporting Schedules in the Table of Contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of North Hampton, New Hampshire. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly stated in all material respects in relation to the general purpose financial statements taken as a whole.

Respectfully submitted,

Mason + Rich P.A.

MASON + RICH PROFESSIONAL ASSOCIATION
Accountants and Auditors

TOWN OF NORTH HAMPTON, NEW HAMPSHIRE
GENERAL FUND
SCHEDULE OF REVENUES AND OTHER FINANCING SOURCES
BUDGET (NON-GAAP) AND ACTUAL
FOR THE YEAR ENDED JUNE 30, 1996

| | Budget | Actual | Variance Favorable (Unfavorable) |
|--|--------------------|--------------------|--|
| <u>REVENUES</u> | | | |
| <u>Taxes</u> | | | |
| Property Taxes, Net of Overlay | \$6,344,246 | \$6,344,886 | \$640 |
| Boat Taxes | 3,000 | 3,614 | 614 |
| Current Use Change Tax | - | 8,197 | 8,197 |
| Interest and Penalties | 60,000 | 63,143 | 3,143 |
| Total Taxes | <u>6,407,246</u> | <u>6,419,840</u> | <u>12,594</u> |
| <u>Licenses, Permits and Fees</u> | | | |
| Motor Vehicle Permits | 460,000 | 582,274 | 122,274 |
| Building Permits | 30,000 | 30,862 | 862 |
| Other Licenses and Permits | 20,000 | 5,990 | (14,010) |
| Total Licenses, Permits and Fees | <u>510,000</u> | <u>619,126</u> | <u>109,126</u> |
| <u>Intergovernmental</u> | | | |
| Shared Revenues | 147,462 | 147,462 | - |
| Highway Block Grant | 51,479 | 53,272 | 1,793 |
| Railroad Tax | 914 | 914 | |
| Other State Revenue | 267 | - | (267) |
| Total Intergovernmental | <u>200,122</u> | <u>201,648</u> | <u>1,526</u> |
| <u>Charges for Services</u> | | | |
| Ambulance Fees | 57,500 | 29,493 | (28,007) |
| Income From Departments | 2,500 | 54,768 | 52,268 |
| Rent of Town Property | - | 1,646 | 1,646 |
| Total Charges for Services | <u>60,000</u> | <u>85,907</u> | <u>25,907</u> |
| <u>Interest and Dividends</u> | | | |
| Interest on Deposits | <u>25,000</u> | <u>76,290</u> | <u>51,290</u> |
| <u>Miscellaneous</u> | | | |
| Cable TV Commissions | - | 11,734 | 11,734 |
| Insurance Refunds | - | 92,674 | 92,674 |
| Sale of Town Property | - | 20,619 | 20,619 |
| Miscellaneous | - | 19,249 | 19,249 |
| Total Miscellaneous | <u>-</u> | <u>144,276</u> | <u>144,276</u> |
| Total Revenues | <u>7,202,368</u> | <u>7,547,087</u> | <u>344,719</u> |
| <u>Other Financing Sources (Uses)</u> | | | |
| Operating Transfers In: | | | |
| From Trust Funds | <u>-</u> | <u>17,185</u> | <u>17,185</u> |
| Total Revenues and Other Financing Sources (Uses) | <u>\$7,202,368</u> | <u>\$7,564,272</u> | <u>\$361,904</u> |

TOWN OF NORTH HAMPTON, NEW HAMPSHIRE
GENERAL FUND
SCHEDULE OF EXPENDITURES AND OTHER FINANCING USES
BUDGET(NON-GAAP) AND ACTUAL
FOR THE YEAR ENDED JUNE 30, 1996

| | Budget | Actual | Variance Favorable (Unfavorable) |
|---|-----------|----------|--|
| <u>EXPENDITURES</u> | | | |
| <u>Town:</u> | | | |
| <u>General Government</u> | | | |
| Executive | \$68,741 | \$75,433 | (\$6,692) |
| Election, Registration and Vital Statistics | 44,767 | 51,132 | (6,365) |
| Financial Administration | 38,728 | 39,360 | (632) |
| Revaluation of Property | 9,750 | 9,005 | 745 |
| Legal | 42,500 | 19,622 | 22,878 |
| Employee Benefits | 54,614 | 37,714 | 16,900 |
| Planning and Zoning | 13,164 | 7,369 | 5,795 |
| General Government Buildings | 20,000 | 18,954 | 1,046 |
| Cemeteries | 6,000 | 7,299 | (1,299) |
| Insurance | 126,402 | 103,364 | 23,038 |
| Advertising and Regional Expenses | 1,900 | 1,948 | (48) |
| Total General Government | 426,566 | 371,200 | 55,366 |
| <u>Public Safety</u> | | | |
| Police Department | 507,315 | 469,948 | 37,367 |
| Ambulance | 3,360 | 1,522 | 1,838 |
| Fire Department | 567,692 | 475,906 | 91,786 |
| Building Inspection | 12,961 | 16,378 | (3,417) |
| Emergency Management | 500 | - | 500 |
| Total Public Safety | 1,091,828 | 963,754 | 128,074 |
| <u>Highways and Streets</u> | | | |
| Highways and Streets | 273,768 | 255,615 | 18,153 |
| Street Lighting | 37,663 | 42,740 | (5,077) |
| Total Highways and Streets | 311,431 | 298,355 | 13,076 |
| <u>Sanitation</u> | | | |
| Solid Waste Collection | 4,401 | 3,234 | 1,167 |
| Solid Waste Disposal | 113,072 | 104,263 | 8,809 |
| Recycling | 21,722 | 19,746 | 1,976 |
| Total Sanitation | 139,195 | 127,243 | 11,952 |
| <u>Water Distribution and Treatment</u> | | | |
| Hydrants | 118,000 | 115,404 | 2,596 |
| <u>Health</u> | | | |
| Health Agencies and Hospitals | 9,825 | 9,825 | - |
| Total Health | \$9,825 | \$9,825 | - |

(Continued)

TOWN OF NORTH HAMPTON, NEW HAMPSHIRE
GENERAL FUND
SCHEDULE OF EXPENDITURES AND OTHER FINANCING USES
BUDGET (NON-GAAP) AND ACTUAL
FOR THE YEAR ENDED JUNE 30, 1996

| | Budget | Actual | Variance Favorable (Unfavorable) |
|---|-------------|-------------|--|
| <u>Welfare</u> | | | |
| Direct Assistance | \$14,000 | \$8,857 | \$5,143 |
| Intergovernmental Welfare Payment | 9,030 | 9,030 | \$ - |
| Total Welfare | 23,030 | 17,887 | 5,143 |
| <u>Culture and Recreation</u> | | | |
| Parks and Recreation Department | 35,795 | 30,705 | 5,090 |
| Patriotic Purposes | 450 | 243 | 207 |
| Total Culture and Recreation | 36,245 | 30,948 | 5,297 |
| <u>Conservation</u> | | | |
| Conservation Commission | 2,500 | 1,901 | 599 |
| <u>Debt Service</u> | | | |
| Principal | 30,000 | 30,000 | - |
| Interest: | | | |
| Interest | 32,890 | 32,890 | - |
| Interest - Tax Anticipation Note | 70,000 | - | 70,000 |
| Total Interest | 102,890 | 32,890 | 70,000 |
| Total Debt Service | 132,890 | 62,890 | 70,000 |
| <u>Capital Outlay</u> | | | |
| Highway Equipment | 51,027 | 52,496 | (1,469) |
| Town Revaluation | 60,000 | - | 60,000 |
| Prior Years' Encumbrances | 35,000 | 29,323 | 5,677 |
| Total Capital Outlay | 146,027 | 81,819 | 64,208 |
| Total Town Expenditures | 2,437,537 | 2,081,226 | 356,311 |
| <u>Other Governmental Units:</u> | | | |
| School District Assessment: | | | |
| North Hampton School District | 3,100,599 | 3,100,599 | - |
| Winnacunnet School District | 1,053,893 | 1,053,893 | - |
| Total School District Assessment | 4,154,492 | 4,154,492 | - |
| County Taxes | 504,489 | 504,489 | - |
| Village District | 9,350 | 9,350 | - |
| Total Other Governmental Units | 4,668,331 | 4,668,331 | - |
| Total Expenditures | 7,105,868 | 6,749,557 | 356,311 |
| <u>Other Financing Uses</u> | | | |
| Operating Transfers Out: | | | |
| To Library | 131,000 | 131,000 | - |
| To Conservation Commission | - | 42,600 | (42,600) |
| To Cemetery Funds | 10,000 | 9,930 | 70 |
| To Capital Reserves | 423,500 | 436,738 | (13,238) |
| Total Other Financing Uses | 564,500 | 620,268 | (55,768) |
| Total Expenditures and Other Financing Uses | \$7,670,368 | \$7,369,825 | \$300,543 |

ANNUAL REPORTS
of the
SCHOOL DISTRICT
of
North Hampton, New Hampshire

SCHOOL DISTRICT OFFICERS

SCHOOL BOARD

| | |
|------------------------|-------------------|
| Patricia A. Flaherty | Term Expires 1998 |
| William A. Hickey, III | Term Expires 1997 |
| Jon Rineman | Term Expires 1999 |

SUPERINTENDENT OF SCHOOLS

James H. Weiss, B.A., M.Ed., Ed.D.

ASSISTANT SUPERINTENDENT

Thomas Zarnowski, B.Ed., M.Ed.

ASSISTANT SUPERINTENDENT

Fred Engelbach, B.A., B.C.E., M.S.

PRINCIPAL

Barbara Tague, B.S., M.A., C.A.S.

ASSISTANT PRINCIPAL/DIRECTOR OF PUPIL SERVICES

vacant

TREASURER

George R. Chase

MODERATOR

Paul S. Cuetara

CLERK

Dolores J. Chase

AUDITORS

Plodzik and Sanderson
Concord, New Hampshire

CERTIFICATE

This is to certify that the information contained in this report was taken from the official records. The information is complete and correct to the best of our knowledge and belief.

James H. Weiss, Ed.D.
Superintendent of Schools

William A. Hickey, III, Chairman
Patricia A. Flaherty
Jon Rineman

School Board

February 1997

REPORT OF THE ANNUAL NORTH HAMPTON
SCHOOL DISTRICT MEETING
MARCH 23, 1996

A meeting of the Inhabitants of the School District in the Town of North Hampton, in the County of Rockingham, State of New Hampshire, qualified to vote upon District Affairs was held March 23, 1996, at the North Hampton Elementary School.

At 8:40 am on the 23rd day of March, 1996, the annual North Hampton School District Meeting was called to order by Acting Moderator Bill Boesch. Mr. Boesch then introduced the School Principal Barbara Tague. Principal Tague then introduced several students that volunteered to lead the meeting in the Pledge of Allegiance. Acting Moderator Boesch continued by explaining that he was filling in for Paul Cuetara who could not be there for the entire meeting. Acting Moderator Boesch then introduced School District Clerk, Delores Chase, and School Board Chairman, Cynthia Harvell, who then introduced the other School Board members, Patty Flaherty, and William Hickey. Cynthia Harvell then introduced Superintendent of Schools, James H. Weiss, Assistant Superintendent, Fred Engelbach, School District Attorney, Peter Sarni, the Architect and Construction Manager that the School Board has been working with.

Mr. Boesch, then proceeded to discuss protocol for the meeting, rules for amendments, how questions will be handled, and how the Chair was to be addressed.

Mr. Boesch requested a hand vote to accept these rules

VOTE BY SHOW OF HAND - RULES ACCEPTED

Mr. Boesch began reading the warrant as follows:

Note: Articles 1 and 2 pertain to renovations to and expansion of the North Hampton Elementary School building. Article 1 is a comprehensive plan addressing all needs. Article 2 is a first phase which addresses some of the needs; a second phase will be required in a future bond issue. These articles are offered as alternates. If Article 1 is adopted, Article 2 will not be voted on.

1. To see if the school district will vote to raise and appropriate the sum of \$4,780,000 (Four Million Seven Hundred Eighty Thousand Dollars) for construction of additions to the existing school building, for site development, for architectural and other service fees, and for any other items incidental to or necessary for the construction/renovations; up to \$4,780,000 (Four Million Seven Hundred Eighty Thousand Dollars) of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 *et seq.*, as amended; to authorize the school board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said

project; to authorize the school board to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof, and to authorize the school board to take any other action or to pass any other vote relative thereto. (The school board and the budget committee recommend this appropriation.) (2/3 ballot vote required.)

Cynthia Harvell moved that the Article be accepted as read, Ms. Flaherty seconded. A School Board presentation followed. After the presentation discussion followed.

VOTE BY SECRET BALLOT - YES: - 468 NO - 187-ARTICLE PASSED
(2/3 Majority needed - 437 votes were required for Article to pass, polls were open from 11:05 am to 12: 10 pm)
(Vote counted by: Edgar Hobby, Richard Crowley, Shirley Carter, John Downey, and Arthur Nadeau

With the passage of Article 1 Mr. Boesch moved on to Article 4.

4. To see if the school district will vote to raise and appropriate the sum of \$20,000 (Twenty Thousand Dollars) to replace deteriorated single pane windows of the school building with energy efficient double pane windows. The school board and the budget committee recommend this appropriation. (Majority vote required).

William Hickey moved that the Article be accepted as read, Cynthia Harvell seconded. Discussion followed.

VOTE BY SHOW OF HANDS - ARTICLE PASSES

5. To see what sum the school district will raise and appropriate for the support of schools, for the salaries of School Officials and Agents, and for the payment of statutory obligations of the District.

William Hickey moved that the Article be accepted as read, and Patty Flaherty seconded. The amount was announced to be: \$3,328,786

William Hickey read the Section totals of the budget. Discussion followed.

Mary Ulich moved that the sum of \$125,000 not recommended by the budget committee be reinstated into the bottom line of the budget, and was seconded. Discussion followed.

VOTE BY SHOW OF HANDS - YES - 178 No - 94-MOTION PASSES

The vote was then taken on the Total Operating Budget of \$3,453,786.

VOTE BY SHOW OF HANDS - ARTICLE PASSES

6. To see what action the school district will take in relation to reports of Agents, Auditors, Committees or Officers chosen and pass any vote relating thereto.

Cynthia Harvell moved to accept the reports as written, William Hickey seconded.

VOTE BY SHOW OF HANDS - ARTICLE PASSES

7. To transact any other business that may legally come before said meeting.

Cynthia Harvell recognized that two people would be leaving their duties. First was Assistant Superintendent, Leon Worthley, and second School District Moderator Paul Cuetara.

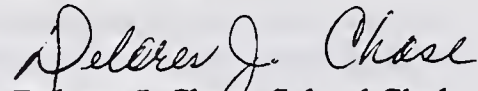
William Hickey recognized Cynthia Harvell for her dedication to the school board for six years.

John Larkin moved that the School Board adopt the same code of ethics as the Selectmen. Mr. Boesch called the motion out of order because it was an item to be address by a warrant article.


Dick Wollmar stated that none of the candidates who ran were involved in the election campaign problems.

Mr. Boesch thanked the audience for the civilized way the meeting was handled and adjourned the meeting at 1:50pm

Respectfully submitted,


Delores J. Chase, School Clerk
North Hampton School District

I certify this to be a true copy of the minutes of the
1996 North Hampton School District Meeting.


Delores J. Chase, School Clerk
North Hampton School District

TOWN OF NORTH HAMPTON
SCHOOL DISTRICT WARRANT
Election of Officers - 1996
THE STATE OF NEW HAMPSHIRE

The Inhabitants of the School District in the Town of North Hampton, met on the 12th Day of March, 1996 at 8:00 O'Clock in the morning to vote for District Officers.

1. To choose a Moderator for the ensuing year

| | |
|----------------------------|-----|
| William Boesch | 922 |
| Write-Ins | 7 |
| William Boesch was elected | |

2. To choose a Clerk for the ensuing year.

| | |
|------------------------------|-----|
| Delores J Chase | 923 |
| Delores J. Chase was elected | |

3. To choose a Treasurer for the ensuing year

| | |
|-----------------------------|-----|
| George R Chase | 879 |
| Write-Ins | 8 |
| George R. Chase was elected | |

4. To choose one School Board Member for three years.

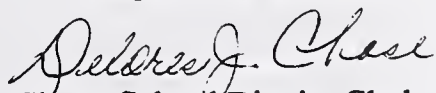
| | |
|-------------------------|-----|
| Henry Fuller | 530 |
| Jon Rineman | 570 |
| Jon Rineman was elected | |

5. To see if the District will adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the School District. (By Petition)

YES - 579 NO - 463 - DEFEATED
(Required 3/5ths Vote)

I certify this to be a true and official record of the 1996 Election of Officers of the North Hampton School District.

Respectfully Submitted,


Delores J. Chase, School District Clerk
North Hampton School District

SUPERINTENDENT'S ANNUAL REPORT 1996-97

This Superintendent's Annual Report for the North Hampton School District truly offers an upbeat picture of the 1996-97 school year. While many important events occurred during the year, the school's \$4.5 million addition and renovation project clearly is the most meaningful. As a result of the project, new classrooms, a new media center and computer room, a new kitchen and cafeteria, and a new gym are available for student and community use. Additionally, the main office has been relocated to offer better security, and needed improvements such as an elevator have been added. Special thanks must go out to the students, teachers and the community at large for patience during the construction.

One of the main reasons for the building project--growth--continues to be a focal point of activities at North Hampton School. Over the past five years, the student enrollment has increased by almost 30 percent totalling over 500 students. Additional staff and materials have been added to meet the needs of this ever-increasing population. The numbers of special education students has likewise grown especially at the pre-school level requiring additional programming and staffing.

Educationally, 1996-97 has been declared the year of Alternative Assessment as the staff enters Phase V of its Staff Development Plan. The focus is upon building quality standards and applying the tenets of the Education by Design and Project Read Programs in all classrooms. Staff has also carefully reviewed the results of the New Hampshire Educational Improvement and Assessment Program at the end of Grades 3 and 6 to better prepare our students for future education.

At the SAU level, several significant changes occurred over the year with the retirement of long-time Assistant Superintendent Leon Worthley. First, an SAU-wide committee settled upon Thomas Zarnowski from Keene as the new Assistant Superintendent. Tom brings his many years of experience to the task of coordinating curriculum. Second, this change provided the opportunity for restructuring at the SAU level with the establishment of a Personnel Office staffed by Paula Cushman and Frances Noonan. With this major shift, Tom has been able to focus upon curriculum and the SAU's response to the new New Hampshire Educational Improvement and Assessment Tests given at the end of grades 6 and 10.

The SAU Office was also very busy this year with four major building projects to manage as well as its usual work in the budget and facilities areas. Many hours were spent on preparing for the implementation of the new SB2-Australian Ballot in several communities. While many questions were raised, few good answers were available. Voters in Hampton, Seabrook, and Winnacunnet will have their first experience with this new format in March 1997. Finally, the SAU #21 Joint Board held a two-session retreat to talk, plan and look toward the next century. Many good ideas were generated during this event.

During the year, many changes occurred with staffing at North Hampton School. Peg McEachern took a year's leave of absence, and Special Educator Liz Beaulieu took over her classroom. Replacing Deb Whitney who went off to Southeast Asia to teach was Noreen Forbes. Eric Wigode, Bob Marquis, and Pat Cushing all left school, and new staff included Carol Myatt, Jane Gallagher and Holly Ranks. As of this date, no replacement has been found for Assistant Principal and SPED Director Eric Wigode; however, Richard Klain has helped out with these duties.

While there have been many challenges this year, many positive things have also occurred. The School's PAL group worked countless hours to help students and teachers alike. For the first time, the group received a New Hampshire Volunteer's Blue Ribbon Award for its efforts on behalf of children. The entire community can be proud of this group and what it represents. The community should also be proud of its own efforts on behalf of the children as we move forward into the next century.

Respectfully submitted,

A handwritten signature in cursive script, reading "James H. Weiss". The signature is written in dark ink and is positioned above the printed name and title.

James H. Weiss, Ed.D.
Superintendent of Schools

November 27, 1996

Dear Citizens of North Hampton,

This past year at North Hampton School has been one of many changes and celebrations. The building project, continued success with our curriculum, instructional changes, recognition for our school, and continued growth of our school population are all areas that warrant mentioning.

The building project has been and continues to be one of the most rewarding and challenging undertakings for the children of North Hampton. We are very grateful and look forward to completion and sharing the space with the community.

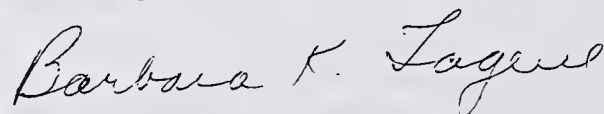
Phase V Staff Development Plan has been one of our most successful endeavors of the 1996-97 school year. Every year a plan is written by staff, parents and administration that continues to address curriculum and instruction improvements for the school. Phase V addresses Assessment and how instruction must change and continue to improve to better prepare the students of North Hampton for the 21st century. The success of this year's plan has been reflected in recognition of the plan, not only by our staff and parents, but throughout New England as well. The staff at North Hampton and parents should be commended for its success and implementation.

Throughout this past year our school and parent group have received recognition or performed in an exceptional manner. PAL (People Active in Learning) received the state of New Hampshire Blue Ribbon Award for developing and managing an outstanding volunteer program. Several staff members have been invited to present workshops on our restructuring efforts. They have given workshops at several SAU #21 schools, including the high school, at the New England League of Middle Schools in Providence, Rhode Island and the University of Southern Maine in Portland, Maine. Other staff have also become published authors or consultants. In addition, our students continue to perform well on various types of testing, such as the Iowa Tests and the New Hampshire Assessment Tests.

Lastly, a key area worthy of comment is the continued growth of our school. During the last six years the population has increased 33% and is still climbing. It is an area that has tremendous impact on the school and how effective and efficient it is run. It is imperative that the population and its impact be addressed so the school's high standards remain in tact.

In closing, I wish to thank the citizens of North Hampton for providing the children of this community with the best possible education they can give. In doing so, you should feel confident that the children at North Hampton will succeed wherever and whatever they choose as their paths for the future.

Sincerely,

A handwritten signature in cursive script that reads "Barbara K. Tague".

Ms. Barbara K. Tague, Principal

North Hampton School Statistics

1995-96

Average Daily Membership 435.8

Percentage of Attendance 96.0

Promotions 1995-96

| | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Totals |
|--------------|----|----|----|----|----|----|----|----|----|--------|
| Promoted | 42 | 51 | 62 | 49 | 51 | 45 | 47 | 47 | 55 | 449 |
| Not Promoted | | | | | | | | | | 0 |

Enrollment as of September 30, 1996

| <u>Teacher</u> | <u>Grade</u> | <u>No. Classroom Students</u> |
|-------------------|--------------|-------------------------------|
| Tracy Barnes | K am | 24 |
| | K pm | 23 |
| Sally Lemelin | 1 | 15 |
| Laura Maduzia | 1 | 15 |
| Judith Waterman | 1 | 15 |
| Jeanne Beland | 2 | 19 |
| Tana DeLangie | 2 | 19 |
| Sharon Hallett | 2 | 19 |
| Patricia Driscoll | 3 | 18 |
| Karen Haas | 3 | 18 |
| Linda Hillier | 3 | 18 |
| Pamela Hopkins | 3 | 18 |
| Noreen Forbes | 4 | 17 |
| Hope Miller | 4 | 17 |
| Susan Reynolds | 4 | 17 |
| Liz Beaulieu | 5 | 17 |
| Ellen Coughlin | 5 | 18 |
| Wendy Crowley | 5 | 18 |

| Teacher | Grade | No. Classroom Students as of 9/30/96 |
|--------------------|---------------------------------------|---|
| Sharon Hoffman | 6 | 23 |
| Brenda Tharp | 6 | 24 |
| Melissa DeBruyne | 7 | 23 |
| Eric Schlapak | 7 | 22 |
| James Clifford | 8 | 23 |
| Karen Weinhold | 8 | 23 |
| Marcy Booth | Foreign Language | |
| Michael Caron | Enrichment and Technology Coordinator | |
| Cynthia Dixon | LD Specialist | |
| Susan Downey | Reading Recovery | |
| Helena England | LD Specialist | |
| Kimberly Eyerman | LD Specialist | |
| Jane Gallagher | School Psychologist | |
| Inger Gregory | Art | |
| Eugene Guth | Instrumental Music | |
| Arthur Hoffman | Physical Education | |
| Lorraine Johnson | Occupational Therapist | |
| Carole Myatt | Special Education | |
| Holly Ranks | Computer Education | |
| Linda Sherouse | Librarian | |
| Loraine Trask | R.N. | |
| Debra Troio | Speech Pathologist | |
| Debra Vasconcellos | Counselor | |
| Rosena Weaver | Music | |
| Patricia Yeaton | Physical Education | |
| Barbara Tague | Principal | |

North Hampton School District
Value of Publicly Owned School Buildings with Contents

\$4,217,000

1996-97

Salary Shares of
Superintendent and Assistant Superintendents

| | Superintendent | Assistant Superintendent | Assistant Superintendent |
|---------------|------------------|-----------------------------|-----------------------------|
| Hampton | \$22,351.20 | \$16,899.54 | \$14,740.00 |
| Hampton Falls | 3,552.84 | 2,686.27 | 2,343.00 |
| North Hampton | 7,614.42 | 5,757.20 | 5,021.50 |
| Seabrook | 25,979.10 | 19,642.57 | 17,132.50 |
| South Hampton | 1,542.90 | 1,166.57 | 1,017.50 |
| Winnacunnet | <u>22,359.54</u> | <u>16,905.85</u> | <u>14,745.50</u> |
| Total | \$83,400.00 | \$63,058.00 | \$55,000.00 |

The figures listed above show the salaries and proportionate share paid by each School District in School Administrative Unit #21 for 1996-97.

PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School Board
North Hampton School District
North Hampton, New Hampshire

We have audited the accompanying general-purpose financial statements of the North Hampton School District as of and for the year ended June 30, 1996. These general-purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general-purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general-purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general-purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general-purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general-purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the North Hampton School District has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general-purpose financial statements referred to above present fairly, in all material respects, the financial position of the North Hampton School District, as of June 30, 1996, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general-purpose financial statements taken as a whole. The individual fund financial statements listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general-purpose financial statements of the North Hampton School District. Such information has been subjected to the auditing procedures applied in the audit of the general-purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general-purpose financial statements taken as a whole.

*Plodzik & Sanderson
Professional Association*

August 7, 1996

BALANCE SHEET June 30, 1996

School District North Hampton

| Assets | Acct. No. | (1) General | (2) Special Revenue | (3) Capital Projects | (4) Food Service | (5) Capital Reserve |
|---|-----------|----------------|------------------------|-------------------------|---------------------|------------------------|
| Current Assets | | | | | | |
| 1. Cash | 100 | (10,990 48) | | | 200 00 | |
| 2. Investments | 110 | | | | | |
| 3. Taxes Receivable | 120 | | | | | |
| 4. Interfund Receivables | 130 | 99,105 00 | | | 4,315 75 | |
| 5. Intergovernmental Receivables* | 140 | | | | 988 00 | |
| 6. Other Receivables* | 150 | | | | | |
| 7. Bond Proceeds Receivable | 160 | | | | | |
| 8. Inventories | 170 | | | | | |
| 9. Prepaid Expenses | 180 | | | | | |
| 10. Other Current Assets (Attach Itemization) | 190 | | | | | |
| 11. Total Current Assets (Total of Lines 1 thru 10) | | 88,114 52 | | | 5,503 75 | |
| Fixed Assets | | | | | | |
| 12. Machinery and Equipment | 240 | | | | | |
| 13. Total Assets (Total of Lines 11 and 12) | | 88,114 52 | | | 5,503 75 | |

Liabilities and Fund Equity

| | | | | | | |
|--|-----|-----------|--|--|----------|--|
| Current Liabilities | | | | | | |
| 14. Interfund Payables | 400 | 4,315 75 | | | | |
| 15. Intergovernmental Payables* | 410 | | | | | |
| 16. Other Payables* | 420 | 17,666 22 | | | | |
| 17. Contracts Payable* | 430 | | | | | |
| 18. Bonds Payable | 440 | | | | | |
| 19. Interest Payable | 450 | | | | | |
| 20. Accrued Expenses | 460 | 599 01 | | | | |
| 21. Payroll Deductions and Withholdings | 470 | | | | | |
| 22. Deferred Revenues | 480 | | | | | |
| 23. Other Current Liabilities (Attach Itemization) | 490 | | | | | |
| 24. Total Liabilities (Total of Lines 14 and 23) | | 22,580 98 | | | | |
| Fund Equity | | | | | | |
| 25. Unreserved Retained Earnings | 740 | | | | | |
| 26. Reserve for Encumbrances* | 753 | 29,583 96 | | | | |
| 27. Reserve for Special Purposes (Attach Itemization)** | 760 | | | | | |
| 28. Unreserved Fund Balance | 770 | 35,949 58 | | | 5,503 75 | |
| 29. Total Fund Equity (Total of Lines 25 thru 28)*** | | 65,533 54 | | | 5,503 75 | |
| 30. Total Liabilities and Fund Equity (Total of Lines 24 and 29) | | 88,114 52 | | | 5,503 75 | |

- * Lines 5, 6, 15, 16, 17 and 28 must agree with Page 19
- ** Use Line 27 for AUTHORIZED transfers of year-end surplus to Capital Reserve
- *** Line 29 must agree with Page 16, Line 20

STATEMENT OF REVENUES
For the Fiscal Year Ended June 30, 1996

School District North Hampton

FUNDS

| Description | Acct. No. | (1) General | (2) Special Revenue | (3) Capital Projects | (4) Food Service | (5) Capital Reserve |
|--|-----------|----------------|------------------------|-------------------------|---------------------|------------------------|
| <i>Revenue From Local Sources</i> | | | | | | |
| <i>Taxes</i> | 1000 | | | | | |
| | 1100 | | | | | |
| 1. Current Appropriation | 1121 | 3,100,599 00 | | | | |
| 2. Deficit Appropriation | 1122 | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. Total Taxes (Total of Lines 1 thru 4) | | 3,100,599 00 | | | | |
| <i>Tuition</i> | 1300 | | | | | |
| <i>Regular Day School Tuition</i> | 1310 | | | | | |
| 6. Pupils, Parents & Other Sources | 1311 | | | | | |
| 7. Other LEA's Within New Hampshire | 1312 | | | | | |
| 8. Other LEA's Outside New Hampshire | 1313 | | | | | |
| 9. Summer School Tuition | 1320 | | | | | |
| <i>Special Education Tuition</i> | 1330 | | | | | |
| 10. Pupils, Parents & Other Sources | 1331 | | | | | |
| 11. Other LEA's Within New Hampshire | 1332 | | | | | |
| 12. Other LEA's Outside New Hampshire | 1333 | | | | | |
| <i>Area Vocational Tuition</i> | 1340 | | | | | |
| 13. Pupils, Parents & Other Sources | 1341 | | | | | |
| 14. Other LEA's Within New Hampshire | 1342 | | | | | |
| 15. Other LEA's Outside New Hampshire | 1343 | | | | | |
| 16. Driver Education Tuition | 1350 | | | | | |
| 17. Adult Continuing Education Tuition | 1360 | | | | | |
| 18. Total Tuition (Total of Lines 6 thru 17) | | | | | | |

STATEMENT OF REVENUES For the Fiscal Year Ended June 30, 1996

School District North Hampton

FUNDS

| Description | Acct. No. | (1) General | (2) Special Revenue | (3) Capital Projects | (4) Food Service | (5) Capital Reserve |
|---|-----------|----------------|------------------------|-------------------------|---------------------|------------------------|
| <i>Transportation Fees</i> | 1400 | | | | | |
| <i>Regular Day School</i> | 1410 | | | | | |
| 19. Pupils, Parents & Other Sources | 1411 | | | | | |
| 20. Other LEA's Within New Hampshire | 1412 | | | | | |
| 21. Other LEA's Outside New Hampshire | 1413 | | | | | |
| <i>Special Education</i> | 1430 | | | | | |
| 22. Pupils, Parents & Other Sources | 1431 | | | | | |
| 23. Other LEA's Within New Hampshire | 1432 | | | | | |
| 24. Other LEA's Outside New Hampshire | 1433 | | | | | |
| <i>Area Vocational</i> | 1440 | | | | | |
| 25. Pupils, Parents & Other Sources | 1441 | | | | | |
| 26. Other LEA's Within New Hampshire | 1442 | | | | | |
| 27. Other LEA's Outside New Hampshire | 1443 | | | | | |
| 28. Total Transportation Fees (Total of Lines 19 thru 27) | | 12,503 87 | | | | |
| 29. Earnings on Investments | 1500 | | | | | |
| 30. Food Service | 1600 | | | | 68,039 97 | |
| 31. Pupil Activities | 1700 | | | | | |
| 32. Revenue From Community Services Activities | 1800 | | | | | |
| <i>Other Revenue From Local Sources</i> | 1900 | | | | | |
| 33. Rentals | 1910 | | | | | |
| 34. Contributions & Donations | 1920 | 4,570 51 | | | | |
| 35. Sale or Compensation for Fixed Assets | 1930 | | | | | |
| <i>Services Provided other LEA's</i> | 1940 | | | | | |
| 36. School Administrative Unit Assessment | 1941 | | | | | |
| 37. Other LEA's Within New Hampshire | 1942 | | | | | |
| 38. Other LEA's Outside New Hampshire | 1943 | | | | | |
| 39. Services Provided Other Local Governmental Units | 1950 | | | | | |
| 40. Other Local Revenue | 1990 | 3,484 74 | | | | |
| 41. Total Other Revenue from Local Sources (Total of Lines 29 thru 40) | | 20,559 12 | | | 68,039 97 | |
| 42. Total Local Revenue (Total of Lines 5, 18, 28, and 41) | | 3,121,158 12 | | | 68,039 97 | |

STATEMENT OF REVENUES
For the Fiscal Year Ended June 30, 1996

School District North Hampton

FUNDS

| Description | Acct. No. | (1) General | (2) Special Revenue | (3) Capital Projects | (4) Food Service | (5) Capital Reserve |
|---|-----------|----------------|------------------------|-------------------------|---------------------|------------------------|
| Revenue From State Sources | 3000 | | | | | |
| Unrestricted Grants-In-Aid | 3100 | | | | | |
| 43. Foundation Aid | 3110 | | | | | |
| 44. | | | | | | |
| 45. | | | | | | |
| 46. | | | | | | |
| 47. Other (Specify) | 3190 | | | | | |
| 48. Total Unrestricted Grants-In-Aid (Total of Lines 43 thru 47) | | | | | | |
| Restricted Grant-In-Aid | 3200 | | | | | |
| 49. School Building Aid | 3210 | | | | | |
| Vocational School Aid | 3220 | | | | | |
| 50. Vocational Tuition | 3221 | | | | | |
| 51. Vocational Transportation | 3222 | | | | | |
| 52. Vocational Buildings | 3223 | | | | | |
| 53. Driver Education | 3230 | | | | | |
| 54. Catastrophic Aid | 3240 | | | | | |
| 55. Adult Education | 3250 | | | | | |
| 56. Dual Enrollment/Child Benefit Serv. (Unfunded) | 3260 | | | | | |
| 57. Child Nutrition | 3270 | | | | 1,369 00 | |
| 58. Other | 3290 | | | | | |
| 59. Total Restricted Grants-In-Aid (Total of Lines 49 thru 58) | | | | | 1,369 00 | |
| Revenue in Lieu of Taxes | 3800 | | | | | |
| 60. Business Profits Tax | 3810 | | | | | |
| Other | 3900 | | | | | |
| 61. Gas Tax Refunds | 3910 | 15 12 | | | | |
| 62. Total Revenue from State Sources (Total of Lines 48, 59, 60, and 61) | | 15 12 | | | 1,369 00 | |

STATEMENT OF REVENUES
For the Fiscal Year Ended June 30, 1996

School District North Hampton

FUNDS

| Description | Acct. No. | (1) General | (2) Special Revenue | (3) Capital Projects | (4) Food Service | (5) Capital Reserve |
|---|-----------|----------------|------------------------|-------------------------|---------------------|------------------------|
| | | | | | | |
| <i>Revenue From Federal Sources</i> | 4000 | | | | | |
| 63. Unrestricted Grants-In-Aid Direct from the Federal Government | 4100 | | | | | |
| 64. Unrestricted Grants-In-Aid from the Federal Government Through the State | 4200 | | | | | |
| 65. Restricted Grants-In-Aid from the Federal Government | 4300 | | | | | |
| <i>Restricted Grants-In-Aid from the Federal Government Through the State</i> | 4400 | | | | | |
| 66. Elementary/Secondary (ECIA) - Chapter 1 | 4410 | | | | | |
| 67. Elementary/Secondary (ECIA) - Chapter 2 | 4420 | | | | | |
| 68. Vocational Education (Sub-Part 2) | 4430 | | | | | |
| 69. Vocational Education (Other) | 4440 | | | | | |
| 70. Adult Education | 4450 | | | | | |
| 71. Child Nutrition Programs | 4460 | | | | 10,974 00 | |
| 72. Handicapped Programs (P.L. 94-142) | 4470 | | | | | |
| 73. Elementary/Secondary Education Programs (Misc) | 4480 | | | | | |
| 74. Elementary/Secondary Education Programs (Other) | 4490 | | | | | |
| 75. Total Restricted Grants-In-Aid from the Federal Government through the State (Total of Lines 66 thru 74) | | | | | 10,974 00 | |
| 76. Grants-In-Aid from the Federal Government through Other Intermediate Agencies | 4700 | | | | | |
| 77. Revenue in Lieu of Taxes | 4800 | | | | | |
| 78. Revenue For/On Behalf of LEA | 4900 | | | | | |
| 79. Total Revenue from Federal Sources (Total of Lines 63, 64, 65, 75, 76, 77 and 78) | | | | | 10,974 00 | |

STATEMENT OF REVENUES
For the Fiscal Year Ended June 30, 1996

School District North Hampton

FUNDS

| Description | Acct. No. | (1) General | (2) Special Revenue | (3) Capital Projects | (4) Food Service | (5) Capital Reserve |
|--|-----------|------------------|------------------------|-------------------------|---------------------|------------------------|
| <i>Other Sources</i> | | | | | | |
| 80. Sale of Bonds and Notes | 5000 | | | | | |
| | 5100 | | | | | |
| <i>Fund Transfers</i> | 5200 | | | | | |
| 81. Transfer From General Fund | 5210 | | | | | |
| 82. Transfer From Special Revenue Funds | 5220 | | | | | |
| 83. Transfer From Capital Projects Funds | 5230 | | | | | |
| 84. Transfer From Food Service Fund | 5240 | | | | | |
| 85. Transfer From Capital Reserve Fund | 5250 | | | | | |
| 86. Sale or Compensation For Loss of Fixed Assets | 5300 | | | | | |
| 87. Total Other Sources (Total of Lines 80 thru 86) | | | | | | |
| 88. Total Revenues (Total of Lines 42, 62, 79, and 87)* | | 3,121,173 | 24 | | 80,382 | 97 |

* Line 88 must agree with Page 16, Line 14

GENERAL FUND: STATEMENT OF EXPENDITURES - ELEMENTARY
For the Year Ended June 30, 1996

School District North Hampton

| Function | Acct. No. | (1) 100 Salaries | (2) 200 Employee Benefits | (3) 300, 400, 500 Purchased Services | (4) 600 Supplies | (5) 700 Property | (6) 800 Other | (7) Total |
|---|-----------|------------------------|---------------------------------|--|------------------------|------------------------|---------------------|---------------------|
| <i>Instruction</i> | 1000 | | | | | | | |
| 1. Regular Education Programs | 1100 | 1,319,010 70 | 293,422 54 | 14,361 79 | 52,649 65 | 22,365 35 | 151 80 | 1,701,961 83 |
| 2. Special Education Programs | 1200 | 310,356 70 | 74,520 01 | 38,380 90 | 2,105 28 | | | 425,362 89 |
| 3. Vocational Education Programs | 1300 | | | | | | | |
| 4. Other Instructional Programs | 1400 | 19,783 00 | 1,871 67 | | 8,619 82 | 4,096 11 | | 34,370 60 |
| <i>Supporting Services</i> | 2000 | | | | | | | |
| <i>Pupils</i> | 2100 | | | | | | | |
| 5. Attendance and Social Work | 2110 | | | | | | | |
| 6. Guidance | 2120 | 90,806 00 | 23,287 51 | | 344 56 | | | 114,438 07 |
| 7. Health | 2130 | 41,657 00 | 9,315 01 | 224 00 | 651 42 | | | 51,847 43 |
| 8. Psychological | 2140 | | | | | | | |
| 9. Speech Pathology & Audiology | 2150 | | | | | | | |
| 10. Other Pupils | 2190 | | | | | | | |
| <i>Instructional</i> | 2200 | | | | | | | |
| 11. Improvement of Instruction | 2210 | | | 24,191 55 | 1,965 71 | | | 26,157 26 |
| 12. Educational Media | 2220 | 54,024 23 | 13,972 51 | | 18,817 04 | | 1,608 99 | 88,422 77 |
| 13. Other Instructional Staff | 2290 | | | | | | | |
| <i>General Administration</i> | 2300 | | | | | | | |
| 14. School Board | 2310 | 5,265 00 | 180 00 | 28,796 46 | | | 10,257 84 | 44,499 30 |
| 15. Office of the Superintendent | 2320 | | | 70,842 00 | | | | 70,842 00 |
| 16. Special Area Administration | 2330 | | | | | | | |
| 17. Other General Administration | 2390 | | | | | | | |
| 18. School Administration | 2400 | 141,026 16 | 27,945 01 | 17,725 37 | 4,612 82 | | 3,625 79 | 194,935 15 |
| <i>Business</i> | 2500 | | | | | | | |
| 19. Fiscal | 2520 | | | | | | 175 00 | 175 00 |
| 20. Operation & Maint. of Plant | 2540 | 83,545 37 | 23,287 47 | 57,131 71 | 61,784 83 | 5,417 16 | 78 00 | 231,244 54 |
| 21. Pupil Transportation | 2550 | | | 103,076 43 | | | | 103,076 43 |
| 22. Centralized Internal Servs. | 2570 | | | | | | | |
| 23. Other Business | 2590 | | | | | | | |
| 24. Managerial | 2600 | | | | | | | |
| 25. Other Supporting Services | 2900 | | | | | | | |
| 26. Total (Total of Lines 1 thru 25) | | 2,065,474 16 | 467,801 73 | 354,730 21 | 151,551 13 | 31,878 62 | 15,897 42 | 3,087,333 27 |

GENERAL FUND: STATEMENT OF EXPENDITURES - DISTRICT WIDE
For the Year Ended June 30, 1996

School District North Hampton

| Function | Acct. No. | (1) 100 Salaries | (2) 200 Employee Benefits | (3) 300, 400, 500 Purchased Services | (4) 600 Supplies | (5) 700 Property | (6) 800 Other | (7) Total |
|---|-----------|------------------------|---------------------------------|--|------------------------|------------------------|---------------------|--------------|
| 1. Adult/Continuing Education | 1600 | | | | | | | |
| 2. Community Services | 3000 | | | | | | | |
| 3. Facilities Acquisition and Construction | 4000 | | | 57,483 00 | | | | 57,483 00 |
| Other Outlays | 5000 | | | | | | | |
| 4. Debt Service | 5100 | | | | | | | |
| Fund Transfers | 5200 | | | | | | | |
| 5. Transfer to Special Revenue Funds | 5220 | | | | | | | |
| 6. Transfer to Capital Project Funds | 5230 | | | | | | | |
| 7. Transfer to Food Service Fund | 5240 | | | | | | | |
| 8. Transfer to Capital Reserve Fund | 5250 | | | | | | | |
| 9. Total District Wide (Total of Lines 1 thru 8) | | 2,065,474 16 | 467,801 73 | 412,213 21 | 151,551 13 | 31,878 62 | 15,897 42 | 3,144,816 27 |
| 10. Total General Fund* | | | | | | | | |

* Total of Page 7, Line 26; 8, Line 26; 9, Line 26; 10, Line 9
 * Line 10, Column 7, must agree with Page 16, Line 17, Column 1

CAPITAL PROJECTS FUND - DISTRICT WIDE
Statement of Expenditures for the Year Ended June 30, 1996

School District North Hampton

| Function | Acct. No. | (1) 100 Salaries | (2) 200 Employee Benefits | (3) 300, 400, 500 Purchased Services | (4) 600 Supplies | (5) 700 Property | (6) 800 Other | (7) Total |
|--|-----------|------------------------|---------------------------------|--|------------------------|------------------------|---------------------|--------------|
| 1. Facilities Acquisition and Construction | 4000 | | | | | | | |
| 2. Total Capital Projects Funds* | | | | | | | | |

* Line 2, Column 7, must agree with Page 16, Line 17, Column 3

FOOD SERVICE FUND
Statement of Expenditures for the Year Ended June 30, 1996

| Function/Instructional Organization | Acct. No. | (1) 100 Salaries | (2) 200 Employee Benefits | (3) 300, 400, 500 Purchased Services | (4) 600 Supplies | (5) 700 Property | (6) 800 Other | (7) Total |
|--|-----------|------------------------|---------------------------------|--|------------------------|------------------------|---------------------|--------------|
| Supporting Services | 2000 | | | | | | | |
| Business | 2500 | | | | | | | |
| Food Service | 2560 | | | | | | | |
| 3. Elementary | | 36,643 | 84 | 92 | 00 | 38,432 | 14 | 75,167 |
| 4. Middle/Jr. High | | | | | | | | 98 |
| 5. High | | | | | | | | |
| 6. Total Food Service Fund (Lines 3 thru 5)* | | 36,643 | 84 | 92 | 00 | 38,432 | 14 | 75,167 |

* Line 6, Column 7, must agree with Page 16, Line 17, Column 4

CAPITAL RESERVE FUND - DISTRICT WIDE
Statement of Expenditures for the Year Ended June 30, 1996

| Function | Acct. No. | (1) 100 Salaries | (2) 200 Employee Benefits | (3) 300, 400, 500 Purchased Services | (4) 600 Supplies | (5) 700 Property | (6) 800 Other | (7) Total |
|--------------------------------|-----------|------------------------|---------------------------------|--|------------------------|------------------------|---------------------|--------------|
| Fund Transfers | 5200 | | | | | | | |
| 7. Transfers to General Fund | 5210 | | | | | | | |
| 8. Total Capital Reserve Fund* | | | | | | | | |

* Line 8, Column 7, must agree with Page 16, Line 17, Column 5

SCHOOL MEMBERSHIPS
As of September 30, 1996

| Elementary Schools Grades | Pre- School | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Sub Total | Total |
|---------------------------------|----------------|-----|-------|-----|-------|-----|-----|-----|-----|-----|--------------|-------|
| Centre | 6 | 150 | 169 | 171 | | | | | | | 496 | |
| Marston | | | | | 135 | 161 | | | | | 296 | |
| H.A.J.H. | | | | | | | 143 | 161 | 156 | 156 | 616 | 1,408 |
| Hampton Falls | | 15 | *(63) | | *(56) | | 27 | 25 | 16 | 26 | | 228 |
| North Hampton | | 47 | 45 | 57 | 72 | 51 | 53 | 47 | 45 | 46 | | 463 |
| Seabrook | 70 | 98 | 98 | 101 | 81 | 85 | 87 | 65 | 67 | 67 | | 819 |
| South Hampton | | | 11 | 8 | 12 | 13 | 8 | 9 | 8 | 9 | | 78 |
| TOTALS | 76 | 310 | 323 | 337 | 300 | 310 | 318 | 307 | 292 | 304 | | |

* PLUS GRADES 1 and 2, 3 and 4
 (Hampton Falls)

*(63) *(56)

| | | | | | | | | | | | | |
|---------------------|----|-----|-----|--|-----|--|-----|-----|-----|-----|--|-------|
| GRAND TOTALS | 76 | 310 | 723 | | 666 | | 318 | 307 | 292 | 304 | | 2,996 |
|---------------------|----|-----|-----|--|-----|--|-----|-----|-----|-----|--|-------|

WINNACUNNET HIGH SCHOOL

| Grades | 9 | 10 | 11 | 12 | PG | Total |
|--------|-----|-----|-----|-----|----|-------|
| | 304 | 254 | 248 | 225 | 1 | 1,032 |

| | |
|--|--------------|
| Elementary and Jr. High School Totals..... | 2,996 |
| Winnacunnet High School..... | 1,032 |
| GRAND TOTAL MEMBERSHIP..... | 4,028 |

WINNACUNNET HIGH SCHOOL
Enrollment by Town
as of September 30, 1996

| <u>Town</u> | <u>Grade</u> | <u>9</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>PG*</u> | <u>Total</u> |
|---------------|--------------|----------|-----------|-----------|-----------|------------|--------------|
| Hampton | | 162 | 142 | 138 | 124 | 0 | 566 |
| Hampton Falls | | 22 | 14 | 22 | 17 | 0 | 75 |
| North Hampton | | 52 | 38 | 36 | 30 | 1 | 157 |
| Seabrook | | 67 | 60 | 51 | 54 | 0 | 232 |
| Tuition | | 1 | | 1 | | | 2 |
| Totals | | 304 | 254 | 248 | 225 | 1 | 1,032 |

MARRIAGES IN THE TOWN OF NORTH HAMPTON FOR THE YEAR ENDING DECEMBER 31, 1996

| <u>DATE</u> | <u>PLACE OF MARRIAGE</u> | <u>NAME</u> | <u>RESIDENCE</u> |
|-------------|--------------------------|----------------------------|------------------|
| Jan. 1 | Hampton | James Drennan Lowell, Jr | North Hampton |
| Jan. 31 | North Hampton | Catherine Ann Filteau | North Hampton |
| Feb. 14 | North Hampton | John Christian Meredith | Woburn, MA |
| Mar. 3 | Hampton | Marlyn Seelochanie Singroy | Woburn, MA |
| Mar. 3 | Exeter | Henry Z. Russell | North Hampton |
| Mar. 29 | Hampton | Lila A. Berry | North Hampton |
| Apr. 20 | Portsmouth | Jason Peter Turner | North Hampton |
| Apr. 26 | Hampton | Pamela Mary Jarek | Auburn |
| May 5 | Hampton | Romeo A. Emond | North Hampton |
| May 11 | North Hampton | Barbara Louise Emond | Stratham |
| May 11 | Greenland | Michael Dennis Warren | North Hampton |
| June 8 | Columbia | Cheri Louise Clements | North Hampton |
| June 8 | Portsmouth | Lee Edward Spinner | North Hampton |
| June 17 | North Hampton | Louise Alice Dolan-Amodie | North Hampton |
| June 22 | New Castle | David Alan Preziosi | Haverhill, MA |
| June 29 | North Hampton | Michele Traci Merchant | North Hampton |
| July 5 | Rye | Michael Allen Harriman | North Hampton |
| July 6 | Rye | Nicole Catherine Merchant | North Hampton |
| Aug. 9 | Portsmouth | Michael Currier Parker | West Newbury, MA |
| | | Petra Helene Horstmann | Salisbury, MA |
| | | James Howard Cates | North Hampton |
| | | Kimberly Jean Morton | North Hampton |
| | | John J. Hudson, Jr | North Hampton |
| | | Cheryl A. Lescord | North Hampton |
| | | Mark Andrew Miller | North Hampton |
| | | Deborah June Olmstead | North Hampton |
| | | Robert Francis Buckley, Jr | Chelsea, MA |
| | | Nicole Marie Scovelle | Melrose, MA |
| | | Richard Ten Eyck Luff | North Hampton |
| | | Nancy Jane Johnson | Portsmouth |
| | | Theodore Havemeyer Coogan | Boxford, MA |
| | | Donna Marie Ritchie | Boxford, MA |
| | | Edward Norman Smith | North Hampton |
| | | Marjorie B. Blanchard | North Hampton |
| | | David Dwight Eldridge | North Hampton |
| | | Candace Lee McCullough | Akron, OH |
| | | Robert Andrew Lee | North Hampton |
| | | Nancy Mary Moran | North Hampton |
| | | Steven John Paquette | North Hampton |
| | | Theresa Cecile Lunt | Scarborough, ME |

| <u>DATE</u> | <u>PLACE OF MARRIAGE</u> | <u>NAME</u> | <u>RESIDENCE</u> |
|-------------|--------------------------|-----------------------------|--------------------|
| Aug. 31 | Hampton | Carl Paul Anderson | Penobscot, ME |
| Aug. 23 | North Hampton | Faith Ethel Page | North Hampton |
| Aug. 24 | North Hampton | Marvin M. Smith Jr. | North Hampton |
| Aug. 24 | North Hampton | Vicki Marie Crumpler | North Hampton |
| Aug. 24 | North Hampton | Andrew Edward Flint | Alexander, VA |
| Aug. 31 | North Hampton | Alice Margaret Magee Gilman | Middletown, RI |
| Aug. 31 | North Hampton | William Bruce Patric | Newburyport, MA |
| Aug. 31 | North Hampton | Dawn Marie Oneto | Newburyport, MA |
| Sept. 7 | North Hampton | Mark Stephen Belair | North Hampton |
| Sept. 14 | North Hampton | Wendy Jean Scannell | North Hampton |
| Sept. 28 | Rye | Paul Joseph Gies | Atlanta, GA |
| Sept. 28 | North Hampton | Amy Kristin Fernald | Atlanta, GA |
| Sept. 28 | North Hampton | David A. Lighthall | North Hampton |
| Sept. 28 | North Hampton | Tracy L. Stubbs | North Hampton |
| Oct. 26 | Rye | Christopher James Wasel | Salem, MA |
| Oct. 26 | Belmont | Laurie Ann Doran | North Hampton |
| Oct. 26 | North Hampton | Robert William Gray III | North Hampton |
| Oct. 26 | North Hampton | Dawn Michele Fawns | North Hampton |
| Oct. 26 | North Hampton | William Eugene Woodiel, Jr | Newburyport, MA |
| Oct. 26 | North Hampton | Kathleen Rose Terry | Newburyport, MA |
| Oct. 26 | North Hampton | Scott Peter Wyman | Silver Springs, MD |
| Oct. 26 | North Hampton | Karen Elizabeth Hertnett | North Hampton |
| Oct. 26 | North Hampton | Alan Gerard Falzarano | Salisbury, MA |
| Oct. 26 | North Hampton | Wendy Lee Huss | North Hampton |
| Oct. 26 | North Hampton | Michael Edward Nault | Newmarket |
| Nov. 9 | North Hampton | Sharyn Lee Donahue | North Hampton |
| Nov. 10 | Hampton | Donald G. Hanson, Jr | North Hampton |
| Nov. 10 | Hampton | Maria Lee Gatto | North Hampton |
| Nov. 10 | Hampton | David Walter Berry | North Hampton |
| Nov. 10 | Hampton | Donna Lee Robbins | North Hampton |
| Nov. 10 | Hampton | Joel Franklin Dall, Jr | North Hampton |
| Nov. 10 | Hampton | Marianne Hamel Ploski | Salisbury, MA |
| Nov. 10 | Hampton | Robert Fall Goodspeed | North Hampton |
| Nov. 10 | Hampton | Joanne M. Quinlan | Palm Beach, FL |

I certify the above returns are correct, according to the best of my knowledge and behalf.

Delores J. Chase, Town Clerk

BIRTHS IN THE TOWN OF NORTH HAMPTON FOR THE YEAR ENDING DECEMBER 31, 1996

| <u>DATE</u> | <u>CHILD'S NAME</u> | <u>SEX</u> | <u>PLACE/BIRTH</u> | <u>FATHER</u> | <u>MOTHER</u> |
|-------------|-------------------------------|------------|--------------------|-------------------------|------------------------|
| Feb. 20 | Juliana Michelle Fedele | F | Portsmouth | Frank Alexander Fedele | Susan Ellen Foeri |
| Feb. 28 | Katherine Elizabeth Moore | F | Portsmouth | Douglas David Moore | Lorrie Anne Buton |
| March 19 | Emma Checovich | F | Portsmouth | Samuel Louis Checovich | Andrea Ratoff |
| March 28 | Katherine Lena Fonseca Spivey | F | Portsmouth | James Dale Spivey | Juanita Margo Fonseca |
| April 14 | Margaret Kennedy Whitney | F | Exeter | Mark Anthony Whitney | Mary Anne Garrity |
| April 16 | Austin Mark Fishbaugh | M | Portsmouth | Mark Douglas Fishbaugh | Linda Marie Surdick |
| May 11 | Megan Nicole LaPointe | F | Portsmouth | David Lawrence LaPointe | Robin Jeri Moore |
| May 25 | Kylie Susan Lowell | F | Exeter | James Frennab Lowell | Catherine Bourgeois |
| June 5 | Nicholas Casey Silva | M | Portsmouth | Carlos Correia Silva | Sabina Gregg Lyden |
| June 10 | Cassidy Renee Saal | F | Exeter | Michael Edmund Saal | Tamara Ann Lynn |
| June 19 | Elena Grace Freedman | F | Portsmouth | Robert Nathan Freedman | Andrea Dawn Bowen |
| June 24 | Marissa Buchanan Kelley | F | Portsmouth | John Kelley | Theresa Mary Buchanan |
| Aug. 20 | Catherine Laura Staude | F | Portsmouth | Blake Browne Staude | Sally Herbert Staude |
| Sept. 7 | Connor Augustus Tyler | M | Portsmouth | John Philip Tyler | Michelle May Grant |
| Oct. 7 | Marley Jacqueline Jenkins | F | Portsmouth | John Garfield Jenkins | Bridget Marley Mahoney |
| Oct. 11 | Lukas Scott Megna | M | Manchester | Michael Ervin Megna | Kathleen Ann Scott |
| Oct. 22 | Alana Maryl Sher | F | Portsmouth | Ronald Allan Sher | Laura Blanche Gross |
| Nov. 4 | Kelly Elizabeth Burke | F | Exeter | Michael John Burke | Denise Claire Pilon |
| Nov. 8 | Hadley Elaina Reid | F | Portsmouth | David Hobson Reid | Robin Sue Peterson |
| Nov. 12 | Hannah Joyce Tymochko | F | Exeter | John Alan Tymochko | Maureen D. McKenna |
| Nov. 20 | Kelly Michele Carlson | F | Portsmouth | Craig Mark Carlson | Marion A. Fitanides |
| Nov. 25 | Rebecca Lynn Morrison | F | Portsmouth | James Gordon Morrison | Carolyn Jean Flory |
| Dec. 13 | Alexandra Sterling Curtis | F | Portsmouth | Ralph Warren Curtis | Sheree Lee Burnham |
| Dec. 31 | Kathryn Paige Hamblet | F | Portsmouth | Robert Paige Hamblet | Marsha Bailey Heiland |

I certify the above returns are correct, according to the best of my knowledge and belief.

Delores J. Chase, Town Clerk

DEATHS AND BURIALS IN THE TOWN OF NORTH HAMPTON FOR THE YEAR ENDING DECEMBER 31, 1996

| <u>DATE</u> | <u>NAME</u> | <u>AGE</u> | <u>FATHER</u> | <u>MOTHER</u> |
|-------------|------------------------------------|------------|--------------------------|-------------------------|
| Jan. 3 | Ronald Howell Stottlemeyer | 57 | Leonard H. Stottlemeyer | Ora C. Souders |
| Jan. 3 | Benjamin John Wallace | 86 | Charles Wallace | Elizabeth West |
| Jan. 24 | * Ralph Cartwright | 98 | Herbert A. Cartwright | Grace A. Allen |
| Feb. 28 | Lavina Devilla Odiorne Bartlett | 86 | Chester E. Odiorne | Ellen Richards |
| Mar. 6 | Patricia Catherine Frances Goyette | 63 | Robert Edward Girling | Rosanna Frances Stamp |
| Mar. 8 | Edward Justin Carter | 85 | John N. Carter | Kate Noyes |
| Mar. 15 | * Fred Ernest Allen | 85 | Samuel D. Allen | Mary Foster |
| Mar. 23 | Edwin Ronald Degan | 62 | Thomas Degan | Elizabeth Templeton |
| Apr. 5 | Idolyn E. Crabtree | 66 | Unknown | Annabelle Elliott |
| Apr. 9 | * Jo Anne L. Finke | 69 | Clarence Lent | Caroline Gage |
| Apr. 24 | Sarkes Harry Arakelian | 74 | Havogim Arakelian | Haryana Hagopian |
| May 21 | * Eva Estelle Hobby | 89 | Francis W. Hutchinson | Anvelien Howes |
| May 25 | Mary Jane W. Brady | 64 | Raymond W. Willard | June H. Richardson |
| June 4 | Charles Joseph Kensler | 81 | Joseph Kensler | Bertha Bruns |
| June 7 | Walter Harrison Small | 68 | Bernard Small | Mary Locke |
| June 10 | Evelyn Keyes Akin | 66 | Henry Eldridge Perry | Evelyn Hollister |
| June 28 | Rhoda Josephine Hammond | 76 | Oliver J. Danis | Bernice Hanson |
| July 4 | Lou Jeannine Fenderson | 67 | Clair Bradstreet | Helen Betson |
| July 12 | Esther Leach Brown | 80 | Walden Kittredge | Blanche D. Lowell |
| July 23 | Adah C. Livas | 96 | William Clark | Adah Demortier |
| July 29 | Mattie E. Knowles | 81 | George J. Frisbee | Eliza Fernald |
| Aug. 3 | Bertha Mary Cahill | 96 | Jonathan William Dickens | Mary Elizabeth Hanrahan |
| Aug. 5 | Leslie Jean Bettcher | 52 | Howard F. Dolan | Jean Perry |
| Aug. 17 | * Nancy A. Wright | 53 | Ralph L. Gero | Evelyn Benoit |
| Sept. 9 | Ruth Deidre Merchant | 46 | Edward J. McKeever | A. Shirley Walsh |
| Sept. 15 | Anna Mary Abbott | 66 | Aaron Maher | Blanche Unknown |
| Sept. 17 | Francis Hazen Dana | 81 | Francis Dana | Ethel Whipple Jones |
| Oct. 10 | Alcide Adelbert Gingras | 88 | Alfred Gingras | Adaline Brochu |
| Oct. 21 | Philip J. Fitzpatrick | 33 | Philip J. Fitzpatrick | Rita Lavanti |
| Nov. 5 | Wallace Herbert Brown | 71 | William Henry Brown | Anna Driscoll |
| Nov. 5 | Robert C. Gross | 82 | Hadley Gross | Mary Helen Menzie-Bryce |
| Nov. 13 | Martin Anthony Mackey | 37 | Anthony G. Mackey | Rosemary Nichols |
| Dec. 4 | Jessie W. Johnson | 77 | William Paterson | Jessie Coyle |
| Dec. 23 | Virginia Minot Fowler | 88 | Robert Fowler | Rosalie Macintyre |

I certify the above returns are correct, according to the best of my knowledge and belief.

Delores J. Chase, Town Clerk



